dwich Monthly Mtg
Minutes

1800s
25-1672 —— 11-6-1754

ARLY MEETING OF FRIENDS
FOR NEW ENGLAND

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No.: # 1

Records of Sandwich Mo. Mtg

Men

~~Women~~

4.25.1672 — 11.6.1754

YEARLY MEETING OF FRIENDS
FOR NEW ENGLAND

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The first womens meeting that is mentioned of
was held -3rd of 9 mo - 1876 1a

1844
1672
172

1802
1672
130

This was ye first mens meetting yt was kept by ffriends in sandwith that is Recorded:

At at mens Meetting kept at Willm Allens house ye 25 day of ye 4th mo in ye yeare: 1672
At wch meetting it is Concluded & ordered yt for ye future a mens meetting be kept ye first
sixe day of ye weeke in Every. mo. & for friends to Come togather about ye Eleventh hour;

At this meetting it is ordered from a freenes in John Stubs & Robert Harper yt they Goe to Peter
Gaunt: & know his Reasons why he absents from friends Meettings. & yt they Returne his
answer to ye Next mens meetting: & yt to be Recorded: ~

Also yt William Allen John Jenkens & James Lankester Goe to John Ellees & inquire why he Comes
Not amongst us to meettings. for asmuch as he was once Convinced of ye truth: & yt they Returne his
answer to ye next mens meetting

Also yt John Jenkens & Jedidiah Allen & Georg Allen Goe to Susana Turner to know hir state
& Love to ye truth jnasmuch as shee hath Given way & is fallen into ye snare of ye devill ~
whether shee will Condemne hir selfe & yt wicked practice whereby shee hath dishonoured ye Lord
& Given ocation to ye wicked to Blaspheme his name: & to Reproach his blessed truth ~
& to Returne hir answer to ye Next mens meetting

At a mens meetting kept ye fifth day of ye 5th mo: 1672
The answer of Peter Gaunt Given to John Stubs & Robert Harper above mentioned
as ye Reason why he Came Not to ffriends Meettings was: that he doth Not know any publick true
visible worship in ye world
Also ye Answer of John Ellees to James Lankester & Willm Allen above mentioned Namely
yt his Ground & Reason was knowne unto himselfe: & he was not willing yt jt should Goe any
further at present
At this meetting ordered yt Edw Perry & Robert Harper Goe to Peter Gaunt farther to speake wth him Concerning
his absenting himselfe from ye meettings
Also yt Edw Perry farther speak wth John Ellees Concerning his drawing back from ye truth
& to Returne their answers to ye Next mens meetting

At a mens Meetting ye 2 day of ye 6 mo 1672 kept at Willm Allens
The answer of Peter ~~off Peter~~ Gaunt to Edw Perry & Robert Harper was Given in wch was ye same as is
above mentioned: also John Ellees his answer to Edw Perry much as jt was before: or as a man Gon from ye truth
At this meetting it is ordered yt John Cartwright & Robert Harper againe Goe to Peter Gaunt
farther to speake wth him Concerning his not Coming to meettings
also at this meetting ordered yt Robert Harper & Willm Allen speake to Lodowick Hawksie (to
know his state & judgment Concerning truth
also yt Willm Newland & Willm Gifford speake to Tho: Jonson to know how jt is wth him in
Respect of his outward Condition: & ye above mentioned friends to Returne their answers —

At a mens Meetting at ye meetting house of friends ye 13 of ye 7 mo 1672
it was ordered yt Willm Newland buy a book for friends use: & truths service
At this meetting it is ordered yt Jedidiah Allen & John Newland doe take an account of
yeare Mo & day of ye Births of friends Children & of friends Marriages & of their [illegible]
from yeare to yeare & to bring it to ye Next mens meetting after they have taken it
yt so jt may be Recorded
Also ye Consideration of ye Charg & disbursments of Joseph Howland of Duxburrow in Entertain
ing ffriends at ye time of the Generall meettings: & so Left till ye Next mens meetting

At a mens meetting at john Newlands house ye 4th day of ye 8th mo 1672 ~
jt is agreed on by ffriends to Give joseph Howland aforesaid a Cow towards his Charg towards wch
Cow is Given by:~

| | |
|---|---|
| Robert Harper : | 5s |
| john jenkens | 5 |
| willm Allen ~ | 6 |
| Ralph Allen ~ | 9 |
| jedediah Allen . | 6 |
| Ralph joanes ~ | 5 |
| obadiah Butler :~ | 5 |
| willm Gifford - | 6 |

Also at this meetting Thos johnsons Low Condition is taken into friends Consideration: & it is desired yt he should be at ye Next mens meetting he Living at Sutkanesset

At a mens meetting at john Newlands ye first day of ye 9th mo 1672: ~
The state & Condition of Arthur Howland of marshfield is by friends of this meetting taken into Consideration: & willm Newland & willm Allen are desired to Goe to him & to advise wth him & his wife: & to be helpfull to them about settelling their outward Estate best for their Comfortable being
also at this meetting it is ordered yt ye meettings on ye first dayes of ye weekes for this winter season shall be in willm Allens house & on ye fourth daies at john Newlands
also at this meetting friends did further manifest their desire to speake wth thos johnson ~ ~
The 29 day of ye 10 mo: 1672 friends did meett on Purpose further about his Condition. & his answer to friends was yt he was not able to gett food & Rayment Convenient for his family: then friends asked him if he were free to put out some of his Children where they might be provided for. & his answer was yt he was very willing to put two of ym out if his wife were willing
ffurther ye fifth day of ye 11 mo 1672 friends mett together on Purpose Concerning thos johnson & then thos johnson Gave friends to understand yt his wife was not very willing ~
at this meetting friends desired & ordered yt Edw Perry & obadiah Butler may Goe & speake wth Thos johnson & his wife to see if in Love they would be both perswaded to put out their Children where they might be Comfortably provided for Considering yt they were not in a Capable way to maintaine ym themselves. friends having in their Consideration ye Great disorder & Confution yt was in ye familie whereby a Great Part of time was by ym misspent
at a meetting of friends on ye 5 day of ye 12 mo Edw Perry & obadiah Butler Returned answer from Thos johnson & his wife Concerning putting forth some of their Children: wch was yt at this time they did both manifest ymselves willing to put out 3 or 4 of them but this mind held not very Long wth her as afterwards will appeare

At a mens Meetting at john Newlands ye 7 day of ye 12 mo 1672
ffriends Considered ye badness of ye way to Roads jsland at severall Places & nominated some friends for ye mending of ym but it was Left till ye next meetting
at this meetting it is desired that friends should be Exhorted & stirred up to a dilligent frequenting of these meettings: yt so ye business therein Concerned may be ye more ~ Comfortably Carried on: by a generall Consent: together: in Love & unity

At a mens meetting at john Newlands ye 7 day of ye first mo 1673
jt was ordered by friends Concerning ye bad Places in ye way to Roads jsland. yt they be mended by ye 10th day of this mo or in Case wether should prevent yt ye Next following Convenient opportunity: because of friends Generall meetting at Sandwith soone following
the friends yt now are to doe it are jedediah Allen Robert Harper Caleb Allen john Landers & Nathaniell Cammock
Also at this meetting it is ordered yt jedediah Allen pay john Tudor 5s for Coppieing G ff Queries & a Coppie of A letter

At a mans meetting at john Nowlands ye 24 of ye first mo.th 1673
it is ordered yt William Nowland Ralph Allen Willm Allen & Edw Perry Goe unto
Thos johnsons to speake to his wife: & to see whether shee will put out her Children
according to her promise: wch if shee should Refuse to doe; (shee haveing beene divers
times spoken unto & their Condition Laid before her by friends & ye evill Effect that
will follow upon her & ye family if shee did Refuse ye Councell of friends) then these
four friends to Goe to ye maigistrate & to let him understand wt friends hath done
Conserning it for ye Cleareing of ye truth & friends & wt they have done in it to give
friends ye understanding of it at ye Next mans meetting
at this meetting to friends are appoynted to take Care: that if any doe want Releife to
aquaint friends at ye Next mans meetting: & so all friends are free to bring in to ye place
appoynted
also Robert Harper at this meetting hath promised to jndeavour to Get a book for friends use
~~by~~ truths service: & friends are to sattisfie him for jt

At a Mans meetting at john Nowlands ye 2d day of ye 3 mo 1673
ffriends haveing in their further Consideration ye Condition of Thos johnsons family. & his
wife haveing beene severall times spoken unto & tenderly advised to put out her Children
& appearing very unstable in her mind to the Greif & dissattesfaction of friends: notwthstandin
friends doe find a freeness in their hearts for truth sake to try ym once more: namely yt if
they will promise to be dilligent & orderly in their family: then friends will supply them wth
Corne & wooll
& further jt is ordered at this meetting yt Willm Allen doe Give Thos johnson & his wife to
understand wt friends have done Conserning ym at this meetting:
& ye friends doe bring in to Willm Allene wt they are free to give to Thos johnson & his fami
for their supply & for a further proveing ym

At a Mans Meetting at john Nowlands ye 6 day of ye 4 mo 1673.
Willm Allen Gave ye meetting an account yt he had delivered to Thos johnson &
his wife wt friends had brought in to him for their supply as afore said

Dear ffriends Conserning your Present Case & Condition stand in your inocency Every one
& feele ye Life thereof to Live in you: jn wch as you faithfully abide: the Lord will Preserve
you. over ye head of your Enemies: who are not your Enemies for any other thing. but for
your testimony for ye Lord: & for ye Peaceable Kingdome & Government of our Lord jesus Xt.
so friends jt will not be so safe for you to Enter into Reasoning agst them wth many words
but Keep to ye truth of yor testimony: wch ye Lord our God by his Eternall & blessed spirit
hath sealed unto you in your hearts & Consciences: matter not ye frownes of the adversaries
of ye Kingdome of our Lord jesus Xt: nor their flatteries: but Let your Eie be to the Lord
jn whose Light you will see them to be as ye smoak of ye wilderness. whom ye Lord our God
will drive away untill jt Comes to nothing: this js ye word of ye Lord wch hath Runn through
mee: stand still & see his salvation: oh ffriends my Life Goes along wth you: yea the
Presence of ye Lord God of Power js wth Every one of you who are faithfull unto him
jn wch my soule desires you may be preserved & Kept: to beare yor faithfull testimony
jn ye Life of jnocentie. wch shall be to ye Praise & Everlasting Renowne of our pr
& Peaceable Lord & King: whose blessed & Glorious appearance jn & unto his People
to save mens Lives & not to destroy them: Peace on Earth & Good will towards men
Dear friends think not much that j ame not with you outwardly: for jt js by the
ordering hand of ye Lord: my spirit js with you yea my Life Goes along with you &
stands by you: jn ye jnocencie of your Cause feele mee: & ye Lord God be yor Preserver
to his Praise & Glory & to yor Everlasting Comfort joy & Rejoyceing: this js the
Earnest desire of my soule: who ame your friend & brother: jn truth & jnocencie
Edw Perry

At a mans meetting at john Newlands ye 3 day of ye 8th mo 1673
jt is ordered yt Robert Harper & Willm Allen doe speake to samuell Wing of his judgment
& perswation Concerning ye way & order of truth: & Returne his answer to ye next mans meetting
at this meetting it is also ordered yt willm Newland & Willm Allen doe speake to friends to manif
Mtg house wt they are free to Give towards ye payment for ye work done about ye meetting house
also at this meetting jedediah Allen hath undertaken to mark out ye way betweene ye herrin
River & ye high Wigwam River: & Ralph Allen undertakes to mend ye way at ye muddie River
& at mattapoyset

At a mans meetting at john Newlands ye 7 day of ye 9th mo 1673.
it is ordered yt one of Ralph Allens sons & Caleb Allen is to mend ye muddie River and
mattapoyset ye next 4 day jf ye wether be seasonable
also ordered yt ye meettings this winter season on ye first daies be at Willm Allens & on ye 4th
daie of ye weeke at john Newlands
at this meetting Ralph Allen wth those other 3 friends before mentioned: Gave in to ye meetting
an account wch was given to Tho johnson & his wife: for ye further tryall of their orderly livi
in their family as is before mentioned: & they Not answering truth in ymselves nor friends
desire those 4 friends were necessitated to aquaint a majestrate wth their Condition & what
friends jndeavour had beene wth ym for their Good
at this meetting Willm Newland & john jenkens ordered to spake to john Allen Ralph Allens son: to
know his Reason for his absenting him selfe from friends meettings. Considering he had
beene Convinced of ye truth

At a mans Meetting at john Newlands ye 5th day of ye 10th mo 1673
ffriends yt were there did manifest wt they were free towards ye payment for ye work
done about ye meetting house & for nailes & for a book & paper wch is as followeth
Willm Newland promised a yeare old & vantage heyfer
Ralph Allen promised to mend ye muddie River & mattapoyset
Georg Allen promised to Repaire ye thatching of ye meetting house

| | |
|---|---|
| Tho Greenbill promised or gave | 5s |
| Robert Harper ~ ~ | 3-2d |
| john jenkens ~ ~ ~ | 4 |
| Edw Perry ~ ~ ~ | 5 |
| Willm Gifford ~ ~ ~ | 2 |
| Daniell Wing ~ ~ ~ | 3 |

At a mans Meetting at john Newlands ye 6 day of ye 12 mo 1673
at this meetting Willm Newland & john jenkens did Give in john Allens answer
as his Reason why he Came not to ye meettings wch was yt he was not so Convinced
as they might think he was, & so put them off wth deceit
ordered at this meetting yt wt friends are free to Contribute towards ye Repairing
ye meetting house or any other disbursments for ye service of truth they are to
bring it in to Willm Allen & will Allen is ordered to Receive it
at this meetting Robert Harper feeling something in his heart to visit john
Ellice before mentioned Concerning his not Coming to friends meettings. did
manifest it to ye meetting

At a mans meetting at john Newlands ye ~~first~~ six day of ye first mo 1674.
Robert Harper Returned john Ellice his answer Concerning his not Coming to friends meetting wch was
yt he Could not Come amongst us untill ye power did make him or work it jn him
at this meetting jt was ordered yt ye place for ye burying of friends servants should be at ye Northwest
side of ye burying place next ye swamp
at ye same meetting willm Newland being desired & he being ffree to goe to ye Clark to gett a Coppie of those friend
names yt was Recorded in ye Court Records to be no townesmen

At a mans Meetting at john Nowlands ye 3 day of ye 2d mo 1674
Ralph joans did manifest his ffreeness to Contribute 5 bush of Corne for ye service of truth
Also at this meetting it is ordered yt a book be Gotten for ye Recording of ye Deeds of friends Lands
& wills of friends deceased & a Quire of Paper for ye Recording of friends sufferings by ye Persecutors

At ye mens meetting at ye Meetting house ye first day of ye 3d mo 1674
jt was agreed & ordered by friends to hire a Cow for Thos johnson: & Willm Allen & obadiah Butler
to ~~bestow~~ jndeavour to hire one for him
& Robert Harper Promised towards ye hire of his 5s & obadiah Butler 5s

At ye mens meetting at ye Meetting house ye 5 day of ye 4 mo 1674
Willm Allen & obadiah Butler Gave acount yt they had hired a Cow for Thos johnson
at this meetting jt being agreed & ordered yt ye meetting house should be Inlarged & Shingled
& Ralph Allen Edw Perry Willm Allen & jedediah Allen js to Procure jt done & to have
ye ordering & over sight of ye worke
At this meetting Willm Nowland Gave act yt he had Procured a Coppie of ye Courts Recordin
divers friends None townsmen

At ye Mens meetting at ye meetting house ye 3 day of ye 5 mo 1674
jt was ordered yt Willm Nowland & Edw Perry speake to john Smith or any other of ym
that are Concernd to know their Power wch by an order from ye Court they have for the
admitting of men as townesmen yt wch being unjust whether they will disanul jt
at this meetting Edw Perry is appoynted to Record ye deeds of friends Lands & other necessary Records
or [illegible] to be Recorded
At this meetting jt is ordered yt ye deed for ye burying place is to be made over to Willm
Nowland & Robert Harper in ye behalfe of friends & for friends use for ever

At ye mens meetting at ye meetting house ye 7th day of ye 6 mo 1674
At this meetting Willm Nowland declared yt he had spoken wth john smith
Concerning ye Power above mentioned ~~[illegible]~~ advising wth him to speak wth those yt
were Concernd wth him to know whether they would Null or make voyd ye Power
wch they had from ye Court for admitting as aforesaid
afterward john Smith having spoken wth divers of ym together declared to Willm
Nowland: yt their answer was yt they would not meddle wth jt because it was
ye Courts act: but jf any were Grieved at jt they might Goe to ye Court for Redress
at this meetting Willm Nowland was desired by friends to Goe to ye Governor once
more & to speake wth him Concerning those men yt were Recorded in ye Court Records as
no townesmen in Sandwith

At ye mens meetting at ye meetting house ye 4 day of ye 7 mo. 1674.
Willm Nowland Gave friends to understand ye Governors answer Concerning ye Courts
act of ye None townesmen as aforesaid: wch was yt it was best for one or two of them
to Come to ye Court about jt to make their Complaint

At ye mens meetting at ye meetting house ye 2 day of ye 8th mo 1674
at this meetting agreed & Concluded yt Willm Nowland Edw Perry & Willm Allen or either
two of ym doe Goe to ye Court: to see ~~yt~~ Considering yt by reason of ye unjustness of ye Courts act
~~of Recording some of ye townes men~~ [illegible]
by jmpowering ye towne to admitt of whom they please for townesmen by reason of wch
att some of ye ancient townes men hath beene Recorded in ye Court Records none townesmen
whither they will Repeale ye said acte

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At a mens meetting at ~~ye meetting~~ john Newlands house ye 2 day of ye Ninth mo 1674:
at this meetting willm Newland & willm Allen Gave account of their being at ye Court
to see wt they doe to perswade ye Court for ye Repeleing of ye aforesaid act: & ye Courts answer
to ym was yt they would send an order to ye towne to send some to answer to ye Complaint at
ye next Court
at this meetting it is ordered yt those friends books ~~booke~~ yt was given to friends at sandwith by Willm
Pen: & sent over yt willm Newland take Care of ym & see yt friends had all an orderly vse of ym
& to jndeavour ye preventing of their being spoyled
At this meetting it is ordered yt ye meettings on ye first day of ye weeke be at willm Allens & the
fourth day meetting at john Newlands for this winter season

Hea

At ye mens meetting at john Newlands ye first day of ye 11 mo: 1674.
jt is ordered yt willm Newland & Ralph Allen doe goe to ye Governor to informe him
of wt words passed betweene ye (Recorded) none townesmen & ye Rest of ye towne at the
towne meetting ye 31 day of ye 10th mo Last
at this meetting a promise made towards Necessary disbursments -
by Ralph Allen 2s: by Edw Perry - 4s
by daniell Wing 2 by willm Allen - 4
by jedediah Allen - 1 by john jenkens - 2
by George Allen - 1
by Will Allen - 1 - 6d

At a mens meetting at john Newlands ye 5th day of ye 12 mo 1674
ordered by friends yt willm Newland & willm Allen doe Goe to ye next Court to see
wt may be done in behalfe of those friends who are Recorded No townesmen as aforesaid
& ye charg or Cost of jt to be answered by friends in Generall

At ye Generall meetting at willm Allens house ye 22 day of ye first mo 1675
friends at ye meetting did yn order it by a mutuall agreement both of friends of this meetting &
of sandwith friends in perticuler yt sandwith friends for ye future would on ye next first day after
their moly mens meetting every mo: lay by or contribute for ye publicke service of truth
& at ye next moly mens meetting to choose a friend to receive & take Care of ye said contribution
in ye behalf of ye meetting

At ye mens meetting ye 2d day of ye 2 mo 1675 at ye meetting house
friends did Choose willm Allen to receive ye Contribution & take Care of jt as above said

The 7 day of ye 3 mo 1675 was ye day yt ye mens meettin should have beene but
was prevented by foule wether

At ye mens meetting at ye meetting house ye 4 day of ye 4 mo 1675
at this meetting ~~friends~~ willm Newland did give friends to understand Conserning some
discourse yt he had had wth ye tresurer touching friends: in wch discourse ye treasurer propounded
to him yt in as much as friends Could Not swear or take an oath. whether they would doe some
thing by way of ingagement thereby to sattesfie ye Court: yt so friends might Come into a
Cappasity to have their Liberty both to Choose & beare office in ye Colonie
farther friends at this meetting haveing Considered ye abovesaid proposition do thus agree & Conclu
yt Conserning their ingageing in answer to ye proposition above said to advise wth Rodeisland friends
Laying it before ye Generall meetting there

At a mens meetting at ye meetting house ye 6 day of ye 6 mo 1675
friends took into their Consideration ye Condition of Samuell Hix of Cushenett & his great
Loss by Reason of ye indian troubles

At ye mens meetting ye 3 day of ye 7 mo at ye meetting house 1675
some thing spoken Conserning tho: Johnsons Condition but Left till ye next meeting

At ye mens meetting at ye meetting house ye first day of ye 8 mo 1675
friends did agree yt willm Newland shall present to this next Generall Court a Coppie
of friends ingagement Consorning their fidelity to ye king & his Government

At ye mens meetting ye fifth day of ye 9 mo 1675 at John Newlands house
willm Newland declared he haveing beene at ye Court & haveing showed ye abovesaid
ingagement to divers of ye Court: & yt it was disliked
at this meetting it was Concluded & ordered yt ye meettings is to be at willm Allens house
till ye Next first mo

The mens meettings in ye 10 & 11 mos was prevented by reason of very bad wether

At a mens meetting at willm Allens ye 4th day of ye 12 mo 1675.
friends did order it yt frances Allen should have 3s a week alowed or given him
in Consideration of his wives weakness & his young Child

At ye mens meettings at Willm Allens house ye 7 day of ye 2d mo 1676
friends did order 12s to be Given to francis allen in barly & monies: 2 bush of barly ye rest monies
at this meetting friends desired Willm Nowland & Willm Allen to aduise Thos johnson ye best way how to imploy himselfe to Get a Comfortable subsistance

At ye mens meetting ye fifth day of ye third ~~day~~ moth 1676 there was no outward business

At ye mens meetting at ye meetting house ye 2d day of ye 4 mo 1676
friends hauing Understood some bad Carriage of francis allen towards his wife did then admonish him & Gaue him aduice & Councell: & so Left ye matter to his Consideration till ye next mens meetting: he then did promise to Condemne his bad Carriage as is abovementioned

At this meetting ffriends did order Willm Allen to deliuer to ffrancis Allen 12 shillings in money

At a mens meetting at ye meetting house ye 4 day of ye 6 mo: 1676
ffriends desired Willm Nowland to speake to francis Allen (Considering yt he was not at this meetting:) yt he would giue forth a Paper of Condemnation according to his promise

At a mens meetting ye first day of ye 7th moth 1676 at ye meetting house
it was expected yt ffrancis Allens Condemning his bad Carriage towards his wife should haue beene brought in to this meetting: but Willm Nowland nither francis Allen being at this meetting nothing Could be done in it but Left till ye next meetting

At a mens meetting ye 6 day of ye 8th mo 1676 at ye meetting house
Willm Nowland did Giue in to ye meetting francis Allens answer wch was yt he had forgotten ye time of ye meetting when he should haue Giuen in ye Condemnation aboue menti
also he seemed to put it off or make Less off it yn he ought to doe according to truth
the wch is very dissattesfactory to friends
And Edw Perry hauing a sence of ye mouering of Loue in his heart to speak wth ffrancis All.
declared it to friends: & so it was Left till ye next mothly meetting

At ye men & womens meetting at Willm Allens ye 3 day of ye 9 moth: 1676
it was ordered by ffriends yt our womens meettings shall be on ye same daies yt our mens meettings are: namely ye first six day of ye week in euery moneth
At this meetting francis Allen did Giue forth a paper to Condemne his Euell acting agst his wife

At ye mens Meetting at Willm Allens ye first day of ye tenth mo 1676
A Case was propounded to ffriends Consideration for advice Namely
Concerning a Boatt yt being in danger of being Cast away at sea was necessitated to throw over board part of their goods for ye preservation of ye mens lives & ye remainder of ye Goods & vessell: the propotion was whether those men whose Goods was throwne over board should wholly bare their Loss themselves or whether those whose Goods was saved should beare a part of ye loss wth ym: & this proposition left to friends Consideration till ye next mothly mens meetting

At ye mens meetting at Willm Allens ye 4 day of ye 3d mo 1677
at this meetting jedediah Allen & hananiah Gaunt did promise to mend ye way betweene sandwith & Cushnett & they are to Get wt help yt they shall see meett & friends are to sattisfie ym for it

At ye mens meetting at ye meetting house ye first day of ye 4 moth 1677
at this meetting friends did sattisfie jedediah Allen & hananiah Gaunt for their mending ye way as is above mentioned

At ye mens meetting at ye meetting house ye 6 day of ye 5 mo 1677:
Ralph joanes aquainted friends wth his sufferings on truths acct
at this meetting Nathanll Cammock did Lay before friends his thoughts of removeing to ye westward to Lime

At ye mens meetting at ye meetting house ye 3 day of ye 6 mo 1677
it was offered to friends Consideration Concerning any travelling friends yt might Come to vissitt us & might stand in need of a horss or horsses to travell further: yt horses may be provided for ym wth furniture & ye Charg to be answered by friends Generall stock

At ye mens meetting at ye meetting house ye 7 day of ye 7 mo 1677
friends did order yt ye money yt was disbursed by Willm Allen towards ye Charg of friends
diatt at boston: namely Margret Brewster & Liddia Waite & ye others yt were with them
it being on truths acct should be answered out of our Generall stock wch was fifty shillings
At this meetting it is ordered yt Jedediah Allen take Care to provide horses for friends
travelling & visitting us as beforementioned. & Willm Allen to be helpfull to him

At ye mens meetting at ye meetting house ye 5 day of ye 8 mo 1677
there was no ocation of any outward business

At ye mens meetting at Willm Allens ye 2 day of ye 9th mo 1677.
there was No ocation of any outward business

At our mens meetting at Willm Allens ye 4th Day of ye 11 mo 1677
some thing was spoken Concerning Getting New posts for ye fence of ye burying yard
also some thing Concerning ye mismarriage of Susana Turner

At our mens meetting ye 4 day of ye first mo at Willm Allens. 1678
friends did desire Edw Perry to draw up an answer to a petition wch was presented
to ye Court by some of our towne & some of their Church members agst friends

At our mens meetting ye 2 day of ye 2 mo at ye meetting house 1678
Hananiah Gaunt & Dority Butler Laid before ye meetting their intention of mariage

At our mens meetting ye 3 day of ye 3 mo at ye meetting house 1678
friends Considering ye state & Condition of Lidia Hambelton did desire yt Peter Gaunt
& Willm Gifford would speake to Daniell Wing to get a more Convenient place
for his Daughter Lidia & her Children
at this meetting Hananiah Gaunt & Dority Butler did a 2 time Lay before ye meetting
their intentions of marriage also did yn appoynt ye day of their marriage to be -
ye 6th day of ye next week : & at this meetting there appearing to be some difference -
betweene Willm Allen & his wife six friends are chosen to end it as namely
Peter gaunt & his wife John Jenkins & his wife Edw Perry & Jedediah Allen

At our mens meetting at ye meetting house ye 7th Day of ye 4 mo 1678
it is ordered yt if any friends have suffered for ye truth: yt it be brought in the
next first day & so to be sent to ye next generall meetting at Roadisland
at this meetting Thos Bourman & Mary Harper did acquaint friends of
their intentions of marriage: & those 6 friends above mentioned gave an account
of their indeavouring to end ye difference betweene Willm Allen & his wife
wherein Willm Allens wife appeared very wrong agst her husband & Sarah Wing in
her Charging of them: but after was brought to Confess & acknowledg her wronging
them

At our Mons Meetting at Willm Newlands ye 4 day of ye 5 mo 1678
friends desired Willm Newland to Get a Coppie of a Petition wch was presented
to ye Generall Court agst friends: by some of ye Church so Called & some of ye towne:
& also Edw Perry to write an answer to it:
A Coppie of ye aforesaid Petition here after followeth: as also its answer:

The humble petition of divers of ye Church & towne of Sandwich: unto
ye honoured Governour Magistrates & deputies assembled at Plymouth this 4 of june 1678

Humblie sheweth yt whereas ye honoured Court saw cause for divers years past to make
a Law respecting ye maintaining of ye ministry in ye severall townships in this Colonie
& so for Sandwich as for ye rest: we cannot attaine unto such suteable & reasonable supplys
as is necessary for ye supporting & upholding of ye publick ministry amongst us: there not
being allowed for yt service to ye person imployed therein so much as is allowed to a
husbandman yt is hired by ye yeare: & receiveth his wages dayly & other necessaries
but he who is now publickly imployed: & in office amongst us: can hardly attaine
to be accomidated wth 12 or 14 or 16 pounds by ye yeare: & much of yt little he
receiveth is so uncertaine yt it cannot be imployed to supply necessary ocations
when yt upon his comming to Sandwich he was promised neare thirty pounds per annum
& likewise was promised ten acres of Land in ye towne necke: ye wch was ye townes
Commons of wch ten acres was five acres of it Laid out to him for ye present: & wn
he had fenced it & broke it up & had scarsly attained from ye Land to pay for his
Labour & Charg bestowed upon it: it is now taken away from him by ye Quakers
& their adherients & devided unto others some of ym that had no Right in Righte=
=ousness insomuch yt he is constrained this yeare to hire five acres of Land to
improve to provide necessaries for his owne & his families support: besides the
many railing aprobrious speeches yt proceed from divers of ym ye wch is hard to beare
& to be driven away for want of supply unless he can supply himselfe by his
owne Estate: the wch he hath done for divers years past: & ye Extreme industry
of his family: who work as hard as any family in Sandwich to procure a subsistance
for ym: insomuch yt he is allmost weary: & hath thoughts to desert ye work & ye place:
being over burdned wth Lavies: & other Extremities yt attends: ye next perticuler
Grievance yt lyeth upon us is ye want of a meetting house: for this we have al=
=ready is to little: & not capeable to receive those that come to heare: some standing
wth out ye dores & others sitting & lying wth out ye dores in an unreverent manner
in ye time of prayer & other publick exercise: & being asked ye reason of their
prophane acting: ye answer is given yt their is no roome for them in ye house; &
further more ye house is so bad in great raine yt he yt speaketh is not able
comfortably to performe his service committed to him but wth ye spoyling of his book &
Clothes: & ye like is wth others present at ye same time: insomuch yt many are constrain
=ed to abstaine from ye meetting wn it is like to be much raine by reason of the
uncomfortableness of ye place they meett in: tho it hath beene patched up of late by
3 or 4 neighbours of their owne charg: but yet is as uncomfortable as before
3ly ye honoured Court may please to consider ye turbolent spirit of ye Quakers espe=
=tially of some wch have of late privily crept in amongst us: yt are violent in their
Carriage & beating: wth some yt adhere unto ym: yt we are not able to manage those
things yt tend to ye settleing or promoteing ye aproved way of worship as formerly
as may appeare upon record: wch ye 3d of october: 39: & in ye yeare: agust: 27: 58 declar
=ing their pious care at yt time for promoteing Christian Religon in Sandwich: but it is
accounted ridiculus by many yt rather closeth to those whom are accounted hereticall
in to close wth those wth whom they have formerly walked in ye prescribed forme of sound
words: & not only so: but being moved by secret intirements verbaly: especially wn
wandering stars cometh amongst ym & likewise by their books wch are scattered
abroad abundantly to deceive ye hearts of ye simple
And further more their declineing to preserve his maties interest: their neighbours & their owne: as is
well known to many of late times: & yt such persons should have a kind of liberty by beating
imployeth to trample under foot ye instant wais of jesus Xt in his ordinances: & to overthrow
neighbours: by their censorious & violent selfe seeking carriages: we hope ye honoured Court
may clearly see yt our complaints are not wthout just cause: & may see reason to use
some effectuall meanes for ye preventing such obstructions: & respecting ye praises of Christian
Religon amongst us: & further we humbly intreat ye favour of ye honoured Court

that

that wt ye ministry & ye maintainance thereof yt it may be left to ye treasurer to dispose off as may be necessary & convenient: for as much as wee are not capable being over voted to raise a levie: unless by particular order from ye Court: or ye treasurer: if ye honoured Court please to put it into his hands: i wee used our indeavour to make our Grievances knowne to this honoured Court: viz in june: 1675: but we received neither help nor answer ~ ~
But now we thought necessary this once more to declare our Grievances unto ye honored Court yt if sandwich be overthrowne wth a flood of Error & heresie wee would not have it imputed to us. for wee have done what wee can to prevent it: ~
& so shall desire a blessing from god on yor pious indeavours: & rest yors to be commanded

Thos. Burge: senr   Willm Swifft
Thos Gibbs ~ s   Thos Toby
Ezra Perry ~ senr   wth ye consent of others

Transcribed out of ye originall coppie pr me Nathaniell Morton Secretary

ffrom ye People of God in sandwich Called Quakers

Heare ffolloweth something in answer to a written Paper in way of Petition to ye Governor majestrates & deputies assembled at Plymouth this 4th of june so called 1678

ffriends & People old & young. high & low. rich & poore: all to whom this may come All know & this learne: That Christ jesus is ye truth: & his spirit is ye spirit of truth wch leades into all truth: & testifies agst all untruth & falsehood: ~
& who soever is led by this spirit of truth: he is knowne by his fruits: & whosoever hath not this spirit of Xt wch is given of God ye father for a leader unto his people & are not led by it: they are none of his: for mark wt is said: his servants yee are whom yee obey: & deare People this also know & learne: yt Xt jesus is ye prince of Peace: & brings peace on earth: & is manifest in ym who are his: to beare good will towards men: oh blessed & happie People they are: who hath this spirit: & are led by it: its quiet fruits they bring forth ~

Now ffolloweth ye consideration of ye particulars mentioned in ye aforesaid written Paper & to ye just Principle: ye gift of god in ye hearts of all People who shall either read or heare these lines: wee leave it to judg: wch judgeth impartially: whither these subscribed petitioners in this their petition: were led by this spirit of Xt towards ym agst whom these following particular charges are; yea or nay

ffirst concerning ye preface to their matter: wch saith ye humble Petition: we desire ye Reader may impartially judg. by ye fruit wt ye spirit is. considering yt in ye spirit of Xt jesus is ye true humility: & he yt is led & guided by this spirit wherein is ye true humility either to speak or write: the matter so spoken or written: will be truth: & will reatch to ye same spirit in ye hearts of ym yt heare it: ~ And whereas they say to ye honrd Governor &c. this know yt in this true humility is ye honour given wch is of God & wt is out of this true humility: is but to give flattering titles to men: ~

2ly they say humbly sheweth: ah surely surely had they beene in the true humility & had they beene led by ye spirit of Xt jesus who testifies & teacheth his people: to doe unto all men as they would they should doe unto ym. surely ye matter thus shewne by them: by this spirit they would have seene to be very wrong: & had they had a true regard unto ye spirit of Xt in their owne hearts: it would have led ym to be ashamed of this matter: before they had given it to publick view: or consented to have their names set to it: ~

3ly whereas they complaine of ye want of maintainance for their minester: if there be a falt in this particular: theirs it is whose minester it is. who being perswaded concerning his ministry to be yt wch they ought to heare: & thinke they are benefited by it & yet through a covetous spirit or any other selfe end: doe wthhold to answer their ingagements: theirs we say is ye fault & not ours though upon inquirie wee cannot understand of any such ingagement: as thirty pounds pr annum wch is is mentioned in their Petition

4ly Whereas they say ye ffive acres of Land in ye towne necke: is taken from him: (their minister)
by ye Quakers: & their adherence:
ans jts ye nature & allwaies ye maner of ye spirit of Prejudice wch Evilly worketh in peoples
hearts one agst another: to pervert ye truth & turne it into a Lye. thereby to represent unto:
& possess ye minds of those who Understand not ye matter: wth yt wch really is not: & had
not this spirit beene their Guide & Leader in this matter: surely they would not contrary
to their owne knowledg have Gone to possesse ye Court: wth such a falcity: for though there
was some thing spoken at a meeting wth ye Proprietors of ye towne necke had by some as
not being willing yt he should any longer jmprove: ye said 5 acres of Land: because
there was no towne order for jt. but rather agst jt: yet no Conclution did they Come to ~
Concerning jt: but jt was Left: & so not taken away from him:~
ffurther ye persons whom they Charg this thing upon: must needs be Understood by ym who
Understand not otherwise of jt. but as this informes ym: to be ye Quakers in Generall: but
they ye petitioners doe know very well yt ye Greatest number of ye Quakers in sandwith
had no hand nor were at all Concerned in it: also they know yt scarsly one Quarter of
them yt were Concernd. were Quakers: therefore for them to Cast it upon ye Quakers: doth
manifest a very bad spirit in ym agst us. & is really altogether wrong: Root & fruit:~
And this we say in ye truth of our hearts: we desire yt they may see their folly: & yt the
Lord may forgive them: And whereas they say its devided to others some of ym yt had no
Right in Righteousnes: wee say there no devition of it made to any perticuler person: but jt
Lyes in a generall Calves pasture to all ye proprietors belonging to jt: also we know of none
that hath a part in it: but wn jt Comes to be devided: in Righteousnes he ought to have it

5ly Whereas they Charg many Rayling oprobrious speeches to proceed from divers of them:~
ans The spirit yt leads to such fruits. wth its fruits. wee Utterly deny & disowne: & jf there be
any yt are Called Quakers in sandwith: or any yt ye petitioners terme to be their adherence
that are so abusive: jf they ye petitioners. had mentioned such abusive persons by name
in their Complaint: hereby would they have manifested more wisdome & Less Prejudice: &
Enmity- agst ye Quakers: further Let ye Reader Consider wt they Charg agst ye Quakers. note only Rayling
& oprobrious speeches. but a turbilent spirit. & a violent Carriage: hereticall: secret jnterest:
wandering stars: deceivers of ye hearts of ye simple: decliners to preserve ye kings jnterest:
their neighbours & their owne: & not only so. but overthrowers of their neighbours: by
Censorious & violent selfe seeking Carriages: these perticulers they Charg agst us. & accuse us
to be Guilty off: wch jf they were true: then were we indeed of all men most miserable:
but blessed be ye Lord our God. who is redeeming our soules from yt spirit wch brings forth
such fruits: & hath accounted us worthy to suffer Reproaches for his name:~
And this we say of those men who have thus rendred us to ye view of ye Country: oh yt they
themselves were Cleare of yt wch they Charg agst us: then would they doubtless have
manifested a better spirit towards their peaceable Neighbours & Relations: then falsely
to accuse them wth such things yt are so hatefull in ye Eye of all Rationall men:~
to ye jmpartiall judg in ye hearts & Consciences of all sober people we leave it to judg
how deeply Guilty they & ym yt adhere unto ym in this Petition are of these Reproaches
which they Cast upon us:~

6ly whereas they say his familys Extreme jndustry. who work as hard as any family in sandwith.
ans Dilligence in Labour wee owne: & is Comendable: jt being yt wch God Requires:~
but wee see a fault in ye petitioners in this Perticuler also namely ye straining their Labour
or jndustry to be Extreme: signifieing as jf it was such as was not to be borne: ye wch wee
Cannot believe: for doubtless divers families there are in sandwich: whose labour &
Diligence will Equalize theirs: & yet not by those families accounted so Extreme: but doe
Goe on in their Labour & dilligence wthout such Extreme Complaints of such Extremities
& further Consider ye petitioners have strained their Complaint beyond their knowledg
& so have affirmed yt for truth wch they know not whether jt be true or false: & whereas
they say his being over burdned wth Levies: except his being Levied according to his Estate
Equall wth his neighbours. be a burden to hard for him or ye petitioners to beare: we know
they have no just Cause to Complaine in his behalfe: nither can we judg they have
any better ground for their Complaint: but yt they may thereby ease themselves of their
owne burden just for them to beare: & so Lay jt upon their Neighbours necks: who
are not at all in Righteousnes Concerned to beare jt:

the

The Lord our God is ye just Rewarder of Every man: who will Reward ym according to their works: to whom we Comitt our Cause: ~ And whereas they add other Extremities yt attend here they seeme to indeavour to possess ye Court wth some Great or Extraordinary hardships to Come upon him: thereby to stirr up or provoake ym ye more to sattisfie their desire: & to possess ym wth words wch it may be there is nothing in ym: but a shaddow wthout substance

7ly Wn they Complaine Concerning their meeting house in reference to its insufficiency for their performance of their service & worship: if there be a fault in this perticuler: their it must needs be who unto yt meeting belong: & for asmuch as divers there are in our towne who plead hard for our helping towards their meeting house: & their ministers main=tainance: surely of all such be they who they will: thus we must needs testifie: yt ye Gift of God: & his just principle in their owne hearts. they have Lost & are Gone from: & are really Led by yt spirit wch of injustice & oppression is not ashamed: but wth a multitude goe on to doe Evill: o people wt a Religon is this yt Cannot be upheld maintained & carried on wthout oppression violence & spoyle or yt relates of such who say or another faith then that wch by oppression offereth sacrifice to god where will you parralell yor Condition in the whole scripture of truth: except wth those in ye apostasie: who in their hearts were departed from the Lord

8ly They Complaine of ye turbolent spirit of ye Quakers Especially some say they who have of late privily Crept in amongst us: yt are violent in their Carriag & voating &c.

ans o how doth darkness Cover them: & how Evilly doe they appeare herein agt ye Quakers: ~ Let people take notice: this turbolent spirit they Charg agt ye Quakers in generall. as their following words doth plainly manifest wch say: Especially some. so ye whole are Charged though some in speciall manner: o people this know: yt in ye feare of ye Lord this is our testimony this day: (namely: this spirit wch they Charg us wth wee utterly disowne: & have no unity wth it in whom soever it appeares: but its appearance in any man Let his Religon be wt it will is our burden & sorrow of heart in his behalf: & had ye petitioners beene of an impartiall spirit: they would have Looked nearer home ym ye Quakers: where they might have seene so much of yt spirit: as to have beene ashamed to have Cast such a Reproach upon their peaceable neighboure in ye face of ye Country: & whereas they say Especially some who have of Late privily Crept in amongst us yt are violent in their Carriage voating &c. who ye petitioners heare intend we know not yt are privily Crept in whose violence & voating is so obstructive to ym. but this wee know: had ye spirit of truth beene ye Guide & Leader: of ye inditer & petitioners it would have Led ym only to have accused ye Guilty in perticuler if any such there had beene: & Not falsly & Reproachfully to accuse ye innocent ~ but still we say ye Lord forgive ym: & Concerning voating: we know not yt a voate ~ at any time in any orderly way. hath beene called for. by any of ym & denyed: nither doe wee know yt ever they were over voated in any thing tending to ye maintaining their way of worship: to ye Righteous God they must Give an account for this: in whose Righteous judgment they will surely fall

9ly whereas they say their declining to preserve his maties intrest their neighbours & their owne & yt such persons should have a kind of Liberty by voating implyeth: (say they) to trample under foott: ye waies of jesus Xt in his ordinances: ans: it must needs be Granted. by all Rationall people yt that man wch accuseth another. for yt thing wch he himselfe is as deep or more deeply Guilty off himselfe: is out of ye way & ordinance of Xt jesus: whose holy way wch he hath ordained for his people to walk in is. yt they should doe unto all men as they would they should doe unto ym & sure we are: yt farr out of this Righteous way & Law of Life are these petitioners & strike in this matter: it will be granted by ye impartiall judg: yt he who declines yt wch is accounted ye preservation of ye Kings intrest for ye sake of his owne bodily intrest must needs be farr more Guilty: then he who really & absolutely from or in ye sence of ye Command of Xt jesus & a tender Consience towards God: Cannot doe yt wch a Goverment may Require: & is not heare ye Case both of ye petitioners & ye Quakers: are not ye petitioners more deeply Guilty of this declineing some of ym & their adherence then ye Quakers. who for their owne perticuler intrest wch at most Could be but ye feare of ye Losse of their outward Life: have indeavoured to shunn & avoyd their sons being prest to goe out to ye warr: this is doubtless their best Ground: for their so declining: whereas ye Quakers Ground wch hath beene already declared both to Court & people: is yt Command of Xt jesus. wch is of more weight upon ye spirits of his people & more binding upon their Consiences ten thousand fold: then ye losse of all thats outward & all other commands wch are Contrary to it. Can be:

for

ffor they well know yt ye Eternall well being of their immortall soules is Concerned in it: nay though the Command of Xt jesus should not be so fully or Plainly knowne or understood: yet if there be but a Reall scruple or Question or doubt in ye Conscience or upon ye spirit of a man: let ye man take heed how he so acts: for ye man who acts in yt wch is doubtfull to him: hath not a Conscience Cleare before ye Lord: also let all People take heed how they instigate or stirr up Rulers to Punish those: who for Conscience sake Cannot doe yt wch others Can: or Rulers may Require:~ for their so doing Provokes ye Lords anger: whose hand hath already touched some who are knowne Concerned yet will they not Learne: o take heed take heed: for ye Lord our God is very jealous of his truth & of ye tender Consciences of his People: & nothing more Certaine yn yt he will avenge their Cause

10 Ly Whereas they say: & to overthrow Neighbours by their Censorious & selfe seeking Carriages: o that ye single Eie in those Petitioners were open: then would they surely see ymselves. & Read their owne Conditions in ye Particulars mentioned in their Petition: & see how farr they Exceeded any of ye Quakers in those things wch they Charg agst us: ffor when hath any of ye Quakers taken away any of their neighbours Goods or Consented or joyned wth ym yt did; as some of ym have done: & when hath any of ye Quakers offered violence on ye bodies & Estates of their neighbours. as some of ym have done ~ & wherein have ye Quakers manifested ye like Censoriousnes as ye Petitioners or ye inditer for ym have in their Petition: & wherein have ye Quakers manifested such a selfe seeking Carriage & spirit as those Petitioners: who Cry to ye majestrates or Rulers for help thereby Procuring a Law or Lawes to deprive their Peaceable Neighbours & Relations of their just Rights ~~&~~ Priviledges & Estates for ye upholding of their Religion: ah surely ye spirit of truth Condemnes you Guilty of those Errors & heresies wch you Charg agst yor Neighbours: Therefore in those things you must needs fall

Now you yt Professe & Pretend yorselves to be Christians. Where is Either Precept or Example Either from Xt or his apostles. for yor Practise in this forementioned Petition: o yt all People would Consider as touching their immortall soules. for verily when wee Consider ye Condition of ye Professing People in New England: & in yt wch makes manifest all things: wee are brought to a true understanding of it: our soules hath Even mourned wthin us. in ye sence of New Englands Lost state & Condition: who are our Relations: our Neighbours: our aquaintance: & our Country men: whose state is Paralleld wth Judah of old: ffor whose sin & apostasie ye Lord by his servant Jeremiah: testified & said: Cursed be ye man yt trusteth in man. and maketh flesh his arme: & whose heart departeth or wthdraweth from ye Lord: Jerem: 17 & 5. Ah verily New England Concerning thy Practise: for ye upholding of thy Religion & worship this testimony beforementioned: hath often Run through ye heart of one: Concerning thee whose desire is truly Really & faithfully thy Everlasting Peace & well being ye lord is his witness: & though by ye Evill spirit Rulers have beene instigated: & stirred up to doe us much wrong: & to Execute much injustice agst us. from time to time: yet in ye truth of our hearts wee Can say ye Lord forgive them:~

And againe it appears yt by ye instigation of this forementioned Petition. have they made a very unrighteous act or acts agst us: thereby to deprive us off: & take from us our just Rights Priviledges & Estates: yt thereby they may uphold & Carrie on their Religion & worship:~ But wee judg it would have beene wisdome in ye Court. before they had so Proceeded to act:~ so to have ordered it: as yt wee might have had ye benefit of ye Law of our nation: but ye day of ye tryall of all People is now Come & neare at hand:~ & all Professions Professors & Religions is now bringing to their tryalls wth their foundations: & truely. New Englands is already Pretie much manifest unto many: & shall be yet more & more: yt so ye Elect of God may be Gathered out from amongst ye Rest: & Come off ye barren Mountains: & be brought home to ye true & living Shepherd Xt jesus ye Lord & Bishop of their soules: in him wth all ye sheep and Lambs of his fold to ffeed in ye Pastures of Life for Ever & Ever:~ Glory over all be Given to ye name & Power of ye Lord our God saith our soules for Evermore:

Box 16

1678 At our mens meetting at ye meetting house ye 2 day of ye 6th mo: 1678
ffriends did order it yt ye 4 shillings yt was paid for procuring a Coppie of ye petition before
mentioned: should be answered out of our Generall stock: & ye 5 shillings 6d paid for looking D Goulds horses
at this meetting Thos Bowsman & mary Harper did declare to ffriends their intentions of marriage
a second time & did appoynt ye 6 day of ye next weeke to be ye day in wch they intended to take each other

1678 At our mens meetting at ye meetting house ye 13 day of ye 7th mo: 1678
ffriends agreement & Conclution was Concerning ye before mentioned petition yt as many ffriends as was
free should set their Names unto ye before mentioned answer to ye petition

1678 At our mens meetting at ye meetting house ye 4 day of ye 8th mo: 1678.
ffriends haveing in their Consideration the aforementioned petition & its answer by friends: did
Conclude & order it yt willm Newland should deliver a Coppie of ye said answer to ye Next Court

1678 At our mens meetting at willm Allens ye 2 day of ye 9th mo: 1678.
there was no [illegible] oration of outward businesse

1678 At our mens meetting at willm Allens ye 3 day of ye 11th mo: 1678
there was no present oration of outward businesse

1678 at our mens meetting at willm Allens ye 7 day of ye 12 mo 1678
it was given in to ye meetting wt peter Gaunt willm Gifford & Edw perry had done
in refference to ye difference [illegible] betweene john jenings & jedediah Allen wch difference
was in refference the fencing of some of their Land: & john jenings would not yt friends should
determine for any longer time yn one yeare
at ye same meetting it was declared yt there was some difference betweene willm Allen
& shuball jones: & Edw perry & jedediah Allen are desired to be helpfull for ye ending of it

1679 at our mens meetting at willm Allens ye 7 day of ye first mo: 1679.
Edw perry & jedediah Allen Returned to ye meetting wt they had done concerning ye difference
betweene willm Allen & Shuball jones wch was after they had heard it it was agreed to
yt it was to be ishowed by Edw perry & joseph Holiway
at this meetting friends considered ye state of frannces Allen concerning truth
& willm Allen & jedediah Allen haveing a sence in their hearts to speake to frannces were desired
by friends so to doe

1679 At our mens meetting ye 4 day of ye 2d mo at willm Allens. 1679
jedediah Allen declared yt he was unsattisfied concerning john jenings not leaveing ye
judgment of ye difference betweene ym to friends but for one yeare: desireing that
friends would farther consider of it: considering yt it savoured of yt spirit wch is not
willing to submitt to ye order of ye gospell in committing ye ending of differences to
ye brethren

1679 at our mens meetting ye 2 day of ye 3 mo at willm Allens - 1679
there was no oration of outward businesse

1679 at our mens meetting at willm Allens ye 6 day of ye 4 mo 1679
there was no outward businesse

1679 at our mens meetting at willm Allens ye 4 day of ye 5 mo. 1679
Edw perry & willm Allen had a sence in their hearts to speake wth john jenings
to know his judgment in ye case of difference betweene friend & friend

1679 At our mens meetting ye first day of ye 6 mo at ye meetting house 1679
Hananiah Gaunt was paid 3 pounds for his work about our meetting house

At our mens meetting ye 7 day of ye 6 mo at Willm Allens 1679
Edw Perry & Willm Allen delivered to ye meetting John Jennings his answer wch was
yt it was his judgment that differences between friend & friend should be ended by ffriends

1679 At our mens meetting at ye meetting house ye 3 day of ye 8 mo 1679
ffriends did appoynt Willm Newland & Edw Perry to speake to John Jenings Concerning some
unsavoury words wch he spake to Willm Newland in Refference to some friends testimony
in meetting

At our mens meetting at Willm Allens ye 7 day of ye 9 mo 1679
ffriends did appoynt Willm Allen & Jedediah Allen to have ye ordering & oversight of ye
worke Concerning ye finishing of ye meetting house
at this meetting friends did appoynt a meetting at Togue Joans his house ye 2 first day
of ye weeke in this moth: also upon ye first 1st day in every other mo following
Also at this meetting John Easton ye younger of Newport on Roadisland: & Dorcas
Perry ye daughter of Edw Perry: did Lay their intentions of marriage before ye meetting
Also Willm Allen & Jedediah Allen are appoynted by ye meetting to make inquirie
Concerning their Clearness from any other in Refference to marriage
& to Returne to ye Next mens meetting wt they have done in it

At our mens meetting at Willm Allens ye 5 day of ye 10 mo 1679
Willm Allen & Jedediah Allen did make Returne Concerning their inquirie of the
Clearness of John Easton & Dorcas Perry above mentioned in Refference to marriage
& found nothing but yt they are both Clear
At this meetting Peter Gaunt & Willm Newland are desired to speake wth Lidea
Hambelton Concerning her Condition

At our mens meetting at Willm Allens ye 2 day of ye 11th mo 1679
ffriends did appoynt Willm Gifford George Allen & Jedediah Allen to speake to
Benjamin Banton Concerning his absenting him selfe from our meettings & to bring
in his answer to our next mens meetting

At our mens meetting at Willm Allens ye 6 day of ye 12 mo: 1679
Peter Gaunt & Willm Newland Returned their Concerne above mentioned wth Lidea
Hambelton Concerning her Condition & finding it very bad: they wth Jedediah Allen are
desired farther to speake wth her: to see if shee be willing to Remove in Case
friends can provide a place more Convenient for her: & Returne her answer
to ye Next moly meetting

1680 At our mons meetting at Willm Allens ye 5th Day of ye first mo 1680
friends did speake wth Georg Allen Conserning his getting a warrant: for a friend there being
some Difference betweene Georg & ye other friend: & ffriends indevered to informe him
of its being Contrary to truth & its order: also desiring him to Give forth a paper of
Condemnation for ye keeping of ye truth Cleare: & his answer was yt he would Consider
of it: & friends did appoynt Edw Perry & Robert Harper to speake further wth him about it
at this meetting Jedediah Allen Returnd ye answer from Lidia hambelton wch was yt shee
see no Cause to Remove from ye place where shee was: & further said shee was willing to
speake wth Walter Clark & Arthur Cook Conserning it
at this meetting Robert Gifford & Sarah Wing ye Daughter of Stephen Wing Laid their
intention of marriage before ye meetting
Also at this meetting friends desired Georg Allen & Willm Gifford to be helpfull to bring
Downe Thos Johnson from Sukanesst & to Get a place for him till ye next Generall meeting
also Edw Perry & Jedediah Allen are to inquire Conserning ye Cleernes of Robert Gifford
& Sarah Wing from all others in Refference to marriage

At our mons meetting at Willm Allens ye 2 Day of ye 2 mo 1680
Edw Perry Returned Georg Allens answer to ye Conserne above mentioned wch was
yt he was not willing to Give forth a paper of Condemnation but Rather pleaded
for his action saying yt he did not know yt he had broken any Command of God
at this meetting Edw Perry & Jedediah Allen Returnd to ye meetting Conserning ye
Cleernes of Robert Gifford & Sarah Wing from all others as touching marriage
wch was yt they found nothing but yt they were both Cleare from any such ingagement
to any other man or woman
only there is some Carriage of Robert Giffords wch hinders their present proceeding amongst friends
at this meetting Lidia hambelton further answer was Given in wch was dissattisfactory
to ye meetting: & friends desired Edw Perry & Robert Harper to speake further wth her
also friends did order it yt Thos Johnson should be at Willm Allens: till ye next mons meetting
at this meetting Jedediah Allen did acquaint friends wth a difference yt was betweene
Israell Gaunt & him desiring friends to Choose out some friends of ye meetting to end it
& friends Chose Edw Perry Robert Harper & Willm Allen

At our mons meetting at Willm Allens ye 7 day of ye 3 mo 1680
ffriends did appoynt Willm Newland & Edw Perry to draw up a writting to send
to ye Gov'nor: Conserning their debarring or prohibiting of friends by their Law from
our Common Rites & priveledges as Voats in towne meettings
at this meetting friends made Choyce of Willm Allen & Jedediah Allen to ingage
to ye towne to Cleare yem of all Charg Conserning Thos Johnsons Coming into ye towne
also friends hath ordered yt Thos Johnson shall Continue at Willm Allens till further order
also Georg Allen doth manifest himselfe willing yt a paper of Condemnation shall
be written agt ye next mons meetting Conserning his Getting a warrant as above mentioned
also Joseph Allen & Sarah Rodlea did Lay before friends their intention of marriage
also friends doe appoynt Edw Perry Willm Allen Robert Harper & Willm Gifford
to see if they Can end ye difference betweene Israell Gaunt & Jedediah Allen
& at this meetting ordered yt ye Contribution shall be ye first act of any outward
bussiness at our mons meettings

At our mons meetting at Willm Allens ye 4: day of ye 4 mo: 1680
friends did Give Patience Allen a Certificate

At our mons meetting at Willm Allens ye 2 Day of ye 5 mo 1680
ffriends have made Choyce of Willm Allen to Goe to ye Court: & if he see Cause to
speake to ye Court Conserning ye prohibiting of us of our priviledges
at this meetting ordered yt Caleb Allen Get ye way mended toward Cushnett

1680 At our Mens Meeting at Willm Allens ye 6 day of ye 6 mo 1680
at this meeting Willm Allen Gave in ~~his~~ to friends ye Courts answer Concerning
their former actings agst us
at this meeting it is ordered yt notice shall be taken of ye Carriages & passages both
by us to them & from ym to us in reference to wt is above mentioned
at this meeting ordered yt Willm Newland & Edw Perry doe further speake wth
jsraell Gaunt Concerning ye difference betweene him & jedediah Allen jf it
may be to perswade him to submitt to ye order of ye Gospell
further wee received from our women friends meeting an information Concerning
ye Low estate of Egnis Crow of yarmouth & her family wch friends take into serious
Consideration till ye next mens meeting

At our mens meeting at Willm Allens ye first day of ye 7 mo: 1680
from the from joseph Holways Complaint meeting haveing jn their Consideration ye matter of difference betweene joseph
holway & Robert Harper: & friends being dissattisfied wth joseph holways manner
of proceedings Concerning jt: did speake to joseph holway & desired him to sattisfie
friends: but he Gave None but Run out more agst ye meeting in very unsavoury words
at this meeting 4 ffriends are Chosen to heare & end ye difference betweene them
wch 4 friends are Peter Gaunt ~~Willm~~ john jenkens Allen Willm Newland & Edw Perry
at this meeting Edw Perry did Give in ye answer wch he & Willm Newland received
from jsraell Gaunt: jn reference to ye difference betweene him & jedediah Allen
by wch answer he manifested himselfe not willing to referr ye judgment of ye difference
to friends but for some time: & upon or wth some exceptions wch was no sattisfaction to friends
at this meeting Willm Allen & Edw Perry are Chosen to Give acct to ye Generall meeting at sittuate
of ye state of this meeting further
at this meeting Edw Perry & Willm Allen are Chosen to speake to such friends as have
spoken disorderly in our meetings. to ye dissattisfaction of friends as namely Peter Gaunt
joseph Holway & john jenings: & Concerning Willm Giffords absenting from our mens
meetings: Also Thos johnsons Condition being laid before ye meeting Peter Gaunt ~~
Ralph Allen: Robert Harper & jedediah Allen wch is necessary in jt ~
at this meeting friends did Give their judgment: Concerning any such who after
ye meeting is sett: doe Goe forth wthout a reall necessary ocation to be very wrong
& Contrary to truth jt being very hurtfull to ye minds of ye weake & a Greif to ye
faithfull: & so js for judgment

At our mens meeting at Willm Allens ye first day of ye 8th mo 1680
Edw Perry returnd their Concerne: being ordered by ye meeting as abovesaid to ~~
informe ye Generall meeting at sittuate of ye state of this meeting: & friends of ye Generall ~~
meeting understanding ye difference betweene jsraell & jedediah abovesaid did Choose
six friends out of ye meeting: ye wch six friends are Arthur Cook Walter Clark john
Easton jacob Mott Willm Newland & Edw Perry the wch six friends after Come
to sandwich through much labour & Great intreaty wth jsraell did so farr prevaile
wth him as yt there was a probabillity of jts being ended
at this meeting Priscilla Allen did manifest her selfe not willing yt mary mills
should be any Longer at her house: ye reason shee Gave to ye meeting was yt mary
& her husband was both sett agst her

At our mens meeting at Willm Allens ye 5 day of ye 9 mo 1680
friends takeing into Consideration yt wch was spoken by john jenkens in reply to wt Edw
Perry spake to Priscilla Allen: the meeting judging john jenkens reply to be very
hurtfull: judged jt Necessary yt john should be spoken wth Concerning it
& have Chosen Peter Gaunt & Edw Perry to speake wth him
also at this meeting friends have Chosen Willm Newland Peter Gaunt & Edw Perry
to speake wth Priscilla Allen Concerning her Carriage in words at our Last
mens meeting: & to returne their answer to ye next mens meeting

1680 At our mens meeting at Willm Allens ye 3 day of ye 10 mo: 1680
Peter Gaunt & Edw Perry Returned their Concerne wth john jenkens Concerning his Reply to Edw
Perrys speaking to Prissilla Allen: & their Returne from him was sattisfaction to ye meeting
at this meeting john Newland propounded to ye meeting his mind Concerning his making over
of his house & Land to friends of this meeting: & jt was accepted by friends wth ye Conditions
mentioned by him as namely for friends to take Care to provide necessaries for his Comfortable
subsistance during his Life
& by this meeting jt is Concluded yt jt shall be made over to Edw P & Willm Allen in the
behalfe of ye friends of this meeting

At our mens meeting at Willm Allens ye 8 day of ye 11 mo: 1680
jt is ordered by friends yt all our Recorded proceedings at our moly meetings be
transcribed into a book wch Edw Perry hath bought at Boston & Edw Perry is ordered to doe jt
Allso at this meeting jt is ordered yt those testimonyes of truths Concerne wch are to be Read
four times in a yeare shall be Read at our Mothly men & Womens meetings ye wch appointed
meetings are: ye mothly meeting in ye first moth: & in ye 4 moth: & in ye 7th moth: & ye 10 moth

At our mens meeting at Willm: Allens ye 4 day of ye 12 moth: 1680
john jenkens & his wife: Laid before friends their Daughters Condition Concerning her
Going from house to house: talking & busieing her selfe Contrary to her fathers & mothers
mind & Counsell: & Allso Contrary to ye advice of friends: & also john jenkens desired friends
to Give their judgment of jt: And friends: did wholy disowne such a practice in her &
ye spirit yt Led to jt

1681 At our mens meeting ye 4 day of ye first mo: 1681
severall testimonys of truths Concerne being Read: & friends being straitned of time
some particulers wch was not finished ye last mens meeting was not spoken unto
& friends at this meeting hath Chosen Peter Gaunt john jenken jedediah Allen &
Robert Harper to dispose of house & Land yt was john Newlands to Willm Allen
& at this meeting friends hath Chosen Edw Perry & Peter Gaunt to speak to such ffriends
as are slack in Contributing for ye service of truth
at this meeting friends did appoynt Peter Gaunt john jenkens jedediah Allen & Robert
Harper to inquire of Tho johnson Concerning his Complaint to Edw Perry & others & his
desire to be Removed to another place: & jf they find any just Cause to indeavour to
have jt mended or Else to Consider how to provide for him other wise

At our mens meeting at Willm Allens ye first day of ye 2d mo: 1681
those 4 ffriends imployed by ye meeting to dispose of ye house & Land before mentioned
Gave ye meeting their account of their disposeall of jt to Willm Allen: & at this
time ye act Concerning john Newlands diett at Willm Allens is Even or ball
at this meeting Willm Gifford did further Confirme his Recorded acknowledgment
Given in by Edw Perry to ye meeting
at this meeting it is ordered Concerning ye setteling of ye meetings at yarmouth
whereas jt was ordered to be upon ye first: first ~~mo~~th day of ye weeke in Every other
moth: jt is now ordered to be ye 2d six day of ye week in Every other moth &c
& ye meetings to be kept one at Evany jeans his house: ye next to be kept at
john Dillinghams: & so to Continue to be kept at these two houses: & ye first
meeting to be at john Dillinghams: wch will be ye 2d six day of ye week in
ye next 3d moth
at this meeting it is ordered yt a meeting may be at joseph Hulls at sirkanoset
ye Last six day of ye week in ye next third moth

1681 At our mens meeting at Willm Allens ye 6 day of ye 3 mo 1681
Thos johnsons Condition being in friends Consideration: & Thos johnson having manifested himselfe
freely Given up ~~to~~ to be at friends ordering in Refference to his Labour & other wise & leaving
to friends ye use & disposeing of wt Goods he hath upon wch friends doe promise to provide for him
all such necessaries as may be Convenient for him
At this meeting two friends are Chosen & ordered to take Care & Provide all Convenient Necessaries
for Thos johnsons supply & wt he may stand in need of more yn his owne Labour will procure
thes two friends are to aquaint ye meeting: & so further order to be taken: & these two friends
are Peter Gaunt & Willm Gifford

At our mens meeting at Willm Allens ye 3 day of ye 4 mo: 1681
it is ordered whereas there is a Paper written: & is to be sent to this next Generall Court
wch is to sitt at Plymouth this Next week Willm Newland is desired to deliver it to ye Court
At this meeting Willm Newland & Robert Harper are Chosen to speake wth Daniell Wing
& stephen Wing Concerning their disorderly & unsavoury speaking & going out of ye meeting
in opposition to a Publick testimony borne by a friend in our Publick meeting
heare ffolloweth A Coppie of ye above mentioned Written Paper to ye Generall Court &c.

To ye Generall Court at Newplymouth sitting this 7th day of ye 4 mo 1681:
Wee under written ffree inhabitants of ye towne of Sandwich in ye Colonie of ye said
Newplymouth: being Persons Contientiously Grieved: & in our Understanding many wais
deprived of ye just & free Liberty wch by ye Law of our Native Land wee are borne
heires unto: & ought not to be deprived off: but through ye breach of some knowne
Law being first Lawfully Convicted thereof
it is not unknowne unto ye most of you: yt some of us wth others sought out & were
Contented wth this Remote Part of this Country & Colonie for ye end we might live Peaceabley
& injoy such benifetts wth ye Rest of our Neighbours: (as yt wee were Constituted did
afford.) wth wch wee were well Content. hopeing though in a Remote Wilderness to injoy
our Spirituall & temporall Liberties: Provided they Extended not to Licentious Practices
for all such pretended Liberties wee abhorr: but ye Libertie yt is Pure & Peaceable
wee know is of God wch if it be obeyed & followed will work ye whole man into
its owne Nature: from all filthyness of flesh & spirit: this is our Religion (as saith
ye apostle James) wch is Pure & undefiled: & leads us to doe to all men as we would be
done by: & from all men wee ought to receive & injoy such Naturall Priviledges
as is justly our due: haveing to ye best of our knowledg No wayes forfitted them
Our Present & many yeares Past Grievance is wch wee have Contrary to good Law
beene deprived off: as ffree men of towne & Colonie: (to witt) yt wee are disfran-
-chised of our Liberties of Electing of Persons for ye managment & settleing the
Civill affairs of this Colonie: (for Govermt wee owne: & honour those in our hearts
Who are according to ye scriptures: a praise to ym yt doe well: & a terror to ye Evill
doers: & under such wee Can Pray: yt we may Live a Peaceable & Godly Life: & if under
such or amongst such: our yea Prove Not yea. & our Nay Nay. wee are Content: (as wee
have ever beene:) to suffer ye Utmost Penallty as they doe: who forsweare themselves
for so ye kings maitie hath beene Pleased to indulge many such faithfull subjects
as wee are: who make Conscience of an oath in ye affairs of Govermt:
& also we are deprived of our just Libertie in managing ye towne affairs
Espetially in disposeing of Lands. wch we have just Right to: being deprived of our
true voate. Equall wth our Neighbours: wch is our just & Equall Liberty: wch wee have
Long beene deprived off & still are: & therefore doe by this adress to yor selves: at this
sitting: Expect to be Restored to our foresaid Liberties againe: wch wee in submission
Expect. & Peaceably desire. & if denyed of so just a Right. it is our thoughts if the
Lord Permitt: & suteable opportunity offer: to make our farther adress. not doubting
but our present Case will be heard by him. whose Religion yors is as Repugnant to
as ours: & ye Liberty you injoy. is but by Licence & Leave from him as well as others
we therefore hope & desire: yt you would seriously weigh & Consider. our many yeares
Great oppression as aforesaid. & let ye time Past suffice: & no Longer oppress the
innocent nor Lay such yoakes yt are Grievous to be borne: for if you doe ~
the Cry of ye oppressed will Enter into ye eares of ye Lord: & he will arise &
Plead our present Cause: & bring us deliverance in his owne appointed time
which

which wee shall Patiently wait for as wee have hither to done
wee Earnestly desire: yt you would be Pleased to Give us an answer in writing
to prevent adhereing to such vulgar Reports & Incertainties yt are apt to be Given
heed to: for want of such Certainty as before is desired: & wee hope yt you will be Granted

Willm Newland Willm Allen
Ralph Allen Edw Perry

for our selves & in behalfe of all ye faithfull innocent & in these Concerns oppressed Quakers in this Colonie so calle

1681 At our mens meetting at Willm Allens ye first day of ye 5 mo 1681
Willm Newland & Willm Allen made Returne Concerning their speaking wth Daniell & Stephen Wing: & wth Stephens Answer ye meetting was sattesfied: but was not sattisfied wth Daniells & therefore desired Willm Allen & Jedediah Allen to speake farther wth him
At this meetting Willm Newland Gave ffriends to understand yt he had delivered to ye Court ye above mentioned Paper. & wee haveing Received no answer from ym ye meetting desireth Willm Newland to Goe to ye Next Court to see if wee may have an answer from ym
At this meetting Willm Allen & Edw Perry Returned their Concerne wth John Jening in Reference to his disorderly speaking in a meetting to ye dissattisfaction of friends & John Jenings answer was: yt he did freely & fully acknowledg: yt ye spirit in him that caused him so to speake & manifest himselfe was very wrong: & yt wch he yn spake was in a forward hasty spirit out of ye truth wth all desireing it might be so no more & indeed ye sence wee yn had of Johns present Condition: was yt it was yn as well wth him as wee have knowne it to be in ye sence of truth in himselfe
At this meetting friends being sencible of some Neglect in ffrances Allen of frequenting our meetting did desire Willm Newland: & Jedediah Allen to speake wth him about it

At our mens meetting ye 4 day of ye 6 mo At Willm Allens 1681
Willm Allen & Jedediah Allen Returned Daniell Wings Answer Concerning his disorder before mentioned in speaking & Goeing out of ye meetting: wch was yt he knew no evill in ~~his~~ his so doeing: & yt he was sorie yt friends were offended at it
& friends at this meetting desired Willm Gifford Robert Harper & Edw Perry farther to speak wth Daniell Wing Concerning it

1681 At our mens meetting at Willm Allens ye 2 day of ye 7 mo 1681
Jedediah Allen Gave in ffrances Allens answer as ye Reason why he Came not to ye meettings wch was Partly his being weake in body: also he said he had unity wth friends & wth our meettings

At our Mens Meetting ye 2 day of ye 7 mo at Willm Allens 1681
the testimonies of truths Concernes were Read: And Willm Allen Gave in his account Concerning Thos Johnsons diett: & unto this time it is a yeare & halfe wch Comes to 11 li. 14s of wch is Paid: 55s. so there Remaines due: – 8 – 19 – 00
at this meetting friends did manifest who were willing to sattesfie ye Charg Concerning Thos Johnson: – Peter Gaunt manifesting himselfe to doe his Part of wt is Past: & Georg Allen ye same: – other friends manifesting ymselves willing to be serviceable: & to beare their Part of ye Charg for wt is Past: & wt may arise for ye future as namely

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| | | Jedediah | Allen: | 10s | John | Jenkens | 5s |
| Edw | Perry | 15s | Daniell | Butler | 10 | Thos | Ginnell | 6 |
| Willm | Newland | 6 | | | | Peter | Gaunt | 7 |
| Robt | Harper: | 10 | Ralph | Allen | 10 | Georg | Allen | 9 |
| Willm | Allen | 15 | Willm | Gifford | 12 | Job | Jenkens | 3 |

At this meetting Jedediah Allen laid before friends a difference yt was betweene him & Peter Gaunt desireing it might be ended by friends but Peter Gaunt did manifest himselfe not willing

1681 At our mens meetting at Willm Allens ye 7 day of ye 8 mo 1681 Thos johnson Gave in an account: wt his woweing Came to wch is: 3th at this meetting jt is ordered yt Willm Newland: Willm Gifford & Willm Allen doe Advice & Councell Thos johnson Conserning ye ordering of his estate from being wrongfully disposed off

At our mens meetting at Willm Allens ye 4 day of ye 9 mo: 1681 ffriends made Choyce of Willm Gifford & Daniell Butler to inquire of Willm johnson & his mother Conserning their disposeing of ye estate: wthout her husbands knowledg or Consent

At our mens meetting at Willm Allens ye 2 day of ye 10 mo 1681 The testimonie of truths Conserns were but part of it Read for want of Convenient time

At our mens meetting at Willm Allens ye 6 day of ye 11 mo 1681 ffriends did to Thos johnson Conserning his instability in hearkning to friends Councell as touching ye ordering of his Estate: & did Exhort him to see his folly: & took order wth Willm Allen yt he should deall wth him till ye Next mens meetting
Also at this meetting Edw Perry & Willm Allen are desired to speake wth Peter Gaunt Conserning his not Comeing to our fourth daie meettings and also his not submitting to ye orders of truth
Also at this meetting it is orded yt Robert Barclays testimony shall be Read upon ye first day meetting at a full meetting

At our mens meetting at Willm Allens ye 3 day of ye 12 mo 1681 Willm Allen & Robert Harper are desired to speake wth john jening Conserning his not Comeing or being absent from our mens meettings
at this meetting friends did speake wth Peter Gaunt Conserning his not being willing yt ye difference betweene him & jedediah Allen should be Ended by friends & also Conserning his not Comeing to ye fourth day meettings: & friends not being sattesfied wth his answere did desire Willm Allen & Edw Perry further to speake with him Conserning jt

1682 At our mens meetting At Willm Allens ye 3 day of ye first mo 1682 Willm Allen & Robert Harper haveing spoken wth john jening Returned his answer to ye meetting wch was yt there was a difference betweene him & Arthur Cook & some others: & untill yt was Ended he did not intend to Come to ye meetting & friends at this meetting being unsattesfied wth this answer desired Robert Harper & Willm Allen to speake further wth john jening Conserning his not Comeing to ye meettings & his Reason by him Given: & wt his judgment is Conserning our mens meettings

At our mens meetting at Willm Allens ye 7 day of ye 2 mo 1682 Willm Allen & Robert Harper Returned their further speaking wth john jening Conserning his not Comeing to our mens meettings: & his answer was yt he did hope ye difference betweene him & Arthur Cook would be Ended: also yt he owned ye mens meettings to be of God: & yt he intended to be at this meetting to Give further answer himselfe & john being at this meetting friends desired him to speak to ye matter wherein friends were unsattesfied: & soone after some words were spoken by john & by friends to him touching his Condition: ye wrong spirit Got up in him: & in a heady mind & Great offence he went out of ye meetting & friends desired him to stay: also a perticuler friend spake to him saying he had some thing to speak to him: but he answered he mattered it not

Not: & so went away to ye Great Dissattesfaction of ye meetting
also at this meetting friends haveing in their Consideration Conserning johns Giveing money
to ye Contribution in ye sence of ye wrongness of his spirit Cannot Receive jt but Doth
Desire Willm Allen to returne jt to him againe
At this meetting ye matter of ye former Differences betweene jsraell Gaunt: & jedediah
Allen being in friends Consideration: & how friends hath proceeded in jt: & how wrong
& Contrary to truth & ffrds holsome orders: jsraell hath manifested & behaved himselfe
Conserning jt: jt is ye judgment & Conclution of this meetting: yt a testimony shall be
drawne up against: (& in denyall of) his spirit: wch testimony followeth in ye next Page
At this meetting john Newland & Edw Perry are ordered to make up ye accounts
wth Willm Allen Conserning Tho johnson & john Newland & also Conserning ye Contribution
also ye Charg about ye meetting house

1682 At our mens meetting at Willm Allens ye 5 day of ye 3 mo 1682
friends Considering john jenings Carriage & behaviour ye Last mens meetting
at this meetting doe order jt yt Willm Allen Robert Harper john Newland & job jenkens
doe farther speake wth john Conserning jt
At this meetting a testimony is Given forth agst jsraell Gaunts wrong spirit: & his
Resisting: (& Refuseing to submitt to) ye orders of truth: wch testimony followeth in ye next Page
At this meetting Willm Allen declared yt he had Returned john jenings money to him
wch was 3s & 6d according to ye order of our Last mens meetting
also Edw Perry & john Newland being ordered by our Last mens meetting to make up
ye accounts wth Willm Allen hath now Given jt in
& ye account of Tho johnsons Charg is 4li: & john Newlands is - 4li & 8s: & 8li - 8 - 0
& 40s is remaining due from ye meetting for ye Charg of ye meetting house
at ye time of this meetting ye sume of ye stock of our Contribution is li 6 - 2 - 1
at this meetting: a meetting is ordered to be at Willm Giffords at sippwoset the
20 day of this mo wch will be on ye 6 day of ye week

At our mens meetting at Willm Allens ye 2 day of ye 4 mo 1682
the above Mentioned ffriends yt were ordered farther to speake wth john jenings
did Give in to ye meetting wt they had done in jt wch is as followeth namely
yt he did not intend to Come to ye mens meetting any more While things were as
they are: & wee did Labour wth him jn Love to show him his Condition & ye danger of it
but he was very stiff & stuborne Rejecting our Councell & speaking very Contentiously
& Contrary to truth: much of this nature & spirit was manifested by him
at this meetting jsraell Gaunt was & friends Laboured much wth him to show
him ye wrongness of his spirit: & how he wronged himselfe & friends
but he being hardned Replyed yt he had done no wrong yt he knew off

At our mens meetting at Willm Allens ye 7 day of ye 5 mo 1682
the Condition of john jenings being Left ye Last meetting upon ye desire of some friends
having some hope of his Returne: yet at this meetting it appears to be as wrong as it
was before: so jt is Left till ye next mens meetting
also at this meetting jsraell Gaunt was & friends did wt in ym lay to show him his
Condition but he appeared as darke & willfull as before: speaking to friends as yt they
would doe wt they would & Let ym doe wt they will & such Like unsavoury words

At our mens meetting at Willm Allens ye 7 day of ye 5 mo 1682
friends desired Willm Newland & Robert Harper to speake to stephen wing
Conserning his disorderly Carriage at our first day meetting to ye disturbance
of ye meetting

1682 heare ffolloweth ye testimony against Israell Gaunts wrong spirit & practise

The blessed sence of truth wch is blessed for Ever: is ye desire of our soules: yt all who makes a profession of it might come into: yt so in ye sence of its life in their hearts, they may come to honour it in their life & conversation: where & in wch all ye faithfull & upright in heart to God desireth ever to appeare: & to be manifest in all things wherein they are concerned:— And this is our testimony for ye Lord our God, & for ye teaching of his blessed spirit: & ye leading of his pure light: wch all Gods faithfull people & children are living witnesses of to his praise for ever: his spirit its but one & his light its but one: & ye teaching & leading thereof is into one: wch oneness is in true love: & in this true light & blessed spirit of truth; all yt faithfully follow it are led into unity wth God & one wth another: & in this spirit alone doth their true unity stand: & this blessed spirit of Xt Jesus its of a condescending nature: & ye image thereof is very lovely wheresoever it appeares. & where this spirit lives & rules its powerfull & ye condescendency or nature thereof will appeare wn ye time of tryall comes: & as this is manifest herein doth our true love to God appeare: & one towards another: in wch our appearing comes ye name of our God to be honoured: & his blessed truth exalted over all. who is worthy of all honour for ever & ever

Wherefore considering & being sencible of ye many devices & subtill workings of ye adversary who allwaies seeks to hide himselfe in a mistery & therein workes whose worke is to destroy this blessed unity wch stands in true & unfeigned love one towards another: raysing up & making differences amongst and betweene brethren: & those yt doe professe ye truth: he in his subtilty knowing yt thereby dishonour & reproach will come unto it: & yt whosoever he can lead into his snares thereby he brings their soules into death:— o mortall Enemie to mans happiness: ye Lord rebuke thee: & more & more open & keep open ye single eye ye pure eye in his people: & in all those yt doe profess ye truth: yt all yt have tasted of his goodness & of his heavenly power may be sencible of it: & of its life & strength in their hearts: & in ye feeling sence of its nature & vertue in ym: be condescending one unto another: yt herein ye glory & honour of ye Lord our God & of his blessed truth: they may know & witness to have a true & faithfull regard unto: farr exceeding above & beyound their owne outward or earthly concernes. & herein is ye heavenly image borne: & herein are we preachers of righteousness: so live in God: & be preachers of God:— fforasmuch therefore we say as through ye subtilty of ye adversary & his workings: differences may & doth arise: this we testifie: yt where any differences are amongst or betweene any professing truth, & wch differences cannot be ended by ye differing parties. that those differences are & ought to be committed to ye judgment of ye brethren or church to be ended: & wt end thereof is made by ym is to stand: & to be submitted to by ye differing parties. & this according unto truth & to ye leading of our principle: & who soever shall deny or refuse such a condescendency & submission as is before mentioned: & shall refuse either to committ their causes of difference to ye judgment of friends, or it being by ye committed so to judgment notwithstanding yn a judgment is given: it not being according to their mind: shall refuse to stand to yt judgment: this spirit wch leades any one thus to doe: ye testimony of God in our hearts testifies agt it: & therefore in ye sence of truth in our hearts we disown & deny yt spirit. & whosoever doth appeare to be led & acted by it to have no unity wth it:— And for as much as there having beene differences betweene Israell Gaunt & Jedediah Allen: & ye differences according to ye order of ye blessed truth having beene proceeded in, & brought to ye judgment of friends: & yt by & wth ye consent of ye parties differing: & after judgment given ye said Israell refused to stand thereunto: notwithstanding divers faithfull friends did labour much wth him to convince him & perswade him but could not: so ye friends having done wt in ye lies to gaine him into a sence of his owne condition & into a submission to ye good order of truth: & he still refusing to heare & receive their councell: wee are necessitated to beare our testimony agt yt spirit in him: in wch he hath & doth appeare to be: to the griefe of our hearts: & yt whilst he remaines in yt spirit wee have not nor cannot have unity wth him: & therefore untill he shall come to see his folly & confution: & shall returne unto ye truth in his heart: & shall condemne this practice of his & shall come into a submission unto ye blessed order of truth wee can have no fellowship wth him

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Edw | Perry | Willm | Gifford | Susanah | Jenkens | Mary | Perry |
| Willm | Allen | Jedediah | Allen | Prisilla | Allen | Mary | Allen |
| Robert | Harper | George | Allen | mary | Mille | mary | Bourman |
| Job | Jenkens | ffrancis | Allen | Hannah | Allen | Elizabeth | Butler |
| Daniell | Butler | Thos | Bowman | Elizabeth | Allen | Sarah | Allen |
| John | Nowland | | | Susanah | Allen | hanah | Tayler |
| John | Jenkens | | | Sarah | Wing | | |
| Ralph | Allen | | | | | | |

At our men & womens meeting ye 1st day of ye 7th mo 1682.—

At a half years meeting at ye house of Edward Wanton in Scittuate this 18 of ye 7th mo 1682:—
The wthin written testimony was presented & read. & wee have true unity wth it: whose names are heare unto subscribed

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Edw | Wanton | Thos | Everden | Mary | Rance | Eliz | Roggers |
| John | Rance | John | Dillingham | Abiah | Colman | Mary | Marshall |
| Edw | Shippon | Joseph | Howland | Sarah | Colman | Agnis | Crow |
| Zach | Colman | Willm | James | Sarah | Colman junr | Sarah | Northcutt |
| Josiah | Southwick | Phillip | Lennard | Sarah | Northy | Eliz | Roggers junr |
| John | Roggers | Robert | Dennis | Hannah | Colman | Eliz | Bowers |
| John | Burden | John | Rodman | Margrit | Colman | | |
| Joseph | Colman | John | Johnson | mary | Cudworth | | |
| Thos | Colman | John | Surtitt | Judeth | Barker | | |
| Willm | Chamberline | Joseph | Martin | Abigale | Chamberline | | |
| James | Cudworth | Nathan | Stanbury | Mary | Wanton | | |
| Henry | Ewen | Rickard | Ewing | Eunik | Chamberline | | |
| Abram | Lloyd | John | Roggers junr | Eliz | Dillingham | | |
| | | | | Lidia | Linford | | |
| | | | | Joanna | Wing | | |

1682 At our mens meeting ye 4 day of ye 6 mo at Willm Allens 1682
at this meeting israell Gaunt was: as at another meeting before since his spirit was disowned & denied. & borne testimony agst. & by his Carriage he manifested his Comming to be in oposition to friends in their proceeding agst him
the matter Concerning john jening being Left ye Last meeting untill this meeting Willm Clifford declared yt since ye Last meeting he having some sence in his heart to speake to john jening: & having spoken wth him Laid before him ye danger of being out of unity wth friends in truth: & desired him to Consider of it: & to Come into unity wth friends againe; & his answer was: yt he would never Come amongst nor have any thing to doe wth us any more
at this meeting Edw Perry & john jenkens declared yt they had a sence in their hearts to speake to john jening: & ye meeting had unity wth it

At our mens meeting at Willm Allens ye first day of ye 7 mo 1682
the testimonys of truths orders were Read: & ye testimony agst israells Gaunts wrong spirit was againe Read: also job jenkens & hanah taylor did manifest their intentions of marriage
at this meeting Edw Perry & john jenkens did make returne of their Concerne wth john jening: & Edw Perry declared yt he had written some thing for john & wn they spake wth him he was very modderate & did in measure owne ye testimony & Edw & john jenkens did manifest some thing in their minds farther to speake wth john: at this meeting willm Allen & john Rowland are Chosen to inquire Concerning ye Cleerness of job jenkens & hannah taylor of any ingagement to any others as touching marriage
at this meeting Edw Perry & Willm Allen are Chosen to informe ye Generall meeting of ye state of this meeting

At our mens meeting at Willm Allens ye 6 day of ye 8 mo 1682
Willm Allen & john Rowland Returned their inquirie Concerning job jenkens & hannah taylors Cleerness: at this meeting john jenkens & Edw Perry declared Concerning their 2 speaking wth john jening: & his answer to ym was no sattisfaction to ye meeting: at this meeting job & hanah taylor declared their intention a 2 time

1682 At our mens meeting at Willm Allens ye 27 day of ye 8 mo it being by a necessary ocation altered: this meeting john jening being at & friends speaking to him he Replyed in a sober spirit yt he was not cleare in himselfe at present: & therefore desired yt friends would Give him more time to Consider: also he was perswaded in time he should give ym full sattisfaction: very Good Counsell & advice was yn Given to him not to deferr ye day & time of Repentance & turning to God & his People

At our mens meeting at Willm Allens ye first day of ye 10 mo 1682
john jening Gave in an acknowledgment wch is as followeth:~
ffriends in order to yor sattisfaction: this it is wth me to signifie to you by way of acknowledgment: having taken a view of my owne spirit: i find i have both spoken & acted, two to much in it to my owne hurt: wch i find was for want of true watchfullness agst ye Great Enemie of my soule: wch i desire i may Live wath agst. but friends though i this acknowledg yet in ye truth i Cannot acknowledg all to be true yt i have beene Charged wth all: but in full: yt wch i have Either acted or spoken out of ye truth i doe Condemne &c. this above written acknowledgment is a true Coppie of yt wch john jening delivered to ye meeting wth his owne hand & there being not his ~~hand~~ Name to it nor no date friends asked him if he would set his name to it but he seemed not very willing but in refference to friends being satesfied wth this acknowledgment: friends Gave him to understand yt this Could not sattisfie them: in as much as there having beene divers ~
particular

Perticuler miscarriages of his wch was ye Ground of friends dissattisfaction: & in this acknowledgment was no one of ym mentioned: then some perticulers of his bad Carriages were mentioned to him & some times he would speake as if he would ~~spe~~ make a perticuler acknowledgment: & some times of from it againe: but there not being Convenient time to enter into ye perticulers at yt time: it was judged meett to apoynt a time for yt end yt some friends might have a meeting wth john to see if he might be brought to a sence of his Condition & in yt sence might Come to answer ye truth in his owne heart & Conscience & in ye hearts of friends: then manifesting to him their freeness to Receive & accept of as easie sattisfaction as would answer ye truth: but john would not Grant friends a meeting but said he would first take it into further Consideration: & it being pretty Late after a little time he Left ye meeting: wch wth answer of his. & his so Leaving ye meeting friends was not sattisfied: but had a Ground to feare yt johns jntent was first to Consult & advise wth some who are in ye profession of truth: wth whom he hath beene observed to have Great Society & familiarity: who indeed as touching ye Good orders of truth & ye observing off ym hath Rather appeared Enemies yn otherwise

And after johns Leaving ye meeting friends being willing & desirous of his Returne into ye truth: & to try & prove to ye utmost wt they Could wth him for yt end did Choose 4 friends to speake further wth him wch friends are Willm Allen jedediah Allen Robert Harper & Edw Perry

further at this meeting Willm Allen Robert Harper & Edw Perry are Chosen to speake wth Peter Gaunt Concerning some perticulers wherein ye meeting was dissattisfied wth him & also to speake wth Lidia his wife: who seemes to be dissattisfied wth friends because they have Given forth a testimony agst her son jsraells spirit as having no unity wth it

At our mens meeting at Willm Allens ye 5 day of ye 11 mo 1682

the business Concerning john jening being spoken to: those 4 ffriends namely Willm Allen jedediah Allen Robert Harper & Edw Perry Gave ye meeting an account of their speaking wth him: wch is as followeth: they Considering his Condition & much desiring to have a private meeting wth john ~ judged it best yt two of ym might first speake wth him to see if those 4 friends might privately be together to speake of those things wch they were Concerned wth him about: & ordered it yt Edw Perry & Robert Harper should first speake wth him: so wee E P & R H went to him & spake wth him of our present Concerne wth him & his answer to us was in substance thus namely yt he was not willing to speake any more of it: or to have any further discourss about it: & if friends were not sattisfied wth yt paper wch he had allready Given to ym: they might proceed according to their freedome for he Could or would doe no more for their sattisfaction: & therefore would have friends Let him alone: saying yt he was Quiet & found nothing in his Conscience yt troubled him he also said yt he was Cleare in ye sight of God: the wch answers of his wth more to ye same purpose: was an ocation of sorrow to our hearts. wee having a sence of his Condition ~ ~ he having beene tryed & proved as by ye formentioned & following testimonies doth appeare & now is found to be very senceless of his owne Condition as one shutt up in hardness of heart Resisting ye way to Come to know true peace wth God & Life unto his soule so those two friends Left him: & aquainted ye other two friends: who went to him & Robert Harper wth them to see yet if they Could prevaile wth him to have a private meeting together but he still Refused & shutt ym out Rejecting their Love

& as touching his before mentioned acknowledgment this is ye sence & savour wch wee have off it. & of ye spirit from whence it proceeds. its yt wch would be in an outward Communion wth friends: & yet Live in ye Liberty & Lusts of ye flesh unacknowledged & uncondemned but ye Lord God judgeth yt spirit: & in his pure Light its seene: & Condemned by all its faithfull Children: Blessed be ye Lord for ever & ever

Peter Gaunt At this meeting Willm Allen Robert Harper & Edw Perry Returned Concerning their speaking wth Peter Gaunt in Refference to his absenting from our fourth day meetings as also his affirming yt he knew no true publick visible worship of God: in ye world: wch is as followeth: wn wee came to him we Gave him to understand ye ground of our Coming to him: & desired to know his mind Concerning ye two perticulers above mentioned: & in his answering he went to a time of above forty yeares since: at wch time he said: wn he went to pray one time he had words to speake & at another time he had none: & he said this was a time of Love: & further said as it was wth him then so was it wth him wn he was first Convinced of ye Light: & so it is now: & as touching our fourth day meetings he had nothing for them: & as touching ye ~~fourth~~ day meetings a true visible worship of God: his mind was now as it was formerly: wee used divers arguments to Convince him of his Confution & jmaginary mind: but he was so high in his owne Conceited knowledge

&

& imaginary wisdome yt wch was said to him was of Little or no value unto him.
& as touching ye unity of brethren: & ye observing of ye orders of ye blessed truth he seemeth to be as one dead there unto: he judging ye act of a Perticuler & also a Generall meetting of friends to be of no vallue
& as Concerning Lidea his wife shee appeared to be more simple to ye truth & to friends yet this sence we have of her. shee hath Leaned to much to her husbands imaginary wisdome & his notions there from: & hath not so dilligently minded ~~&~~ ye Grace of God in her owne heart: & kept to her owne measure of his heavenly Gift whereby shee suffereth in measure ye Loss of ye sence of yt Life in wch our true unity stands: so yt an offence hath got some place in her: & by her Looking out hath ye subtill adversary betrayed ye simplicity in her

Now ffolloweth ye testimonys wch were written & delivered to john jening on of wch is mentioned in ye Records of our mon meetting ye 7 mo in ..82

This ffollowing testimony is ffor thee john jening

Ah john john in ye true sence of ye Lamb of God i ame Greatly Concernd for thee in whom is Given unto me ye sence of thy Condition: ah yt thou wert here of Rightly sensable wth me its my very hearts desire: & yt ye Lord my God: (to whom i doe most freely appeale who is my Righteous judg.) doth know: by whose true Liveing tender moveings in my heart & soule i ame moved to signifie to thee: for whom i say: & for whose Everlasting well being in my heart & soule have i beene Greatly Concernd unto ye Lord for thee wth strong Cryes & tender breathings unto him: & yt from time to time: & not wthout Great opposition wch did open in my heart & in ye Life of truth was opened unto me as a signification & testimony of thy Condition o john o john my soule is Grieved for thee in ye sence i say wch ye lord my God Giveth me & sheweth me of thy Condition: but forasmuch as ye true sence of Love & Good will lives in my heart to thee: for thy soules Everlasting well being. & this ~~i~~ ye visitation of God to thee is known: from this ariseth a sensable & a tender hope in my heart: yt his mercie yet Remains to doe thee Good: & to redeeme thy soule out of yt sad & very dangerous state & Condition in wch thou art come to be. o john my soule doth Even Lament wthin me: because thy soule is very neare ye Pit of hell: the sence yt i have of it john its infailable: indeed john ye tender sence yt i have had & have of it hath caused many a teare to Run from myne Eyes. wth strong Cryes for its deliverance: o john john take heed i beseech thee: & my soules desire is: yt ye sence hereof may Enter into thy heart: & yt for thy good. & yt ye Lord may so work by his Power in thee as to Cause thee to make it thy great Concerne yea ye greatest yt Ever yet thou wast yet Concerned in. Considering yt a state & Condition: of departing ~~&~~ being departed from ye Lord: & of Resisting & Refusing his Councell Given by his Church & People this state & Condition is farr worse yn an unconvinced state: wherefore againe i say john: for i ame Greatly ~~Concernd~~ pressed in spirit to put thee upon it: be thou weightely Concernd for thy soule; for its Everlasting well being is Greatly Concernd in it. & let ye sence of thy take hold of thee: & Let it have deep impression in thy soule: (Namely) yt though the day of ye manifestation of Gods Love & his visitation therein yet Remains to thee: yet o john this is ye sence wch i have in my heart o ye Lord awaken & so work in thee: as to bring thee as to bring thee into ye same true sence of thy condition: ye day of ye Lords visitting thee in his Love: drawes neare to an End: & further this it ariseth in my heart john a great feare & Question whether Ever thou shalt have another visitation from ye Lord in this sence & after this manner: therefore o be thou Concernd. slight not this ye lords day of visitting thee: & his Love therein manifested to thee: Least ye day of thy Repentance be to Late: where no true turning to god is knowne: but wt ariseth from ye sence of having slighted disregarded. & Rejected ye Councell of ye Lord in ye day of his blessed visitation: then for Ever deprived & shutt out from ye Presence of ye Lord into utter darkness where is wailing & Gnashing of teeth forever.

This is signified to thee by thy true & faithfull friend Edw Perry who though i ame Poore & Contemptable in yt eye wch is Lofty. & is out of Covenant wth god & wth his People: yet in ye Life of ye true & Liveing faith. wch Purifieth ye heart: from all yt is unclean: where true peace is knowne wth God: here is my sence of my Condition: blessed be ye Lord my God for ever & for Ever more: whose testimony Lives in my heart: & Evidenceth ye honesty &

herein

heerein is ye Lords hand Reached forth once more to thee: for thy Returne to him: & happie
maiest thou be: if so thou seest it to be: & so Receivest it. & Comest downe from ye mountaine of
opposition: wch hath its strong hold in thy heart Even agst ye Lord & agst his People: o john its an
turbulent spirit: of wch Pride is ye Root: & if Possible yt thick vaile of darkness Even of offence
& Prejudice may be Removed & taken off from off thine heart & Eie: & yt Eie salve of God
thou maiest Come to know thine Eie to be anoynted wth: & maiest through ye openings of the
Pure & Peaceable Light & Life of jesus in thee Come to see & be sensible of ye working
of ye subtill devouring adversary in thee: who in his subtilty & by his wicked working ~ ~
who is ye author of all mischieff: & will be ye finisher of it in thee Even unto death: if ye
Lord Prevent him not: who hath Greatly betrayed thy Poore soule: & hath deeply intangled it
in ye snares of Eternall death: & destruction: but my soules true desire is yt thou maiest Come
truly to see thy owne state & Condition: & by unfeined Repentance maiest turne unto ye Lord
wth all thine heart: & so Come to know true unity wth his People: who ame a faithfull friend
to thy soules Everlasting well being: & heerein have j Peace wth God. & ame in Covenant wth him
& wth all his faithfull People Edw Perry

o john it is farther in my heart to Let thee understand ye sence yt that worthy friend in ye
truth had of thy state & Condition: Namely. Solomon Eccles of wch he signified to me
in ye Paper wherein thy Letter was inclosed wch he sent to thee & j Gave it to thee: ~ ~
as ffolloweth, Deare Edw Perry to whom is my Love in ye truth j would have thee to
Give this inclosed to john jening: j feare he will depart: & will not submitt to ye truth
of ye Gospell: he hath a spirit wch Lusts to Envie wch was never yet subdued to ye Power
of God. wch will be his utter overthrow if he Give way unto it thy friend in ye truth
Solomon Eccles

This testimony above written was sent to john jening after our mo meeting in ye 6mo 52

john jening as j was Passing homewards ye day wch j Last spake wth thee: ye sence of Gods love &
faithfulness unto thee in visiting thee. yt thy soule might be Redeemed & delivered out of ye snare of
ye devill. wherein it is so deeply intangled: & thine Eie so vailed wth ye Clouds of darkness yt thou art
not sensible of thy owne Condition: ye sence of this j say being in my heart: & being serious in my mind
as touching thy Condition: thus it did arise in my heart & mind concerning thee: ye Lord who hath in his
Love visited him is now trying & Prooving him: whither in his heart he be true to God or not: &
whither he will answer ye Call of ye Lord God. & will be warned. & in this day of his visiting him
whether he will Returne unto him: & whether his Condition be Really so as he this day declared unto
thee: & to those yt were wth thee: wherefore thus shalt thou signifie unto him: in ye sence wch ye Lord
thy God have given thee: & now thou art in: for whom & to whom thou hast beene so much Concerned
o john ye sence of Gods tender & faithfull vissitting thee is weighty in my heart. in wch sence doth
arise in my heart a true & abiding desire, Namely yt as ye Lord in his faithfullness hath visited thee
& by my hand hath signified unto thee once & againe; yt ye wch written testimony may be much better
& more Proffitable to thee: yn so many words spoken wth ye tongue: if taken & Received by thee in
ye sence of Gods heart tendering Power: & therein by thee improved: j say john my desire is yt
thou in answer to ye Lord. & to my true Love to thee: wch was by thee acknowledged: yt thou from yt
sence thou hast of truth in thy heart unto ye Lord God: & unto his: & not otherwise: or in no
other spirit: & from yt sence thou hast of ye uprightness of thy heart to god: & to his faithfull
People & no otherwise: for my soule abhorrs all feigned testimonyes: yt thou j say wilt signifie
wth thy hand & Pen to me yt sence thou hast in thy spirit of thy Condition towards god and
towards his People: & let me have some Lines from thee: Come john ye Lord is Prooving thee
search thy heart & see whether it be like unto davids. & whether thou hast any sence of yt spirit
in thee. as was in him: who wn he was Reproved sought not to Cover his sin; but nakedly and
Readily Confessed it: ah blessed man my soule hath true unity wth yt spirit where ever it appears
this was ye man whose Cry unto ye lord was: for ye Cleansing of his heart & for ye Renewing of a
Right spirit wth in him: & this was ye man yt Could declare wt God had done for his soule: ~ ~
so john j wait to heare & to have a sence of thy Returne: & of thy Reall answering ye Lords
Good End in visiting thee: yt ye Effect thereof may be thy Everlasting advantage: if it be the
will of ye lord: but if through the strength & subtilty of ye adversary: & by thy hearkning unto him
& joyning wth him: it should Prove otherwise: & so Gods End & my desire should be unanswered
by thee: how ever [illegible] Lord is Cleare: & j in my faithfullness unto ye lord. & in my love and
simplicity towards thee j ame & shall be Cleare also in wch my Clearnes j have Peace wth ye lord
my god [illegible] in [illegible] sence of this Everlasting Peace doth my soule Rejoyce in ye lord my God
giveing glory unto him for Ever more
from ye P
o john beware of Putting off or deffering Repentance or turning to ye lord untill another day or time
for as saith ye scripture Cursed is he yt doth ye work of ye lord negligently therefore

Therefore if thou wilt hearken unto & heare ye voyce of ye Lord in this ye day of ye Lord unto thee Choose it then: & slight it not: Least after this it be for ever hid from thine Eies in wch state & Condition: ye sad sentence followeth Goe yee Cursed

ye 3 of ye 8 mo: . 82:

This before written testimony should have beene placed after ye next following but it was missed through a mistake in ye transcribing

john jenning once more there Remaines a true & a faithfull testimony in my heart to signifie to thee Even in ye Living sence of ye true Reconsileing seed of Life: whose work & working in me hath beene & yett Remaines for thy everlasting Reconsilliation unto God: & to know Peace unto thy soule in him: o john yt thy sence of ye Lords Love & tender mercie towards ye Everlasting well being of thy soule thou mightst have is my very hearts desire: & in ye true sence of ye Lords Love & tender mercie towards thee thou mightest receive it into thy heart: & bow downe before ye Lord wth thy whole soule: in a true sence of a tender imbraceing of ye Lords tender mercie yet Re=maining: & heaven reached forth towards thee: yt it may not be said of thee: or ye Lord may not so testifie Conserning thee as Christ jesus did Consearning jerusalem: to wch a Lamentation he wept over them: o john happie wilt thou be if in this ye day of Gods Long suffering thou be by him Led unto true Repentance: & into true Reconsiliation wth him: ye wch if ever thou Come into a true sence off: thou must first Come to be sencable where thy present standing & Condition is: ye wch if ever thou Come into a true sence of: then wilt thou Certainly know yt there Can be no true Reconsilliation & peace wth God: & not in Love & unity wth his Children: o john my heart is tender of thy soules Everlasting peace: & wth my whole soule & strength am i bent agt all ungodlyness & as a faithfull friend to ye blessed truth of my God & to thy soule i will deale planly wth thee: & in ye sence wch ye Lord my God Gives me of thy Condition: i will testifie to thee Even to yt finishing of my testimony: wherefore john thus it Lives in my heart to testifie to thee: thou art farr from God in thy heart: thou hast much to Repent off: much to forsake: & much to dye unto: Gods true & faithfull witness is neare unto thee: by wch ye Lord God hath strovon wth thee: many a time: but thou hast not harkned unto ye voyce of ye Lord: ye true husband: but hast joyned in thy heart unto ye harlott spirit: & in it hast Lusted to yt wch is unclean: ye Lord Give thee a true sence of it: if it be his will ~ ~ that thou maiest turne from all yt wch hath & doth defile thy heart & soule: this is my true desire: & in ye sence of true Repentance bring thee neare unto himselfe: yt thou maiest know true peace wth him in ye true Covenant & wth his people: ~ ~

Wherefore againe i say john in thy heart be thou true to ye Lord: & deceive not thy owne soule: ye fruit of yt wch thou sowest must thou Reape: & thus saith ye spirit of ye Lord ~ ~ i ye Lord have searched thy heart: & i know ye intents & purposes thereof hath beene Evill & this is Gods blessed day unto thee in wch he visiteth thee: & though thy time draweth neare to an End yet it Remaines for thy Returne unto ye Lord wch if thou reject ye Lords ~ ~ visiting thee & shalt say in thy heart: i doe not understand this to be from ye spirit of ye Lord unto me: & therefore i Cannot so receive it: & shalt Refuse to bow downe before ye Lord & to Come unto his faithfull witness in thy owne heart: by wch thou mightest know ~ thy owne state & Condition: o john o john in ye sence of wt followeth such a state & Condition as this my heart Lamenteth: & my soule mourneth wthin me: for ye spirit of ye Lord saith ye End thereof is Everlasting misery: & now john heare is my Conclution to thee in ye sence wch ye Lord my God hath Given me of thy Condition: by whom i have beene much Conserned for thee: & wherein i have faithfully discharged my ~ Consience so farr both unto ye Lord my God & also to thee: in wch i have peace & am at rest in ye sence of yt Life wch desireth thy soules Everlasting well being & not its destruction wherein i am thy true & faithfull friend Edw Perry

1st 8 mo: . . 82

john jening as j was passing homewards ye day when j spake last wth thee: ye sence of ye Lords Loue
& ffaithfullness unto thee in visiting thee: yt thy soule might be Redeemed & delivered out of ye snare of ye devill
wherein jt is so deeply jntangled: & thine Eie so vailed wth ye Clouds of darkness yt thou art not sencible of
thy owne Condition: the sence of this j say being in my heart: & being serious in my mind as touching thy
Condition: thus jt did arise in my heart & mind: & said Concerning thee: the Lord who hath visited
him is now trying & Prouving him: whether in his heart he be true to god or not: & whether he will
answer ye Call of ye Lord God: & will be warned: & in this day of his visiting him whether he will Returne
unto him: & whether his Condition be Really so: as he this day declared to thee: & to thee yt were wth thee
wherefore thus shalt thou signifie unto him: in yt sence wch ye Lord thy God hath given thee. & now thou
art jn: for whom & wth whom thou hast beene so much Concerned: o john ye sence of Gods tender &
faithfull visiting thee is weighty in my heart in wch sence doth arise in my heart a true & a living
desire: namely yt as ye Lord in his faithfullness hath visited thee: & by my hand hath signified unto
thee once & againe: ye wch written testimonys may be much better & more proffitable to thee: then
so many words spoken wth ye tongue: jf taken & Receiued by thee: in ye sence of Gods heart tendering
Power: & therein by thee jmproued: j say john my desire is yt thou in answer to ye Lord: & to my
true Loue to thee: wch was by thee acknowledged: that thou from yt sence thou hast of truth
in thy heart: unto ye Lord God & unto his People: & not otherwise or in no other spirit: & from
yt sence thou hast of ye uprightness of thy heart to God. & to his faithfull People: & no other wise
for my soule abhorrs all feigned testimonies that thou j say will signifie wth thy hand & Pen to
me wt sence thou hast in thy heart of thy Condition towards God & towards his People: & let
me haue some Lines from thee Come john ye Lord js Prouving thee: search thy heart & see
whether jt be Like unto davids: & whether thou hast any sence of yt spirit in thee as was in him
who wn he was reproued sought not to Couer his sin: but Nakedly & Readily Confessed jt: ah blessed
man my soule hath true unity wth yt spirit whereever jt appears this was ye man whose Cry
unto ye Lord was for ye Cleansing of his heart: & for ye Renewing of a Right spirite wthin him
& this was ye man yt Could declare wt God had done for his soule: so john j wait to heare: &
to haue a sence of thy Returne. & of thy Reall answering ye Lords Good End in visiting thee.
that ye Effect thereof may be thy Everlasting aduantage: jf it be ye will of ye Lord: but jf
through ye strength & subtilty of ye aduersary: & by thy harkning unto him: & joyning wth him
jt should proue otherwise: & so Gods End & my desire should be unanswered by thee ~
how Ever ye Lord js Cleare: & j in my faithfullnes unto ye Lord: & in my Loue & simplicity
towards thee: j am & shall be Cleare also: jn wch my Clearness j haue Peace wth ye Lord
my God: & in ye sence of this Everlasting Peace doth my soule Reioyce in ye Lord my God
Giueing Glory to him for Ever more ffrom Saml Perry
o john beware of Putting off or deffering Repentance or turning to ye lord
untill another day or time: for as saith ye scripture Cursed is he yt doth
ye work of ye Lord negligently: therefore jf thou wilt harken unto & heare
ye voyce of ye Lord. in this thy day of ye lord unto thee: Choose jt then: and
slight jt not Least after this jt be for Ever hid from thine Eies in wch state
& Condition ye sad sentence followeth Goe yee Cursed

3 day of ye 8 mo.. 82. this Last testimony is written a 2 time through a mistake

this Last

At our mons meeting at Willm Allens ye 2 day of ye 12 mo 1682
jt is Concluded yt a testimony be drawne up in denyall of yt wrong Perverse spirit in
john jening & him in his persisting in jt: at this meeting Willm Allen & Robert Harper
is ordered to Look after ye Poore: also Willm Allen is appoynted to take Care yt travelling friends
horses may be shode & their furniture mended as they may stand in need
At this meeting Willm Allen is appoynted to Giue Publicke notice at our first dayes meeting
next before our moly 6 day meeting yt ye testimonies of truths Concernes are to be Read

At our mons meeting At Willm Allens ye 2 day of ye first mo 1683
some thing was spoken Concerning john jening. but ye business Concerning him was left till ye Next mons meeting
at this meeting Robert harper declared yt ye desires of some friends at [illegible] were yt friends might
haue meetings wth them: & Concerning ye settleing of meetings wth ym friends are to Consider of jt till
our next moly meeting: at this meeting [illegible] Condition & his want is laid before ye meeting
& friends hath taken jt into consideration till ye next moly meeting at yarmouth: & those friends yt
Goeth to ye meeting are to speake further wth ym about jt: farther

At our mon: meeting At Willm Allens ye 6 day of ye 2d mo 1683
Willm Gifford & mary Mills declared to friends their intentions of marriage
At this meeting it is ordered yt Ralph Allen & Robert harper doe take care & wth yarmouth friends
to procure a Cow for young mursehok in answer to his want
at this meeting it is judged necessary yt a testimony concerning john jenings miscarriage & wrong
spirit be drawne up by Edw Perry & sent to him to see if he will yet condemne ye spirit wch
hath Led him into it:~ ffarther at this meeting Stephen Wing Manifesting a wrong disorderly
spirit. & friends being dissattisfied judged it necessary yt two friends should speake wth him
& made choyce of Willm Allen & Edward Perry so to doe

this 2 3 mo. 83 john jening
Now ffolloweth ye before mentioned testimony drawne up & sent to john jening
I being desired by ffriends at our Last mons meeting to draw up some perticulars of thy actings
& misbehaviour wch by a very wrong spirit thou hast beene Led into: wch is ye very Ground of friends
dissattisfaction: & of disunity betweene us & thee.~
Wherefore in ye behalfe of truth. & of friends in truth of our meeting in ye sence of ye Love of God: & of a true
desire. to thy immortall soules well being: & for ye further proving & trying thee yt there may be
nothing wanting on our parts towards thee) whether thou wilt Returne unto ye Lord out of all
feignednes into unfeigned Repentance: & into true sorrow from ye very bottome of thy heart
Condemning those things wch thou hast acted: wch hath beene in Rebellion agst ye spirit of ye Lord
1st & wch hath Grieved ye hearts of his People: thus I signifie. first as touching thy Neglect in
Coming to our monthly meetings: the Ground thou Gavest was a difference betweene thee &
Arthur Cook & some others: in wch Ground is ye savour of a deep offence: even so deep as to
cause thee to neglect thy duty to god:
2ly at a mo:ly meeting thy unsavoury & unxtian behaviour wch thou yn manifested to ye Griefe of the
whole meeting in thy obstanate & willfull Rejecting slighting & Refusing ye Councell of those who
are thy Reall friends: & in yt spirit Leaving ye meeting very disorderly
3ly thy Carriage to those 4 friends: namely Robert Harper Willm Allen John Newland & job jenkens
who came to thee in Love according to ye order of ye Gospell: to doe thee Good. thy Rejecting their
Councell at yt time: & thy persisting in thy bad or evill Resolution: namely yt thou would not
Come to ye meeting while things were as they were: wch words savoured of obstanatcy & willfulnes
& nothing of Christianity
~~4ly thy Carriage those 4 ffriends namely Robert Harper Willm Allen John Newland & job jenkens~~
~~who came to thee in Love according to ye order of ye Gospell. to doe thee Good. thy~~ ~ ~ ~
4ly when thou wast spoken to by me wth john jenkens & Willm Gifford: thy yn putting off or ~
deferring ye time: as if thou wast not in a cappacity: to acknowledge thy evill: & by unfeigned ~ ~
Repentance to Give friends sattisfaction. thou then speaking by way of Querie ~ was ye thing so ~
hastie. or why was friends so hastie. thou must take time to consider of things before thou could doe it
& such Like words: it savoured john of thy want of Councell: but not from ye spirit of ye Lord
I ffeare thou two little desirest it
5ly when I wth R H came to thee to thy owne house in true & tender Love. & after us Willm Allen
& jedediah Allen: thy then very bad Carriage towards us in sliting our coming to thee: & Refusing
to Give us a private meeting: & thy yn so speaking concerning ye paper wch thou Gave into the
mons meeting of acknowledgment for sattisfaction; wee speaking to thee of ye shortnes of its
answering truth; & so of sattisfying friends. thou Replying concerning it: yt if it would not sattis=
=fie friends or if friends would not be sattisfied wth it: thou couldest nor wouldest doe no more for
their sattisfaction: & so in a Resolute wilfull mind hardnest thy selfe & shuts ye dore of thy heart
agst us. speaking as if thou wouldest be no more concerned wth us about it
These perticular miscarriages of thyne john above mentioned. wth more wch might be mentioned
is yt wch is dissattisfaction to friends. & thy joyning unto. & following ye spirit wch hath led thee [illegible]
into hath seperated thee from ye Lord: & from ye unity of his People: & a thike vaile of darknes is
Come over thee: & ye day of true & unfeigned Repentance: & ye Lamblike returning to ye Lord thou
Canst not yet find: but oh I I though wee have this sence of thee. & though by thy fruits this appears
to be thy present Condition: yet whilest wee have any sence of striveing wth thee: in ye tender
mercie of God. towards thy Returne & towards thy immortall soules well being: wee willingly Retaine
yt hope wee have concerning thee: & send these perticulars mentioned to thee. yet waiting. if
possible: yt wee may see thee Come downe into ye true humiliation before God: & to know
the day of bitternes under ye Righteous judgment of God for thy Rebellion agst him

&

And so in this sence to make a free & a full acknowledgment before God & unto his People
Condemning ye spirit yt hath so intangled thy soule in ye snare of death: & submitting freely unto
ye judgment of ye spirit of God in thy owne Conscience: & in ye hearts of his People: wch is
but one in all: ~ And john if in ye Consideration of these things thou doe truely & Really feell
the sence of true sorrow for thy sin agt ye Lord: & how by trampling upon ye spirit of truth
in thy owne heart. thou hast Grieved it: & hast Grieved it in ye hearts of ye Lords People
if in this sence i say. thou Canst feell after ye Lord: & feelest ye day of true Repentance
in thy owne heart: & in ye true sence thereof: Canst: (before ye Power yt sees ye secrets of
thy heart) acknowledge thy Evill & Condemne ye spirit wch Led thee into it: & in a true
Living & holy Resolution Resolve for ye time to Come: to be more faithfull to ye Lord: ~
Watching agt & avoyding all appearances of Evill: and herein to Live unoffensively both towards
God & towards his People: & this undoubtedly will be ~~will be~~ well pleasing to ye Lord and full
sattesfaction to his People

Edw Perry

At our mens meetting at Willm Allens ye 4 day of ye 3 mo 1683
Willm Gifford and Mary Mills did a 2d time declare their intentions of marriage also
at this meetting: Ralph Allen Returned to ye meetting yt he wth Robert Harper: & yarmouth
friends: had bought a Cow for tracy murrokoh. wch Cost 50 shillings: & friends at this meetting
declared wt each of them are free to Give towards Payment for hir: as namely

| | | |
|---|---|---|
| john | jenkens ~ ~ | 5 s |
| Ralph | Allen ~ ~ | 5 |
| Daniell | Butler ~ ~ | 5 |
| jedediah | Allen ~ ~ | 5 |
| Tho | Gennell ~ | 1 |
| Willm | Allen ~ ~ | 5 |
| Willm | Gifford ~ ~ | 5 |
| Caleb | Allen ~ ~ | 3 |
| Georg | Allen ~ ~ | 1 |
| Edw | Perry ~ ~ | 7 - 6d |
| john | Dillingham & | 7 - 6d |
| john | Wing of yarmouth | |

At this meetting ye beforementioned testimony to john jening haveing beene delivered by Willm
Allen to john: johns Carrage Conserning it was he manifested himselfe not willing to speake
wth two friends together: & therfore Willm Allen was Nessesitated to deliver ye said testimony to
john alone: & haveing some words wth john Left ye Paper wth him: & ye next day john Returned
ye Paper to our mens meetting according to his Promise wth this answer namely yt he would
speake wth Edw Perry further about it: ~ & friends at this meetting desired Willm Gifford to
goe wth Edw Perry to speake wth john jening
At this meetting Willm Allen & Edw Perry Returned answer Conserning their speaking wth
Stephen Wing: & stephen wing did acknowledge his folly & wrongness in spirit wch he manifested
at a meetting before mentioned: hopeing he should doe so no more

At our mens meetting at Willm Allens ye first day of ye 4 mo 1683
the Condition of john jening being spoken to Willm Newland did manifest some thing in his
heart further to speake wth john jening Conserning his Condition

At our mens meetting At Willm Allens ye 10 day of ye 5 mo 1683
Willm Newland haveing spoken wth john jening said yt johns answer to him was yt there is one of ye
meetting wch hath done him wrong & other friends doth joyne wth him some more & some Less
At this meetting Robert Harper declared yt friends at yarmouth desired him to informe friends at ye
meetting yt there was some difference betweene Willm Gifford & some friends: & they desired
friends assistance in order for ye Ending of it. & friends desired Edward Perry Ralph Allen Willm Allen
& Robert Harper to be helpfull for ye ending of it ~ & friends at this meetting

wishing

1683 And ffriends at this meetting weighing seriously ye state & Condition of john jening & being fully sattesfied Conserning ye wrongnes of his spirit: & its being very Contrary to truth as by his carriage & behaviour towards friends both at times of meettings & at other perticuler times wn friends Come to him doth appeare: wee are senceble yt there is anecessety upon us to Give forth a testimony agst his spirit & his perverse Carriage & behaviour in it

According to ye order of ye meetting as is above mentioned a testimony was drawn up agst ye wrongness of john jenings spirit & practise but is not here Recorded

Conserning
The above mentioned john jening some ffriends ffeeling some thing working in their hearts towards him took ocation to speak wth him wch was in ye yeare 87 as by ye Record appears & john did manifest himselfe to be senceble of his Condition & of ye wrongness of his spirit & behaviour towards friends as after here appears. whereby those friends were incouraged to put john upon it to follow yt in his heart wch brought him to ye sence of his Condition & by writting to signifie thereof to friends for their sattesfaction & john did Redily Received their Councell: & write as ffolloweth & delivered it into ye meetting in ye 5 mo 87

ffriends
in order to yor sattesfaction this it is wth me to signifie to you by way of acknowledgment having taken a view of my owne spirit i find i have spoken & acted two two much in it, to my owne hurt. wch i find was for want of true watchfulness agst ye great Enemie of my soule: wch i desire i may ever watch agst. & i ame sorrie yt ever i gave so much way to his intisements as to Grieve ye seed of God in any of you. who so often Coming to me for my Good & i not Regarding: Namely in ye neglect of many meettings. & making yt my Ground: viz: ye difference betweene me: jeddiah & another: wch Ground i Condemne & every act or speech acted or done by me in a wrong spirit: i doe Condemne

Sandwich ye 1st of ye 5 mo. 87: john jenings

1683 At our mens meetting at Willm Allens ye 3 day of ye 6 mo 1683
there being some ocation to speake some thing Consarning Matthew joanes: Ralph Allen declared yt he heard Matthew joanes say yt S.W: made a Noyse in ye meetting Like a bitch suckling of her Whelpes: & friends desired john jenkens Willm Allen & jeddediah Allen to speake to Matthew joanes Consarning it: who did manifest themselues free to it

At our mens meetting at Willm Allens ye 7 day of ye 7 mo 1683
Willm Allen & jeddediah Allen hauing spoken to matthew joanes Consarning his speaking those vild & base words as is before mentioned his answer to ym was yt he was sorie yt he had spoken such words: at this meetting friends Considered Consarning ye Reading of ye testimonyes of truths Consernes: & judgeth it nessesary yt ye times of ye Reading of ym may be altered: & so doth order ye times of Reading ym to be ye third day of ye next weeke after yarmouth mothly meetting Euery 4th mo according to ye former order
also friends at this meetting Renew ye former order Consarning ye time of ye begining of our mothly mens meettings: wch is at ye Eleuenth houre of ye day
& john Newland is to Giue notice of our mothly meettings at ye first day meettings next before

At our mens Meetting At Willm Allens ye 5th day of ye 8th mo 1683
by Willm Allen: was Willm Gyffords answer Giuen in Consarning ye differance betweene him & friends Consarning his Going to ye Priests worship & some other Perticulers & in his answere he manifested himselfe to be out of ye sence of truth & of ye true Life: & his knowledg Consern=ing ye way of truth to be but Notionall & imaginary: & at this meetting those 4 friends before mentioned are further desired to speake againe wth him
at this meetting: a meetting is Concluded to be at surkanesset ye sixteenth day of this moth wch will be on ye 3 day of ye week
at this meetting information was Giuen yt it was doubtfull yt some of friends Children did Get or Come together at inconuenient places & at unseasonable times: spending their time to ye dishonour of truth: & to ye Great hurt one of another: & so to ye Greif of their Parents: & two friends at this meetting are desired to make inquiry wt there is in it & to returne wt they find in it to our next mothly meetting

At our mens meetting At Willm Allens ye 2 day of ye 9th mo 1683
at this meetting john Newland & William Allen made Returne Consarning their inquirie touching friends Children meetting together at unseasonable times as is aboue mentioned. but they found little in it
at this meetting friends desired Robert Harper & john Newland to speake to Georg Allen & his wife to know of them how they did aproue of their daughter Lideas proceeding in Refference to marriage it being published Contrary to ye order of truth & to returne their answer

At our Mens Meetting At Willm Allens ye 7 day of ye 10 mo 1683
Georg Allen Gaue answer Consarning his daughters proceeding as aboue mentioned ye wch is that he did not know of their being so published till after it was done: & yt it was his desire yt his Children might proceed in marriage according to truth & according to ye way and order of friends in truth

At our mens meetting at Willm Allens ye 4 day of ye 11 mo 1683
friends Considered that it was nessesary yt ye mony for these books in answer to Rodger williams should be Gotten redy against our next first month Generall Meetting

At our mens meetting at Willm Allens ye first day of ye 12 mo 1683
at this meetting friends did manifest each friend in perticuler wt they are free to Giue towards ye books aboue mentioned as namely Edw Perry 12s:

| | | | |
|---|---|---|---|
| Robert Harper 6s | 00 | 18 | 00 |
| Willm Allen | 00 | 06 | 00 |
| Caleb Allen | 00 | 06 | 00 |
| jedidiah Allen | 00 | 06 | 00 |
| john jenkens | 00 | 03 | 00 |
| Willm Gifford | 00 | 06 | 00 |
| Zachariah jenkens | 00 | 06 | 00 |
| job jenkens | 00 | 03 | 00 |

At our mens meetting at Willm Allens ye 7 day 1st mo. 1684
friends speaking some thing Consarning ye mony for ye books aboue mentioned Daniell Butler was free to giue 6s
at this meetting it is ordered yt a Quire of Paper be Gotten to make a day book for our mens meetting

At our mens meetting at Willm Allens ye 4 day of ye 2 mo.. 84
the books yt belong to friends of this meetting wch ware five: 2 [illegible] Given by [illegible] [illegible]
Edw Burroughs & ye answer to jon falin: & ye answer to the kings: & two yt friends [illegible]
isaac Penington, ye cost 18s & Robert Barklays wch cost. at this meetting friends did
order yt those books above mentioned that they may doe their service & be preserved amonge friends
shall be taken by those friends wch desire ye use of ym from ye meetting from time to time
& those friends wch receive ym are to returne them to ye meetting againe at ye time appoynted
at this meetting joe jenkens wth his wife being intended to Remove from us to East jersie it
ye said [illegible] [illegible] desire a Certificate concerning his Conversation among us & friends hath
freely Granted it

At our mens meetting at Willm Allens ye 2 day of ye 3 mo.. 84
jon Newland did manifest [illegible] dissatisfied wth his being at Willm Allens & desireth to Remove
& friends taking it into Consideration did Choos Robert Harper & Edw Perry to make inquiry
into it & Returne answer to ye Next monthly meetting

At our mens meetting At Willm Allens ye 6 day of ye 4 mo.. 84
Robert Harper & Edw Perry Returned their Conclusion in ye matter of jon Newland above mentioned
& upon farther Consideration & [illegible] he is sattisfied to Remaine at Willm Allens
at this meetting a Contribution is Come to by friends to buy 20s of sheeps wooll for ye use
of jon Newland & Edw Perry to procure it
at this meetting joseph Holway Complained yt Robert Harper did not performe ye order
of friends: touching ye difference betweene ym Concerning ye bounds of their Lands
& friends doe Choos Willm Allen Edw Perry & Jeremiah jenkins to inquire into ye matter

At our mens meetting At Willm Allens ye 1 day of ye 5 mo.. 84
the matter of difference above mentioned betweene joseph Holway & Robert Harper
being spoken off & Robert Harper being at this meetting: & it appearing yt he had broken
ye order of ye meetting: it is Concluded yt a testimony is to be given into ye meetting for the
sattisfaction of friends. & to be brought to ye next monthly meetting

At our mens meetting at Willm Allens ye 1st day of ye 6 mo.. 84 after ye Contribution
Thos Eaton of Roadisland & jonisha Wing did declare their intentions of marriage wth a Certificate
from ye meetting of friends at Roadisland: at this meetting ye matter of difference betweene
joseph Holway & Robert Harper being spoken to & of Robert Harpers sattisfying ye meetting for his breaking
friends order. Robert Harper Replyed in refference to his Giveing forth a paper of acknowledgment
for satisfaction yt he had more freedome to speak it then to write it & more words to yt purpose: & further
said in yt he had not performed ye determination of those friends wch were ordered by ye meetting
he did acknowledge his so neglecting to be his fault but did give such a Reason for his neglecting
wch was not sattisfaction to friends. & many words were spoken by joseph & him about it but
nothing could be Concluded as to friends sattisfaction. friends did endeavour to bring it to an End
but Could not because of ye disturbance & contest betweene joseph & Robert. wch was to the [illegible]
grief of friends. but it is well wth ym whose hearts are kept in ye sence of ye feare of God
& in his tender Love although for ye present they have other burdens

At our mens Meetting at Willm Allens ye 5 day of ye 7 mo.. 84 after ye Contribution
Tho Eaton & jerusha Wing did a 2d time declare their jntentions of marriage
& at this meetting ye difference between joseph Holway & Robt Harper was spoken of but not ended

At our mens Meetting at Willm Allens ye 3 day of ye 8 mo.. 84 after ye Contrybution
Robert Harper spake some thing in way of sattesfying friends: & Gave in a written testimony of his acknowledgment of his fault before mentioned: & ye sence wch friends hath of it & of his Condition is Good sattesfaction to ym: & in Refference to ye Ending of ye difference between joseph & him before mentioned friends have Chosen Willm Newland Willm Allen & Edw Perry

A Coppie of ye aforesaid acknowledgment js as ffolloweth

Dear ffriends whom j doe acknowledge j have Grieved & troubled jn not submitting to ye order of ye meetting: wch j have since beene much troubled & sorrie for: & my sorrow hath beene as from ye Lord: who hath shewed me my fault therin: so yt in much tenderness & brokenness of spirit j Give forth this as an acknowledgment of my Error & fault therein: wth a Reall & hearty sorrow for ye same: desiring you my brethren & sisters whom j have Greived & troubled to Pass it by & forgive mee: hoping for time to Come through yor Prayers & open heartedness to me never to be found in ye Like but jndeavouring to keep ye Unity: & further Concerning my taking a way ye bound mark my jnconsideratness & my carelessness herein of ye Great hurt & Evill yt might Come hereby j doe acknowledg was Great folly in me: for wch j have beene Greived and troubled: & yt wch hath added to my sorrow herein is: that by this my foollish and unadvised act: wch act was Evill in it selfe. & by it an ocation hath beene Given: and also taken: by such as feare Not God to speake Evill of ye truth: & to Reproach the Name of ye Lord: This dear ffriends my ffree & open Confession & acknowledgment js for ye sattesfying of ye truth & you also: to whom j hope ye Lord will Give a true sence of my Condition: yt in ye sence wch you receive from ye Lord. j may be received into yor hearts: that in ye Life of true Love wherin our true Unity stands: j may be felt in you: & wee may feell one another: & so herein our soules Refreshed and Comforted together: Even in yt Life wch subdues his Enemies Under his feet: to whom be Glory & honour for Ever & Ever

Robert Harper

At our mens meetting at Ed Ps ye 7 day 9 mo 84 there was no outward business

At our mens meetting at Willm Allens ye 5 day of ye 10 mo. 84 after ye Contribution friends had in their Consideration ye state of Willm Griffen of yarmouth Relateing to truth & found it so in their hearts yt Except any friend at yarmouth had any thing in their hearts farther to speake to him to Give forth a testimony in deniall of his spirit
at this meetting it is ordered yt Edw Perry & Zachariah jenkens speake to Caleb Allen Concerning his frequenting meettings
also friends had in their Consideration ye state of Daniell Wing Relateing to truth

At our mens meetting at Willm Allens ye 2 day of ye 11 mo.. 84 after ye Contribution friends spake Concerning Willm Griffen: above mentioned & john Dillingham being at ye meetting declared yt his brother john Wing desired yt Willm might be invited to a meetting hoping yt some benifett might be to will by it: how ever if not truth & friends in truth would be ye Clearer & so friends ordered ye next mo.ly meetting at yarmouth to desire him to be there & apoynted john Wing & john Dillingham Willm Allen & Edw Perry to speak wth him there

[illegible]

At our mens meetting at Willm Allens ye 6 day of ye 12 mo 84 after ye Contribution
it was mentioned to friends & Considered by ym touching ye badness of ye way to Dartmouth
& Daniell Butler & Caleb Allen have promised to indeavour to Get it mended

At our mens meetting at Willm Allens ye 6 day of ye 1st mo 85 after ye contribution
Robert Harper in refference to ye setteling a meetting at Sackanosset desired some lines
might be written & sent from our meetting for ye incouragment of those friends yt are there
Concerning their meetting together & it is Granted by friends
also Lodewick Hauksie declared of a difference between him & Georg alen & Willm Howland &
Edw perry are Chosen by ye meetting to help end it

At our mens meettin at Willm Allens ye 3d day 2 mo 85 after ye Contribution
it was declared to friends yt ye abovementioned difference between Lodowick Hauksie
& Georg Allen was Ended

At our mens meetting ye 1st day of ye 3 mo 85 after ye Contribution
Quiry was made wt oration of buisness there was on truths account but none appeared

At our mens meetting at Willm Allens ye 5 day of ye 4 mo: 85 after ye Contrybution
friends had in their Consideration ye suffering of friends on truths account & there
appeared some neglect in those yt have suffered in yt they have not Given in an
account of their suffering to our monethly meetting according to our order
& friends doe now Choose Edw Perry to take an account for ye future of all sufferings
of friends on truths account & those yt are ye sufferers to give in an account to him
At this meetting it is ordered yt our Quarterly meettings wch are appoynted for the
Reading of ye testimonyes of truths Concerning shall be in ye 3 mo & in ye 6 & 9 & 12 moths
of ye yeare & is to be on ye 4th day of ye next weeke after yarmouth mo:ly meetting
it is now ordered yt Robert Harper & Edw Perry Give account of ye state of our meetting
to ye Generall meetting at Roads island
also Jedediah Allen being at this meetting hath Given two books to friends of our
meetting one of ym is titled: friends to take warning of seducing spirits:
Stephen Crisp ye author: ye other book: Willm Gibson ye author its title is

At our mens meetting at Willm Allens ye 3 day of ye 5 mo. . 85 after the Contribution
an account was Given in to ye meetting of ye act & order of ye Generall meetting of Roadisland
and some thing being spoken Concerning an account being taken of friends sufferings friends
were informed Concerning John Goodspeed as if his acting in his suffering was not so noble
as truth [illegible]: & Edw Perry & Willm Allen are desired to speake wth him Concerning it
also [illegible] Murrohoks condition being Low in ye outward & friends Considering it doe desire
John [illegible] [illegible] Edw Perry & Daniell Butler to advise wth him wt may be best for him

At our mens meetting At Willm Allens ye 7 day of ye 6 mo. . 85 after ye Contrybution
John Wing & mary Perry did declare to friends their intentions of marriage
& two friends Willm Allen and Daniell Butler are Chosen to make inquirie Concerning
their Clearness from all others as touching marriage
& friends Considering their want of a Convenient beare to carrie the dead have ordered
Willm Allen to provide one in Convenient time

At our mens meetting at Willm Allens ye 4 day of ye 7 mo. . 85 after ye Contribution
the 2 friends Willm Allen & Daniell Butler in answer to their above mentioned being
Chosen to make inquirie did manifest yt they Could find nothing but yt ye abovementioned
John Wing & mary Perry were both clear also ye said John Wing & mary Perry did at this
meetting declare their aforesaid intention of marriage
at this meetting 3 friends namely Willm Howland John Howland & Edw Perry are Chosen to
end a difference that is between Georg Allen & Loddowick Hauksie & Willm Gifford

At our mons meetting at Willm Allens ye 2 day of ye 8 mo..85 after ye Contribution there was no oration of any outward business

At our mons meetting at Willm Allens ye 6 day of ye 9 mo..85 after ye Contribution it being ye order of friends when they travell to have a Certificate from ye meetting to wch they doe belong it was friends desire yt some friend of our meetting might be ordered to prepare ye same friends for there Certificate & Edw Perry & Willm Allen are so ordered & desired

At our mons Meetting at Willm Allens ye 4 day of ye 10 mo..85 after ye Contribution friends having no outward business on truths account they ended there meetting

At our mons meetting ye 1st day of ye 11 mo..85 after ye Contribution it is ordered yt every other fourth day meetting is to be at ye towne one to be at Willm Howlands & ye next 2 weeke after to be at Lidea Gaunts & so to Continue till friends see Cause to alter it

At our mons meetting ye 5 day of ye 12 mo 85 after ye Contribution Georg Allen Complaind of some wrong Charged agt him by two people yt did profess truth but friends did perswade him to let it dye & to forgive one another

At our mons meetting ye 5 day of ye first mth..86 after ye Contribution Zachariah Jenkens desired friends advice Concerning his sisters condition & Received severall books sent by Thomas Eaton for truths service

At our mons meetting ye 2 of ye 2 mo..86 after ye Contribution friends Considering Elizabeth Jenkens Condition desired & ordered Willm Newland Willm Allen & Edward Perry to be helpfull to Zachariah by advice to him

At our mons meetting ye 7 3 mo..86 after ye Contribution — some thing was spoken Concerning ye 2 meettings yt was before ordered to be at ye towne at Willm Howlands & at Lidea Gaunts: & there being but few friends at this meetting friends think it meet to let it rest till ye next mthly meetting

At our mons meetting at W As ye 4 day 4 mo..86 after ye Contribution friends did see cause to alter ye meetting yt was at Willm Howlands he saying yt he hoped yt he & his wife should be able to Come to ye meettings at its usuall place: & ye meetting at Lidea Gaunts Remaines as it was once a mth at this meetting severall who did declare of a difference yt was between some Neighbors & Georg Allen: & friends Chose Willm Howland Ralph Allen Will Gifford & Edw Perry to heare it also at this meetting Edw Perry gave friends to understand of a Complaint wch he had found agt Georg Allen Concerning his Going his Goeing to ye Priests meetting at Hull & how there seemed to be some advantage taken by it agt truth & friends: & friends did at this meetting speake wth Georg about it but he gave ym no sattesfaction but Rather justified himselfe in it there is a testimony drawn up & sent to ye Generall meetting at Roads island from friends of this meetting Concerning ye state of friends here which testimony is as followeth

To ffriends of ye Generall meetting on Roads island

Deare ffriends the sence of ye Great Love of our God wch wee are made partakers off & wch Lives in our hearts: Causeth us to send these Lines unto you: & constraineth us to signifie hereoff: in wch tender Life wee dearly salute you all: whose hearts God hath touched wth ye sence hereoff: & whose soules ye Lord is visitting wth ye Comforts and all Deare Consolations of its Living springs

Ah Deare ffriends the sence yt ye Lord our God Giueth vs. of ye Reachings forth of ye
arme of his Loue: & in ye blessed tenderings of it Causeing our soules freely to Receiue
it from his heauenly hand: & in ye tender drawings & Liueing Constrainings of this pure Life
bringing of vs very neare vnto himselfe: ~ ah this sence wee say wch ye Lord our God Giueth
vs from day to day as our daily bread: it Euen Melts our soules: & ouer Comes them
& Causeth vs to bow downe before him: & Causeth ye strength of our desire to jncrease
wth in vs: that wee may Liue in all things to his Eternall Praise: ~ and ye more wth our
Whole soules are wee Greatly ingaged: to Loue ye Lord our God: Considering wt a Poore
People wee are: & yt ye Lord should deale thus wth vs: in his heauenly Regard vnto vs)
oh this ouer Comes our soules: & Causeth our soules to melt into Great tenderness: in the
sence of his heauenly Power. & Causeth vs to sing heauenly songes Euen of Liueing Praise
to ye name of our God for Euer: ~ Deare ffriends this is ye state of ye faithfull off vs
but not theirs who sitt in dry Places: & this ye Lords Goodness. & this his ~~tender~~ Great Loue
& his tender mercy thus manifested to vs & ye blessedness of our state herein: ~~[illegible]~~
Deare ffriends this wee Commend vnto you: in ye sence of a willing heart & true desire
that your joy hereby may be increased: & your soules made truely Glad: knowing Right
=well yt ye Prosperity of any one Part of ye body doth administer Comfort: & Causeth the
Whole man to Reioyce: so deare friends ye Lord is very ~~Good~~ Good vnto vs: & in our
assemblings together meete wth vs: & wth his heauenly Presence makes our meetings blessed to vs
oh ye Liueing springs of Gods tender Loue: how doth ye Lord open them in our hearts
& Cause them to Run Like a River through ye whole body of all ye faithfull ones
whose testimony this is: (there are too many whose dwelling is in dry Places
& in barrenness: who are Professors of truth: & yet knowes not wn good Comes
nor what those things are: Careless daughters of sion: whose Carelessness &
Like warmness Grieves ye soules of ye faithfull: whose diligence before ye Lord
is manifest vnto him) yea ye Lord God doth know how neare they draw
vnto him. in ye feeling of his tender Loue. in ye secrets of their soules
& this is their Great Comfort: & their Exceeding joy: that their simplicity
& ye sincerity & vprightness of their hearts is known vnto ye Lord their God
& his blessed Reward is wth them: ffor wch. & in ye sence of wch. wee Giue ye Glory
& ye everlasting Praise to ye Lord our God: Who Liues for Euer & Euer.
ye: 6 day of ye 4th mo. 1686 written by E P ffor & in ye behalfe
of all ye faithfull in our meetting

At our mens meetting at Willm Allens ye 2 day of ye 5 mo 86 after ye Contribation
a testimony of Zachariah jenkens acknowledgment was Read & ye sence ye friends had of
his Condition was sattesfaction to friends & francis Allen being at this meetting friends
spake to him being vnsatesfied in his Giueing way vnto two men at once to be
Conserned wth his daughter in ye way of marriage & he did acknowledg his follie &
vnaduisedness as by a Paper of acknowledgment: both wch testimonys here after followeth

This is to signifie to friends of our men & womens meetings yt j francis Allen in ye sence &
Consideration of my folly & vnaduisedness doe acknowledg. yt j in Giueing ~~way~~ my Consent
to Zachariah jenkens to speak wth my daughter Abiah after j had Giuen way to another
before him. & before ye first was Cleare from her: yt so they both should be Conserned
wth her ~~her~~ in ye way of marriage at one time: this j doe acknowledg was Euill in me
& j doe acknowledg ye sence of true sorrow for it: & j hope & desire j may be more
wise & Considerate for ye time to Come

ffrancis E Allen
his mark

Presented to ye meeting 2d 5mo 86

Dear ffriends

jt js in my heart hereby to Let you Understand. (in a sense of my ffollie & Unadvisednes.) a true acknoledging hereof. ye Lord in his Great Love & tender mercie towards me having brought me into ye Consideration of my state & Condition & hath Laid my sin before me & Caused sorrow to Possess my heart for yt wch j have done: & ye more because thereby ye blessed way of truth of God Comes to be Evill spoken off & Reproached. ye wch hath been an ocation of Grieff & sorrow of heart to you my deare friends. who Loves ye Lord in simplicity. & ye honour of his blessed name: & yt j through Carelessness & Unfaithfulness should Goe from ye Lord. & so Loose ye sense of his Preserving Power. as to fall into ye snare of ye divell thereby to be an ocation hereof: this indeed Comes neare unto me: & js matter of Grieff to my soule: & Covereth my face wth shame: & ye shame hereof according to my desert. j take to my selfe: o yt Ever j should be so ffoollish & so sottish as to Concerne my selfe so disorderly & so Unchristian Like as namely in my Concerning my selfe wth ffrancess Allens daughter in ye way of marriage when j did believe another man was Concerned wth hir on ye same account: surely this my acting j doe Condemne: & ye spirit yt Led me hear unto j doe disowne: & doe acknowledg yt had j been obediente to ye touching of ye spirit of God & to ye Leadings of his Pure Light & Grace in my owne heart. & had hearkned unto jts blessed Councell j had been Preserved out of this snare: & from following yt spirit wch hath thus brought death over me: oh my state herein: in yt sense wch ye Lord hath Given me of jt: j doe bewaile: & wth my whole heart: j doe desire of ye Lord to be forgiven: & also yt you my deare friends in ye sense of Gods tender Love in yor hearts towards me: will Pass by & forgive this my foolish acting Considering yt in ye freenes of my heart: j doe acknowledg & Condemne all my out=Goings herein: yea all yt j have acted & done wch hath been an ocation of Grieff & burden to ye spirit of God in any. Especially his tender hearted ones. in whose hearts j desire j may be felt: & yt herein an offering may be offered up unto ye Lord in my behalfe: Even for ye Restoring & Renewing of his Quickning Power. & word of Life unto my soule: yt in ye sense of this my faithfulness in obedience to his heavenly will may be also Renewed. & Lived in. Even to ye Praise of ye Riches of his Grace & to ye Glory of his name for Ever & Ever: this js my desire who although Poore yet true in ye sense of a measure of true Love unto you all

Zachariah jenkins

At our mons meeting At Willm Allens ye 6 day of ye 6 mo.. 86 after ye Contribution jt was Concluded by friends yt ye meeting at Lidea Gaunts js to be ye 4th day of ye week next before our mothly meetings & to Continue untill friends see Cause to alter jt

At our mons meeting at Willm Allens ye 3 of ye 7 mo.. 86 after ye Contribution friends spake to George Allen Concerning his out Goings & his disorderly Practice but he Gave ym no sattisfaction

At our mons meeting at Willm Allens ye 1st of ye 8th mo. 86 after ye Contribution Zachariah jenkens & Abia Allen ye daughter of ffrancess Allen did declare to friends their jntention of Marriage: & friends desired john Howland & Daniell Butler to make jnquirie Concerning their Clearness from all others touching marriage

at this meeting ye Paper wch Came from Thos Maull of Salem was Read ffriends this js to Let you understand. & for yor sattisfaction: j doe hereby acknowledg yt Concerning my takeing of a wife wch was one not convinced of ye truth: & so no friend in truth: this my act was not according to truth: nor according to ye practice of friends in truth: & j being made sensible of jt j doe condemne jt: & also my unadvised acting at ye training. wth a staffe in my hand manifesting my selfe in ye posture of yt Exercise wch js Called Playing at Cudgells: ye wch indeed was done very unadvisedly by me & was folly: & yt wch j doe Condemne: desiring forgiveness of ye Lord. & also of you his People: Also my Refusing to harken unto: & receive ye councell wch was by you tendered unto me in Reference to yt wch js above mentioned: this was not well in me: & ye Lord having in measure showne mee my folly herein: j doe Condemne jt: desiring yt by you jt may be all passed by & forgiven:— Georg Allen

At our mons meetting at Willm Allens ye 5 of ye 9 mo 86 after ye Contribution
john Howland & Daniell Butler Gave ye meetting ye account of their jnquiry as js before mentioned wch was yt to ye best of their knowledg they were both Cleare & Zachariah jenkens & Abia Allen did a second time declare to friends their intentions of marriage

At our mons meetting at Willm Allens ye 3 of ye 10 mo 86 after ye Contribution
some thing was spoken Concerning Zachariah jenkens takeing his wife but nothing Concluded Concerning ye time also Rose Howland desiring to have meettings at her house for this winter season jt js Concluded to meett there ye next 4 day of ye week after yarmouth mol meetting also jt js Concluded yt some thing as a testimony be drawn up Concerning Georg Allens spirit & practice

jn ye 11 mo 86 there was no mothly meetting by Reason of very bad wether

At our mons meetting at Willm Allens of ye 12 mo 86 after ye Contribution
Georg Allen being there friends did speak to him Concerning his Condition desiring him jf he had any thing in his mind to speak to ym of his Condition yt he would before to speak jt: & after some time Georg did say yt he was sensable of his Condition desiring friends to pray for him. further saying yt he did believe yt jf he had harkened to Councell jt would have beene better wth him. & he was tender & friends had some hope of his Returne: & for yt end Good advice & Councell was Given unto him
there js a mistake in ye time of this Last above written Concerning Georg Allen so — — manifesting himselfe: for jt was in ye 4 mo 87 as after will appeare & his Carriage at this meetting Last above was yt friends speaking to him of his acting as js menti in ye 7 mo 86 & did Labour wth him to Convince him of ye evill of his practice & did perswade wth him yt they could to owne his follie: but he seemed Rather to justifie himselfe jn jt then to Condemne jt. wch has beene his Condition hether to

At our mens meetting at willm Allens ye 4th of ye 1st mo 87 after ye Contribution
ye meetting Ended

At our mens meetting at willm Allens ye 1st of ye 2d mo 87 after ye Contribution
ye meetting Ended

At our mens meetting at willm Allens ye 6 of ye 3 mo 87 after ye Contribution
a Differrence betweene Ralph Allen & joseph Holway was mentiond but Ralph
Allen not being there ye meettings Conclution was yt joseph & Ralph were
to speake together & Conclude of its being ended by friends

At our mens meetting at willm Allens ye 3 of ye 4 mo 87 after ye Contribution
Georg Allen being there friends did speak to him Concerning his Condition desiring
him if he had any thing in his mind to speak to ym of his Condition. yt he would be
free to speak it: & after some time Georg did say yt he was sencable of his Condition
desiring friends to pray for him further saying yt he did believe yt if he had hearkened
to Councell it would have beene better wth him: & he was tender & friends had
some hope of his returne: & for yt end Good advice & Councell was Given unto him
Look for Georg Allens acknoledgment ye next leafe backward next before ye meetting in ye 9mo 86

At our mens moly meetting ye 1st day of ye 5th mo 87 after ye Contribution
john jenning being there he Gave to friends a testimony of his acknowledgment
& it was Read to friends. & wth it: & ye sence wch friends had of johns Condition
they were sattesfied: ye testimony was also Read in ye womens friends meetting
& they were also sattesfied
the testimony of acknoledgment above mentiond is Recorded in ye Records of
ye 5th mo 93.

At our mens meetting ye 5th day of ye 6mo. 87 after ye Contribution
Georg Allen being there: friends spake to him desiring him yt as he had at a meetting before
manifested him selfe some wt to their sattesfaction: yt now he would be free & open to speake
wt was in his mind. (for he was much shutt up from words) & wt ye Lord had shewn unto him
of his doeing amiss & Convinced him if he would speak perticularly of it it would be much
to friends sattesfaction: & after some time Georg did say (being perticu sencable: yt it had
beene better for him if he had harkned to friends Councell. for: said hee) his wife was
no incourager of him in his Going to meettings but a discourager: & friends was tender
towards him & he was sencable of it: & they Gave him Councell & advice to be faithfull
to wt ye Lord had & should further manifest to him: & not to be discouraged from following it

At ye mens meetting in ye 7 mo there was no outward busnes besides ye Contribution

At our mens meetting in ye 8 mo there was no mention of outward business besides ye Contribution

At ye mens meetting on ye 3 of ye 9 mo at william Allens besides ye Contribution little mention
of busines only a meetting was ordered to be at willm Giffords on ye 4 day of ye next week

At ye 10.11. & 12. mo mens meettings there was no outward business besides ye Contribution

At ye mens meetings in ye yeare 88 untill ye 8 mo there is no Record of any outward business

At ye mens meeting at willm Allens ye 2 of ye 9 mo notice was Given of a difference yt was betweene joseph hull of Sucksnessett & Robert Harper & thomas Bowman & friends Chose willm Allen & Edw Perry to doe their judgment to end it

At our mens meeting at will Allens ye 7 of ye 10 mo 88 after ye Contribution will Allen & Edw Perry Gave ye meeting to understand wt they had done Concerning ye above said difference joseph Hull appearing in his spirit not to be according to truth
Also friends did manifest a necessity of speaking wth [illegible] Edwards Concerning his bad Conversation
at this meeting Elisha wing & mehittebel Butler did manifest their intentions of marriage

At our mens meeting at willm Allens ye 4 of ye 11 mo: 88 after ye Contribution
Elisha wing & mehitable Butler did a second time declare their intentions of marriage inquirie being made of their Clearness from all others by Edw Perry & john jenings they found nothing but yt they were Cleare

At our mons meetting at Willm Allens ye 1st of ye 12 mo 88 after ye Contribution Willm Allen Gave friends to understand of a mans Condition at yarmouth who Comes to friends meettings: whose house was Lately burned. & Lost most of his Goods: & friends doe now order yt inquirie be made into it wt his Condition or his want may be
at this meetting in answer to Willm Rowland & his [illegible] desire a meettin it to be at his house next friday

At our mons meetting at Willm Allens ye 1st of ye 1st mo 89 after ye Contribution Willm Allen Gave friends to understand yt ye mans Condition above mentioned was yt he was in no present want:

At our 2. 3. & 4th mo ly mons meettings was no mention of any outward business

At our mons meetting ye 1st of ye 5 mo 89 john Goodspeed being there Willm Allen spake some thing to him Concerning his being Exercised in ye Exercise of trayning: & his answer to it did savour of an offence agt Willm Allen: & friends spake to him by way of advice & Councell & so Left it at yt time

At our mons meetting ye 2d of ye 6 mo 89 some thing was spoken Concerning john Goodspeed & two friends are desired to speake wth john about his training wch were Edw Perry & john Jenings

At our mons meetting at William Allens ye 6 of ye 7 mo after ye Contribution an acct was Given to ye meetting of john Goodspeeds answer wch was yt when he did Exercise himselfe in trayning he did not know but he might doe it: but since he hath scrupled it he hath not trayned nor he thought he never should any more: but he acknowledged yt he had been there wth ym at their trayning times. & did acknoledg yt his end in being there was to sattesfie ym & so it did appeare to us to be wrong: & so friends were dissattesfied

here followeth a Coppie of a testimony written to john Goodspeed

ffriend

john Goodspeed in my heart & spirit am I Concerned for thee for ye Lord God brings thee to my mind & ye sense of thy Condition wch he hath opened unto me hath he Laid weighty upon my spirit. & in ye sense of his tender Love to thy soules everlasting salvation & true peace wth him his word unto me is, be [illegible] thy pen to write & signifie unto him yt ye Lord thy God shall Give it unto thee: & truely my soule can doe no less [illegible] freely to Give up it selfe here unto. Considering wt sence ye Lord fills it wth [illegible] wth ye tenderness of his Love & heavenly Life: for wch my soule shall render all ye glory to him for ever & ever:
Now john ye thing wch ye Lord takes notice off: & Layes before me to signifie to thee is: Concerning thy Common Conversation wth many other young people. yt on our appoynted days of meetting together to worship ye Lord God: ye wch dayes & times my soule is thoroughly sattesfied is of ye Lords appoyntment for yt end: & ye blessed fruit & Reward of true & faithfull obedience therein doth evidence ye truth of it I say wn you Come at such times, you have yr meettings together & thee wth ym some time at one place & some times at another: by Reason of wch meettings thy worshiping of ye Lord is by thee neglected: & ye Lord God his soule is burdned wth it. & his spirit is grieved Exceedingly: & this practice is an abomination unto him & ye savour of it is: yt all those whose practice this is, their Chiefe & principle end if not altogether in Coming at such times, is to sattesfie their foolish Lusts. & their Love to god to be very Little, if there be any sence of it at all: oh john john my soule doth Really pittie thee: & all those who are in yt practice but thee especially Considering thee being a prettie aged man & one yt hast professed ye truth this many years. by Reason of wch ye young ones are so Ready to make thee their example: & by thy practice Reason to strengthen themselves in ye same: oh john Consider I intreate thee how wilt thou answer ye Lord herein wn he shall Come neare to thee & shall Lay it to thy Charge: & Reason wth thee about it: wt to spend ye time wch is appoynted for ye worshiping of god: & in wch time the faithfull to god are worshiping him: I say for thee to spend so much of yt time wth ye Rest yt so doe in such a manner is a very Great Evill agt ye Lord: [illegible] oh john I might deale plainly wth thee & as thou Comest & mean presuming of him I so to spend it at other times: for thy soules Eternall being is Concerned in it: the Lord god Layes it upon me so to doe: & if thou wilt Receive it it will be as one of old to ye truth & to ye upright word & Gift of God in thy heart. let ye Righteous smite me & it shall be as oyle or as a precious oyntment make hast john & be thou turned unto it & Live in it least ye Lord take it from thee: oh john there is too much [illegible] manifested by thee of thy being sensless of a true & an upright heart unto ye Lord: oh ye Lord god if it be his blessed will Redeeme thy soule from under ye power of death: & out of ye snare [illegible] & Raise up his owne in thee: & make thee truely sensable of it: yt thy heart & thy mind & spirit may be upright before him: & yt therein thou maist serve ye Lord: & be a true & Living worshiper [illegible] him that thy service to him may be Exceptable: & yt thou maist Really Come to [illegible] spring of Life wth all ye faithfull ye blessed Reward of a well doer: this is my soules true desire

who am thy friend Edw Perry

this 13 of ye 6 mo .. 89

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at our mens meeting at Willm Allens ye 1st of ye 9 mo 89 ye Contribution is 8s at wch meeting it was Concluded to meet this day 2 weeks to make up ye acct wth Willm Allen Concerning john Rowland

At our mens meeting at Willm Allens ye 3 11 mo.. 89 after ye Contribution wch is 6 s it was Concluded yt Willm Allen ~~[illegible]~~ should Receive ye half wch Willm Rowland doth tender to Give towards his brother Charg: & for ye future it is Concluded yt Edw Perry & Zachariah jenkins doe agree & Conclude wth Willm Allen Concerning john Rowland

at our mens meeting ye 7 of ye 12 mo 89 ye Contribution was 7s 8d: & it was judged meet & Concluded yt william Allen & Zachariah jenkins speake wth Christopher Gifford Concerning his bad Carriage & Charging ye meeting wth false Charges: & Concerning his wicked manner of takeing his wife

at our mens meeting ye 7 of ye 1st mo 90 after ye Contribution wch was 6s Willa Allen & Zachariah jenkins Returned answer yt Christopher Gifford & deborah his wife did say that they were sorrie for wt they had done in their proceeding in a way of marriage: & timothy Davis & sarah Perry did declare their intentions of marriage—

at our mens meeting ye 4 day of ye 2d mo.. 90 after ye Contribution wch was 9s Cristopher Gifford Being there in stead of manifesting any true sorrow for his sin. his words implyed a Charging of friends to be Guilty of sin as well as he. & therefore he might be in unity wth them: & by his words & Carriage indeed he manifested his spirit to be very wicked

at our mens meeting at Willm Allens ye 2 3 mo. 90 ye Contribution was 7s 10d & Daniell Wing being there: friends spake to him Concerning his opposite acting agt ye towne order in ye Division of ye lands on stoten neck & his answer & Carriage to friends was very wrong & bad to friends Great dissattesfaction

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At a Generall yearly meetting at ye house of Walter [illegible] at Newport on Roadysland ye 13 day 4 mo 1693
the severall particular meettings being called upon [illegible]

Roadysland
Sandwich
Situate
Salem
Pyscataway
Oysterbay

no business from any of them sent to this meetting

It is agreed at this meetting that ye weighty friends of ye severall meettings doe appoint one or two faithfull friends to attend this yearly meetting & Give their atendance at ye usuall place on ye 6 x 7 day in ye morning by ye 9 hour before ye publick meetting of worship doe begin & bring in an acct of sufferings if any be or other business that may relate to this meetting. & if ye business is not ended then ye 2 day in ye morning may be appoynted that all things may be done in order & have seasonable time to end things that will come before us

Transcribed here by [illegible]     A Coppie p [illegible] Rodman

1st day of ye 10 mo 93 at our monthly mens meeting [illegible] for & in ye behalfe of [illegible] did deliver unto friends 40 shillings in silver which was Given to friends by Ralph [illegible] in his last will for them to dispose of for ye use & service of truth

[illegible]

1710
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at our mens meeting at william allens the 5 of 2 mon friends did make choyce of William allen Robert harper and John Dilingham to speake With some friends at yarmoth consorning their going to training

At our mens meeting at william allens the 5 of the 3 month friends that were chosen to speake with them that walke [illegible] consorning training brought their answer which was John baker said he saw no evil in going on that day to speake with people with whome he had buisness [illegible] Daniel and thomas baker said they did not know that thay should go any more william baker said he could do more buisness on that day then in a week at a nother time and iustified his going

at a monthly meeting at william allens the 7 of the 4 mon William allen and Daniel allen were chosen to attend the yearly meeting at Rod island

at our mens meeting at william allens the 5 of 5 mon friends did agree that the charges for travelling friends shall be taken out of the stock

at our mens meeting at william allens the 6 of 1 mon no buisness but the contribution

at our mens meeting at william allens 1 of 7 mon some things spoken of but nothing concluded of

at our mens meeting at william allens the 6 of 8 mon after the contribution friends did take into consideration the [illegible] that Zacharia Jenkins [illegible] and friends have given him [illegible] Shotang

At our mens meeting at william allens the [illegible] of [illegible] [illegible] [illegible] [illegible] [illegible] being there the time being spent before the meeting was [illegible]

at our mens meeting the 7 of 12 [illegible] of exceeding hard weather p 42

Att the Quarterly meeting kept att William Allens
the 20th day 1st 6 1703/4 —

Rhoud Iland meeting being called Ebenezer Slocomb &
Jacob Mott Sen.r appeared — noe busines

Dartmouth meeting being called Jno Tucker & Robert —
Gifford Appeared — noe busines

Salem & Lynn meetings being called Thomas Shaich
& Samuel Gaskell Appeared — —

Sittuate meeting being called John Rogers &
Thomas Coleman Appeared — — —

Sandwich meeting being called John Wing And Daniel
Allen Appeared —

Greenwich meeting called none Appeared — —

Hampton meeting called none Appeared — —

Dover meeting called none Appeared — — —

Ebenezer Slocomb Jacob Mott Sen.r Thomas Cornell &
Thomas Sharer are chose to pitch on a place to sett the
meeting house on in Sandwich —

At a Quartaly metting kept att william Allens
the 19th of the 1 mon 174/5

Rod Iland meting

Dartmouth meting

Salam and Lynn meting

Situate meting

Sandwith meting

Greenwich meting

Hampton meting

Dover meting

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At a quarterly meeting at Sandwith the 18 day of the 1 mo 17
at this meeting was colected 30 sholins and 4 pence and
sent to Stephen Davis a prisoner

the mens meeting at william allens the 2 mth

the mens meeting at william allens the 3 mo

6 4 th mo was our monthly meeting at william allens and friends did
agreed to get the books that belong to the meeting bound at Bost

1 6 mo was our monthly meeting at william allens friends
did agree to get 2 thousand of boards to fence the burying
yard and mend the meeting house

7 mo 3 was our mens meeting at willem allens and friends did
agree that there should be an account taken of the books which
belong to the meeting

5 01 was our monthly meeting at willem allens

2 11 was our monthly meeting at willem allens

6 12 was our monthly meeting at william allens friends did
count it needful to build a new meeting house

25 1 mo 1702 at our quarterly meeting kept at william allens
Rhoad island
Sandwith
Situate
Salem and Lynn
and Dartmoth
meetings being called over no buisness appears

3 2 was our monthly meeting at willim allens
5 4 was our mens meeting the meeting made choice of Daniel allen
and John wing to attend the yearly meeting at Rhoad island also
this meeting made choyce of Jonathan Jenkens and John wing
to see what friends will give towards building a new
meeting house

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3 5 At our monthly meting at willim Allens frinds did agree to build a house at Zacharian Jenkinsis for his sister Elizabeth

7 6 was our monthly meeting at willim Allens

4 7 was our monthly meeting at willim Allens

2 8 was our monthly meeting at willim Allens

6 9 was our mons meeting at willim Allens

4 10 was our monthly meeting at williamm Allens the meeting did agree to take their turns to acompany traveling frinds that is so many as are wiling to submet them selves to that sarvice

1 11 was our monthly meeting day

5 12 was our monthly meeting at william Allens traveling frinds being their the time was spent in worship so that noe buisness was done that day

1703: 19 1 was our quarterly meeting the meeting being tuched over the meeting apointed Samuel Cornings and william Cast to goe to the governer and take up that petition that was given in by John Borden

2 2 At our monthly meeting it was ordered that frinds sufferings as have been of late should be brought in the next monthly meeting ~~th~~ it is also agreed upon at this meting that Zachariah Jenkins and Daniel Allen goe to yarmouth to advise some frinds there to chuse some frinds to put an end to a diference that wee understand is amongst them

7 3 At our monthly meeting frinds in conformity to ye last meeting have this meeting agreed that frinds sufferings on ye truths account should be brought in the next monthly meeting to be sent to the yearly meeting at Rhoadisland

4 4 was our monthly meeting at which meeting Robart harper and Edward Perrys are chosen to attend the yearly meeting at Ro

2 5 was our monthly meeting at willim Allons

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6 6 was our monthly meeting at willim Allons the meeting
apoynted Zathariah Jenkins and John wing to speke
with John goodspeed and son John Concerning their
disordrey going to training and taking of an oath as [illegible]

3 7 was our monthy meting at willim Allons

1 8 was our monthly meeting willim Allons at this meeting
the frinds apoynted to spake with John goodspeed and his son
brought in their answer which was not to the meetings
satisfaction

5 9 was our monthly meeting at willim Allons this meeting
[illegible] John wing and Zathariah Jenkins to go to [illegible]
and [illegible] to speke with frinds there Conserning their not
coming to monthely meetings

3 10 was our monthly meeting at willim Allons

7 11 [illegible] meeting at william Allons [illegible] and Elizabeth [illegible]
appeared and [illegible] their intentions of marriage before the meeting and the
meeting did make Choyce of Zachariah Jenkins and John wing Conserning
their Clearness from any other in reffer unto marriag

1 12 was mon[thl]y meeting at willom Allons at this meeting Zachariah
Jenkins and John wing Return their answer from those too
meetings that they hope they shall be more diligent for the time
to come [illegible] concerning their [illegible]
they [illegible] things that may hinder their proceeding [illegible]

5 1.1704 was our mens meeting at will[illegible] [illegible] this meeting had some discourse with Robert [illegible] concerning building
us a meeting house this meeting concluds to have it one and was
free to give him a hundred and eleven pounds for it and hee
is to finish it excepting glass and plaistering and [illegible]
and friends to help [illegible] [illegible] some [illegible] the [illegible]
and some the wood and some the stons
Also at this meeting [illegible] Giffen and Deborah [illegible]
declared their intentions of marriage [illegible] [illegible]
and [illegible] [illegible] to inquire [illegible]
their being clear from all others as [illegible] [illegible]

7 2 At our monthly at [illegible] the meeting agreed to raise the money to
Pay for the meeting house

5 3 At our monthly meeting at [illegible] at this meeting
Goodwork [illegible] desired to pay his part towards the meeting
house in dieting the workmen and it was accepted

2 4 At our monthly meeting at william [illegible] [illegible] [illegible]
to provide something for the raising of the house

7 5 At our monthly meeting at william [illegible] no buisness

4 6 At our monthly meeting at [illegible] at this meeting friends [illegible]
agreed to get and lath and plaster the meeting house

1 7 was our monthly at william [illegible] the meeting ~~[illegible]~~ appoints
[illegible] [illegible] [illegible] to pay Robert [illegible] his first payment

6 8 was our monthly meeting at william [illegible] the above said
two friends [illegible] [illegible] that they have paid Robert [illegible]
~~[illegible]~~ his first payment which [illegible] pounds

5 9 At our monthly meeting at william [illegible] this meeting orders
~~that~~ [illegible] [illegible] and John [illegible] to [illegible] the money for the
first payment for the meeting house

1 10 was our monthloy meeting at william Allone

5 11 1705 was our monthly meting at wels this meting
orders that the orders of truth shall be red the next monthly
meting

2 12 was our monthly meting at william allens

2 1 was our mens meting at william allens

6 2 at our monthly meeting it was desired that the meeting
would chuse some frinds to go to falmoth to be helpful to
some frinds their concerning a deferance the meeting made
choice of Edward perrys and Daniel allen and John wing

4 3 at our monthly meeting at wels the above mentioned
frinds that ware chosen to go to falmoth brings an account
that the deferance is pety well ended also at this meting
John wing and Daniel allen bringin their account that they
have payed Robord barker the last payment which is sixty and one
pounds

1 4 was our mens meeting at willam allens

6 5 was our monthely meting at willoam allens

5 6 was our monthely meting at wels at which meting Daniel
butler and daniel allen to atend the yearly meeting at salem
also Edward perry desired a sertifficate of his clearness from
any woman concerning marige and the meting chose
ye Daniel butler to make inquiry consarning his being
clear

6 7 was our monthly meting at the house of willoam allens
the above sd frinds brought in their answer which was
that thy found nothing bot that he was clear
also John wing and stephen harper were chose
atend the quarterly meeting at situate

5 8 at our monthely meting at the usual place at this meting
Jacob mott and Rest perry did lay their intentions of mariage
before the meeting

2 9 was our monthely meting at the ushal place at this meting
Jacob mott and Rest perry apeared the second time the
meeting finding nothing to hinder their proseding doe chuse
Catharine Hankins and Daniel allen to see the marriage
desently acomplished

7 10 was our monthely meting at the usual plase

4 11 was our monthely meting held at the usual plase the meting did order a bed and beding to be sent to thomas bowman he being in prison for the prists rate

1 12 was our monthely meting at the usual plase

1 1 was our monthly meting at usual plase.

At our quarterly meting held at sandwith the 18 of the first mo 1706
Rhoadisland Jacob mott and william barker
Dartmouth Increse allen Deliverance smith
Salam samuel gaskill and richard oak
Situate John Rogrs
Sandwith Daniel allen and Zachariah Jenkins
greenwith hampton and dover

persuant to the agreement of the last yearly meting at situate concerning helping to build a meting house at salem frinds from Roadisland monthely meting gives acount they have subscribed to the sum of 50 pounds and frinds from dartmouth monthely meting has subscribed to the sum of 6-5-0 and gives this meting reason to hope thay will make it up 10 and situate frinds is willing to undertake to raise other 10 which with what frinds of salem is willing to raise among them selves this meting is apt to think will build the house

Somthing being propsed to this meting concerning settling too more metings for business for sandwith and situate to those two we already have that is to say one in the quarter as quarterly metings to be kept to at each place and to desist calling of the other monthly meting of this meting as formerly which the monthely meting of sanwith and situate desires to have the oportunity to consider farther of and is by this meting desired to give account of thear result at the yearly meting at rhoadisl in order that if the meting think it convenient may there be setled yet we desire that our yearly metings may not be lesened there by

frinds of sandwith monthly meting proposed the suffering cases of some frinds amongst them which this meting considering of doth think it proper to lay it before the next county court and appoints John wing and Daniel allen with some of the sufferers to doe it and take a coppy of thear sufferings with them and lay the unreasonablness of thear doings befor them and illegal proceedings

At our mans meeting ye 4 of ye 12th 1708 John wing and Daniel Allen made Choice of to visit ye families of frinds and see if they walk According to truth and Returne their Answer in writing to ye meeting

At our mans meeting ye 4d of ye 1m 1709 ye meeting Caled over and there was A paper Came from yarmuth wherein wee understand that frinds there desier to have a meeting ye last 5 day in every m to Chose some frinds to Attend ye monthly at Sandwith which was ordered to be kept At William Bakers ~ ~ ~ ~ ~ ~ ~ ~

this meeting makes Choice of Edward Perry to be Clark of ye meeting ~ ~ ~ ~ ~ ~

John wing Edward Perry Are desired to draw Up A few lines to send to friends At yarmuth to Advise them not to pay ye Prists Rate and to make Return of what they have done to ye next meeting

Daniel Allen is to sell ye hous that was built for Elisabeth Jenkins

At being proposed to this meeting to build A small meeting hous it is Referred to ye Quarterly meeting for Advice

1709

At our mans meeting ye 1d of ye 2m 1709 where ye several weekly meetings belonging to ye same Caled over for Phalmuth Stephen harper for Sandwith John wing for yarmuth none At this meeting John wing and Edward Perry informs that they have both sent and been At yarmuth

At our monthly meeting ye 6d of ye 3m 1709 where ye weekly meeting Caled no Bisness for Sandwith Edw Perry for Phalmuth Stn harper from yarmuth John Killingham

At our monthly meeting ye 3d of ye 4 1709 ye weekly meeting Caled for Sandwith Daniel Allen for Phalmuth Stn harper from yarmuth Jeremiah Gillis John wing Stephen harper ordered to Attend ye quarterly meeting

Daniel Allen informs ye meeting that he haith sold ye hous that was built for Elisabeth Jenkins for 18£

At A monthly meeting ye 3d of ye 10mo 1708
this day [illegible] concerning Daniel Allens not Coming to worship and monthly meetings John Jennings and Edward Perry ordered to speak with him about it

At A monthly meeting ye 4d of ye 11mo 1708
John Jennings and Edward Perry informs this meeting that they have spoken with Daniel Allen and his Answer is that he concern with other people is so at present that he cannot come but it shall no [illegible] for time to come which did satisfie ye meeting At present

At A monthly meeting ye 1 5mo 1709
the several weekly Caled A paper presented from Phalmouth whereby wee understand that they have A desire to have A meeting ye second 5th day in every m to consider of what bisness shall belong to ye monthly meeting and Appoint some to Attend ye same Edward Perry

Att our mans meeting yᵉ 5ᵈ of yᵉ 6ᵐ 1709
Each meeting Caled over for Sandwich Edward Perry from falmouth Stephen harper fo yarmouth John Chais an Epistle from yᵉ Earli meeting and yᵉ minits were Red in this meeting

Att our monthly meeting 1 of yᵉ 7ᵐ 1709 ye weekly meeting Caled mostly present
a paper presented from falmouth as followeth
from our weekly meeting att falmouth yᵉ 2 day of yᵉ 6ᵐ 1709 Dear friends we let you Understand that we desier to have a preparative meeting in order to inquier of what Bisness shall belong to yᵉ monthly meeting and to appoint some friends to attend yᵉ same
which meeting is allowed and apainted to be kep yᵉ second 5ᵈ in yᵉ month

Att our monthly meeting yᵉ 6ᵈ of yᵉ 8ᵐ 1709 Each weekly meeting Caled over
At this meeting friends Give acount wahat thay are willing to Give tord Boston meeting hous

| | l | s | d |
|---|---|---|---|
| John wing | 0 | 1 | 0 |
| Daniel Butler | 0 | 10 | 0 |
| Daniel allen | 0 | 6 | 0 |
| Edward perry | 0 | 6 | 0 |
| Edward wing | 0 | 2 | 0 |
| Seth Gifford | 0 | 12 | 0 |
| Samuel Bowerman | 0 | 10 | 0 |
| thomas Bowerman | 0 | 6 | 0 |
| Stephen Bowerman | 0 | 2 | 0 |
| Justos Gifford | 0 | 2 | 0 |
| Stephen harper | 0 | 3 | 0 |
| Isaac Robinson | 0 | 3 | 0 |
| Jeremiah teillie | 0 | 2 | 0 |
| John Dillingham | 0 | 10 | 0 |
| Samuel Baker | 0 | 3 | 0 |
| John Ginnings | 0 | 3 | 0 |
| Joseph landers | 0 | 3 | 0 |
| Simon Jones | 0 | 3 | 0 |
| Experience Gifford | 0 | 2 | 0 |
| lydea Dillingham | 0 | 5 | 0 |

Subscription what friend Give to Send to England Expences
the [illegible] Law Concerning the Afirming Freinds

| | l | s | d |
|---|---|---|---|
| Gidion Hoxie | 0 | 10 | 0 |
| John Dillingham | 0 | [illegible] | [illegible] |
| Thomas Bowerman | 0 | 12 | 0 |
| Joseph Landers | [illegible] | [illegible] | [illegible] |
| James Steward | 0 | 5 | 0 |
| Obediah Butler | 1 | 0 | 0 |
| Ebenezer wing | 0 | 10 | 0 |
| Joshah wing | 0 | 6 | 0 |
| Richard Landars | 0 | [illegible] | 0 |
| Daniel allen | 1 | 0 | 0 |
| Benjamin Swift | 0 | 5 | 0 |
| William Gifford jun | [illegible] | [illegible] | [illegible] |
| John Wing | 2 | 0 | 0 |
| Stephe Harper | 0 | 10 | 0 |
| Isaac Robinson | 0 | 15 | 0 |
| Ezekiah Hoxie | 0 | 5 | 0 |
| Stephen Bowerman | 0 | 5 | 0 |
| Daniel Wing | 0 | 10 | 0 |
| Richard Allen | 0 | 9 | 0 |
| Edward Perry | 0 | 10 | 0 |

At our monthly meeting at Mary Giffords yᵉ 2ᵈ of yᵉ 9ᵐ 1709
at this meeting Stephen harper is ordered to Gather yᵉ mony for Boston meeting haus

Att our mans meeting yᵉ 5th day of yᵉ 10th m 1709
the Money being brought by Stepen harphen and delivered to John wing in order to Carie to Boston

Att our Mans meeting at John wing 3ᵈ of yᵉ 11ᵐ 1709
At this meeting John wing and Experience Gifford declared their intention of marrig
Samuel allen and Ebenezer wing is to se into their Clearnes
At this meeting John wing and Edward perry ordered to speak with Samuel Baker Concerning his disorderly marrig with one of yᵉ worlds people

Att our mens meeting at John Gillinham ye 3d of ye 1m 1710
John wing and Edward perry brought Samuel Bakers answer which is as followeth
to ye monthly meeting at Sandwich ye 3d of ye 1m 1710
these may Certifie frinds that whereas I have been dran away by ye
temtation of ye Enemie of my Soul in proceeding with her which is now my wife
in that which is unlawful which I Can truly say I am sorrie for
and doe Condem ye same and also in joyning marrig with her
Contrary to ye Good Order among frind desiring forgivens of ye lord
and you my frinds here in Samuel Baker

At this meeting John wing and Daniel allen ordered to atend
the quarterly meeting something spoken Concerning having
a monthly meeting falmuth another yarmuth which is refered
to ye quarterly meeting to Resolue

Att a mans meeting ye 9d of ye 2m 1710
John wing Experience Gifford desired an answer Concerning
their marrig this meeting finding nothing but that they may
proceed in ye Good Order of truth something spoken Concerning
a ba Report of John Chais which is lefte tel furder information

Att a mans meeting at Daniel Bakers ye 6d of ye 3m 1710
John Chais being spoken with Concerning ye Report of his Stealing
a hog and he did afirm him self to be Clear but did Speak
Seural hasty unadvised word much to ye troble of frinds
and yarmuth frinds did veri much question his Clearness in
this mator

Att mans meeting 2d of ye 4m 1710
John wing and Stephen harper ordered to Speak furder
with John Chais John Gillingham and Stephen harper are
ordered to Gather ye money for ye meeting hous

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att our Quarterly meeting held at [illegible] with the [illegible] of the 11 mo 17[illegible]

2 Situate monthly meeting being called Thomas [illegible] appeared

2 Sandwich monthly meeting being called Daniel Wing and John [illegible] appeared

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at our Quarterly meeting held at Sandwich the 8 of the 01mo 1707
Situate monthly meeting being called robert barker and thomas [illegible]
a peared [illegible] monthly meeting being called particular friends and
John [illegible] a peared.

Augr 64

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[illegible] att our monthly meeting att [illegible] the 4 [illegible] 1716 —
the several weekly meeting Called and John [illegible] [illegible] being one are to attend the quarterly meeting att [illegible] [illegible] meeting

9 mo 1716 att our monthly meeting [illegible] of the 5 14 [illegible] the weekly meeting —
for [illegible] John giving no bisness
for [illegible] [illegible] no bisness

Dc At our Monthly meeting ye 2d of ye 1m 1716 — — —
This meeting Doth appoynt John Wing Daniel Allen —
To attend the Quarterly meeting To writ an account to
The Quarterly meeting — — — —

At our Monthly Meeting ye 5 of ye 2m 1717 —
Where ye Seueral Weekly Meeting Called For Sandwich
Dd Seueral Friend Present for falmouth richard Landers for Jarmouth none
Appeary

At our Monthly meeting ye 4 of ye 10 mo 1716 — — —
It being Proposed to build a Stable and Some Friends
Subscrip~~tion~~ed what they are Willing to Give viz — — — —

| | £ | s | d |
|---|---|---|---|
| John Dillingham — — — — | 0 | 10 | 0 |
| Daniel Wing — — — — | 0 | 10 | 0 |
| Ebeezer wing — — — — | 0 | 10 | 0 |
| Gideon Hoxie — — | 0 | 10 | 0 |
| Joseph Landers — — — — | 0 | 10 | 0 |
| John Wing — — — | 0 | 10 | 0 |
| Joshua Wing — — — | 0 | 10 | 0 |
| Richard Landers — — | 0 | 6 | 0 |
| Daniel Butler — — — | 0 | 10 | 0 |
| Daniel Allen — | 0 | 10 | 0 |
| Ebenezer Allen — | 0 | 5 | 0 |
| Edward Perry — | 0 | 10 | 0 |
| Stephen Harper — — | 0 | 10 | 0 |
| Obediah Butler — | 0 | 12 | 6 |

At our Monthly Meeting In Sandwich ye 9th day of ye 3 mo 1712
Where the Several meetings Called over for falmouth Stephen Harper
and Isaac Robinson it is sided at this Meeting that ye orders that are among
friends should be read In the Monthly 4 times In A Year at Every monthly
Meeting befor the Quarterly Meeting At this Meeting John Wing and Daniel
Allen Gives Account that they Have found out ye Proportion between ye Priests
Rate and town and County Charge and the Priests Part which friend Cannot
Pay Is near About one Half Lacking Half a third of the whole At this meeting
Stephen Harper Appointed At falmouth Weekly Meeting to See that their be no
Disorder Among friends As to Marraig Speech or any thing that Shall
tend to the Dishonour of Truth and If their be Like to be any then
to Inform ye Mly Meeting and Edward Perry Ordered to do the Same Servis
At Sandwich att our Monthly meeting ye 6th day of the 12 mo 1712
Where the Several Weekly meetings Called over for Sandwich Daniel allen
John wing for falmouth Stephen Harper at this meeting an Epistle from
ye yearly meeting At London Was Read which was Comfortable also
An account from our visitors Which Is hopful John Wing appointed
to write an Account to the Quarterly Meeting

At monthly Meeting ye 6 day of ye 1 m 1713
Where the Several weekly meeting Called Over for Sandwich John wing
Daniel Allen for fallmouth Stephen Harper Isaac Robinson at this
meeting John wing Daniel Allen ordred to attend the Quarterly meeting
Stephen Harper and Isaac Robinson Appointed to Speak With Seth Gifford
Concerning his Intention of marraig John wing and John Pilkingham Appointed
to Speak with Daniel wing Concerning a report of Some bad words that
He Spoke and Counsel him for time to Come to be more Carful At a monthly
meeting ye 6 d of ye 2 m 1713 where the Several weekly meetings Called over
for falmouth Stephen Harper for Sandwich John wing Seth Gifford being Spoke to
Concerning His marraig and he Intimating that friends Way of marraig is very hard
and Difficult and so went on In the worlds way of marraig our friend had no
Unity with Him In that Way of Marraige and gave testimony Against
him theirin

At our Monthly meeting ye 5 d of the 4 m 1713
Where the several weekly meetings Called over none appears that ware appointed
this meeting Appoint Edward Perry to search books and papers of the meeting that shall
think fitt to be read In meeting
Edward

At our Monthly Meeting ye 4th d of the 6 mo 1713 ------
Where the Several Weekly Meeting Called over for Sandwich John Wing And Edward Perry for Falmouth Stephen Harper and Richard Landers for Yarmouth None Appears no business appearing At this Meeting

At a Monthly Meeting ye d 7 of ye 7 mo 1713 ------
Where the Several Weekly Meeting Called Over for Falmouth Stephen Harper and Isaac Robinson for Sandwich none Appointed for Yarmouth None appears this Meeting Doth appoint John Dillingham John Wing and Josiah Cutler to attend the Quarterly meeting at Situate no other business Appearing at this meeting ------

At a Monthly Meeting the Last d of ye 7 mo 1713 ------
Where the Several Weekly Meetings Called Over for Falmouth Stephen Harper for Sandwich John Wing for Yarmouth None Appear this Meeting Doth appoint John Wing to Write An Account to the Quarterly Meeting & No other business Appearing At this Meeting ------

At a Monthly Meeting the 7 d of ye 9 mo 1713 ------
Several Weekly Meetings Called over but No business ------

At our Monthly Meeting ye 7 d of ye 10 1713 ------
Where the Several Weekly Meeting Called Over for Falmouth Stephen Harper for Sandwich John Wing for Yarmouth None appears At this Meeting Edward Wing Desired A Certificate John Wing & John Dillingham Appointed to Make Inquiry Into his Clearness As to Marriage to Marriage And Conversation John Dillingham & Daniel Allen Appointed to attend the Quarterly Meeting No other business Appearing this Meeting ------

At our Monthly meeting ye 7 of ye 11 mo 1713 ------
Where the Several Weekly Meeting Called over for Falmouth Stephen Harper and Isaac Robinson for Sandwich John Wing for Yarmouth None Appears this meeting received a paper from [illegible] [illegible] She Signifies that she had lent some money to some persons that belonged to the Meeting and Could not get it again not withstanding she had spoken to them several times for it This meeting doth appoint Daniel Allen John Dillingham to go to her and know how they be and get them and know the reason why they donot pay her ------

At our Monthly Meeting ye 5 of the 4 m 1753
Where the several Weekly Called on for falmouth None for yarmouth one
At this meeting Daniel Allen and John Dillingham Gives Account
that they Have Spoken With those Persons that Mary Gifford Complains
of and they Have Promised to Pay Her In some Short time

At our Monthly Meeting the 5 of the 1 mo 1754
Where ye several Weekly Meetings Called Over For Sandwich John
John Wing and John Dillingham for falmouth Stephen Harper for yarmouth
Apears this Meeting Doth apoint John Wing and John Dillingham
to atend the Quarterly Meeting Next this Meeting John wing
and Edward Perry to Writ an Account to the Quarterly Meeting

Att our Monthly Meeting ye 2th of the 2 m 1759
Where the several weekly Meeting Called Over for falmouth
Stephen Harper Mathew Jones Haveing Not Payed Mary Gifford
and she Remains Unsatisfied this Meeting Doth apoynt Stephen
Harper and Edward Perry to Speak further with him

Att Our Monthly Meeting ye 4 of ye 4 m 1754
Where the several Weekly meeting Called over but no business

Att our Monthly Meetings the 2 of the 5 m 1754
for Sandwich John Wing and Daniel Allen Present for falmouth
Richard Lander present att this Meeting Daniel Allen and
Edward Perry apoynted to Speak with some Persons blonging to the
Meeting that were Complained Of that Did Not Pay their
Just dets Solomon Hovie and Edward Perry appoynted to make
Up the account about the Stable

Att our Monthly Meeting the 6 of the 6 m 1754
Where the several Weekly Called over this Meeting Doth Appoynt Edward
Perry to Gather up ye Yearly Meeting Epistles that Came from London
In order that they may be Put Into a book
Att our Monthly Meeting ye 3 of ye 7 m 1754 Where the several weekly
meeting Called over for Sandwich John Dillingham and Edward Perry
for falmouth Daniel Butler for Yarmouth None Apears

This Meeting Doth Order Edward Perry to Write ann Epistle to the Quarterly Meeting ~ ~ ~ ~ ~ ~ ~ ~ ~

At our Monthly Meeting Kept at Yarmouth ye 6 of ye 3mo 1755 ~ ~ ~ Where the Seaueral Weekly Called Over For Sandwich John Wing and Edward Perry For Falmouth None appears For Yarmouth None appoynted ye prepareative Meeting at Yarmouth Revived at This Meeting ~ ~ ~ ~ ~ ~ ~ ~

At This Meeting Joseph Landers and Edward Perry Iss Ordred To Speak with Beniamin Jones Concerning His Intention of Marraige with Elizabeth Bodfish and Return His Answer to The Next meeting

At our Monthly Meeting ye 2d of ye 9th 1754 ~ ~ ~ ~ ~ ~ ~ where the seueral Weekly Meeting Called over Sandwich meeting Called Daniell Allen and Edward Perry Daniell Allen and John Wing ordred to Speak with Jonathan Gifford Concerning His Neglect of Paying Jeremiah Dillingham and Return his Answer to the next Meeting at this Meeting John Wing and Edward Perry appoynted to Write an account to the Quarterly Meeting they Are also to attend the Meeting Solomon Hoxie Ordred to Mak Up theye accounts With John Wing about the Colection Money and bring It to the next meeting Falmouth Meeting Called Isac Robinson present Yarmouth meeting Called none appears John Wing Appoynted to be Helpfull To Yarmouth Friends In Making Up their accounts about Their Meeting Hous Joseph Landers and Edward Perry Informs This Meeting that they have Spoken With Beniamin Jones Concerning his Intention of marriage and he Informs them that he Doth not Intend to Proceed aney farther In marriage with Elizabeth Bodfish ~~for marriage~~ ~ ~ ~ ~ ~

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Att our Monthly Meeting the 9 of ye 10 mo 1714
Where ye seaverall weekly Meeting called ouer Sandwich Meeting
called Daniell Allen and Joseph Landers Preasent John Wing
And Daniell Allen Giues Account To this Meeting That the
Differrance Between Jonathan Gifford and Jerimiah Dillingham
Iss Ended So far That They Hope their will be no More trouble
About Itt This Meetig Doth Order Edward Perry Record the
Sufferings Off Friends In the Latter End of the Monthly meeting
Book falmouth Meeting Called Isaac Robinson Preasent no business
Jarmouth Meeting Called None appears

Att our mo Meeting ye 4 of ye m 1714
Where the seaverall weekly Meetings Called Ouer but no business

Att our Monthly Meeting the 5 of the [illegible] m 1714
Where the seaveral weekly meetings Called ouer Sollomon
Hoxie Giues account to this meeting that he hath made up
The Accounts With John Wing and ffind him Indebted
To the Meeting 05 013 02 this Meeting Doth appoynt John
Wing to write An accout to the Quarterly meeting and
Also to attend the Meeting with Daniell Allen

Att our Monthly Meeting ye 5 of ye 2 m 1715
Where the seaverall Weekly Meeting called ouer for
Sandwich John Wing and Daniel Allen for Jarmouth
And falmouth none apears Benjamin Bowerman Did
Informe the Meeting of his Intention of Marraige
and Desiered a Certificate of the Meeting Theirfore Two
ffriends ware appoynted to Make Inquirity Into
His Clearness

Att our Monthly Meeting ye 5 of ye 5 m 1715
Where the seaverall Weekly meetings Called ouer
ffor Sandwich Daniell Allen and John Wing for falmouth
Richard Landers ffor Jarmouth John Chais

Att our Monthly Meeting the 9 of ye 4 mo 1714
Where the seaverall weekly meetings Called ouer for Sandwich
Seaveral friends present this meeting doth apoynt Gidion Hoxie to keep
the kee of the meeting hous and open and shet the Door as occations shall
be this meeting Doth appoynt Gidion Hoxie also to Dig Graues for friends
for falmouth Richard Landers for Jarmouth none

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Att our Monthly meeting ye 4d of ye 5m 1717 wheir ye seaueral weekly Meetings belonging To ye sam Caled ouer for Sandwich J W D A This meeting Doth Desier that Those Friends That Haue Promised mony towards fencing buring Yard To bring Itt In between This and ye Next Monthly Meeting and Deliuer Itt to Gidian Howe and Ew for Fallmouth Richard Landers For Jarmouth none appear —

Att our Monthly Meeting at Thomas bowermans ye 2d of ye 6mo 1717 Wheir ye Seaverall Weekly meetings Caled ouer for Sandwich and fallmouth Seaueral friends Present — — — — — — — — — —

Att our Monthly Meeting ye 6 of ye 7m 1717 — — — — Where ye Seaueral weekly Meeting Called ouer for Sandwich Seaueral — Friends Present Stephen Harper for Jarmouth none appears —

At our Monthly Meeting ye 2 of ye 8m 1717 — — — — Where the Seaueral Weekly Meetings Called ouer For Sandwich seaueral friends Present For Fallmouth Richard Landers for Jarmouth none This Meeting appoynted E S to attend ye Quarterly meeting at Situate — — — — — — —

Att our Monthly Meeting ye 2 of ye 9m 1717 — — — — Where ye Seaueral Weekly meetings Called ouer for Sandwich seaueral friends Present for falmouth None for Jarmouth None this meeting hath appoynted John Wing to goe and Inform Jarmouth friends that If they are Not more Diligent In atending Monthly Meetings they must be turnd ouer to ye Next Quarterly Meeting — — —

At our Monthly meeting ye 2 of ye 10m 1717 John Wing Informs this meeting — — that he hath talked with Jarmouth friends Concerning their Neglect of attending Monthly Meetings and they haue Promised to be more Diligent for Time to Com So we think best Not to Informe ye Quarterly Meeting at present

Att our Monthly Meeting ye 7d of ye 12m Where ye Seaueral Weekly Meetings Called on for Sandwich Seaueral friends Present for falmouth J R R L for yarmouth none — — —

Att our Monthly Meeting ye 7 of ye 1m 1718 - - - - -
Where ye seaveral Weekly Meetings Called on for Sandwich seaveral
friends Present for falmouth None for Yarmouth None Daniel Wing and
John Wing Appointed to atted the Quarterly Meeting and John
Wing to write an account to ye meeting this Meeting agreed tel
Next 4 day - - - - - - - - - - - - - - - - -

Att our Monthly Meeting ye 4 of ye 2m 1718 - - - - - - -
Where ye Seaveral Weekly Meetings Called over This Meeting hath
Recived A Paper from William Chais Wherein He Manifysts
Some wrong Received By His Brother John Chais In keeping
Back his Part of Inheritance this meeting hath Done their Indever
to Parswaid him to Leave It to 3 or 4 friends but he Is not
Free to Itt at Preset

Att our Monthly Meeting ye 2 of ye 3m 1718 - - - - -
Where ye seaveral Weekly Meetings Called on for Sandwich John
Wing and Joseph Landers for Yarmouth seaveral friends Present for
falmouth None appear att this Meeing John Chais Did declar that
he would Not Leave the Defirance betwen Him and his Brother William
to friends nor doeing thing About Itt friend Taking occation to speek
John Chais Concerning his being had to the Cort to Give guidance about
[illegible] strong drink at priuat Houses ye sd John Chais did one
That He had borowed Rum Diuarel Times at such houses and
Semed to Justifie him Self but friend Could not one but Deni
such practises - - - - - - - - - - - - - - - - -
the sd John Chais being much Dissatisfied and run Prete
Much upon the meeting and seemed to underualue and Desies the
Them and Did appeal to The Quarterly meeting in ye ~~eight~~ 10
Mo John wing ordred to atted the meeting and answear to John
Chaises appeal

Att our Monthly Meeting ye 6 of ye 4m 1718 - - - - - -
Where ye seaveral Weekly meetings Called on for Sandwich ye Ist
P A for falmouth Stephen Harper for Yarmouth John Chai
some sufferings from Sandwich and falmouth brought to this
Meeting this Meeting doth appoint Joseph Lander and E P
to Speek with Solomon Hoxie and Return his answear to the
Next Meeting Att our Monthly Meeting ye 4 of ye 5m
1718 Where ye seaverel weekly meetings Called on Joseph Landers &
Ediard Perry informe this meeting yt ~~they~~ they have spoken with Solomon
Hoxie & he seeme to be very much troubled & is willing to make
any Reasnoble satisfaction

At our Monthly Meeting ye 2 of ye 9th 1718 - - - - -
None business Presented to This Meeting - - - - - - -

Att our Monthly Meeting ye 5 of ye 10 m 1718 - - - - - -
Where ye Seaueral Weekly meetings Called on for Sandwich John wing
Daniel Allen for Yarmouth None for Falmouth None of This Meeting [illegible] [illegible]
to Declare ther Intention of Marrieg With Hannah Landers John Wing
& Daniel Allen appoynted to Make Inquirery Into Their Clearness
John Wing Daniel Allen appoynted to attend ye the Quarterly
Meeting

Att our Monthly Meeting ye 2 of ye 8 m 1718 - -
No More business Presented to This meeting - - - - - - -

Att our monthly Meeting ye 3 of ye 5mo 1719
Where ye Seaueral Weekey Meetings Caled one for Sandwich
Edward Perry John Dillingham for Falmouth Stephen Harper
And Richard Landers for Yarmuth None appears at this
Meeting Nathan Barlow and an Hannah Bowerman
Desired a answer of their Proceedings In marraige This meeting
finding Nothing but That They may Proseed In Marraige
He Haueing A Certificate Frome The Meetinge
Where He belonge John Wing and Stephen Harper
appoynted To atend the Marraig - - - - -
This Meeting Doth appoynt John Wing and Joseph Landers
to speak with Daniel allen Concerning his [illegible] Marraige
and his not Attending ye yearly Meeting and his not Attending
[illegible] Every Marraig and his Not Giving Account of Nathan
Barlows Clearness - - - - - - - - - -

Att our Monthly Meeting ye 14 of ye 6 m 1719 - - - - - -
Where ye Seaueral Weekly Meeting Called on for Sandwich [illegible]
[illegible] Present for Falmouth & [illegible] Present for Yarmouth None
Appears at this Meeting Humphrey Hadey and Sarah wing
Declared Their Intention of Marraig John Wing and
Edward Perry appoynted to Make Inquiry and Clearing [illegible]
Certificate to Pencelvania Merriland or Elce Where was
Sined at this meeting - - - - - -

Att our Monthly Meeting ye 4 of ye 7mo 1719 — —
Where ye seaveral weekly Meeting called on. at this meeting
Humphrey Wadey desired an answer of His Proceeding
In marraige this Meeting finding nothing but That They may
Proceed In ye Good order of Truth. Daniel Allen and Ebenezer
wing appoynted to attend The marraige
at this meeting our frind John wing desired a few Linen by way
of Certificate and This meeting Consenting somthing That may
answer. John wing and Daniel Allen appoynted to attend The Quarterly
meeting att Situate — — — — — — — — — —

Att our monthly meeting ye 3 of ye 8mo 1719 — — — — — — — —
wheir ye seaveral weekly meeting Coled on no more business presented to
this meeting

Att our monthly meeting ye 4 of ye 9mo 1719 — — — — — — —
wheir ye seaveral weekly meetings Coled on for sandwich seaveral ~~we~~ friend
present at this meeting John Shephard and Dorcas wing declared
their intention of taking each other In marraige and John —
Dillingham and Edward Perry appoynted to mak Inquiry Into
Their Clearness — — — — — — — — — — —

Att our monthly meeting at our meeting hous ye 4 of ye 10mo 1719
wherir ye seaveral weekly meetings Coled on for sandwich John
Dillingham and Edward Perry for falmouth Richard Landers
for yarmouth None appear at this Beniamin Allen and waitstill
Bowerman Declared their Intention of marraige this meetig doth
appoynted Daniel Allen and Joseph Landers to Mak Inquiry
Into their Clearness some suffering from falmouth Presented
to this meeting and Excepted Daniel and Joseph Landers
appoynted to attend the Quarterly meeting this meeting Is
Informed, that Bealdwin Gifford hath a Desire to have a
meeting once a Quarter at his hous which Is Refored to the
Next meeting to Resolwe — — — — — — — — —
The 4 of ye 10mo 1719 — — —

These to whome It may Concern That I not Being brought
up amongst friends nor under the car of no Particuler meeting
I now am willing to be found with ye People of God Caled Quakers
and now am about to take wife among ye afore said People In
Sandwich and Doe Desier their assistance In my Proceeding
and submit my self under their Government for an
Protection beleaving yt They are ye True worshipers of God

John Shephard

Att our monthly meeting at ours meeting hous In sandwich
ye 5 of ye 11mo 1719 wheir ye seaveral weekly meeting Caled on
for sandwich seaveral frind Present for Jarmouth None for falmouth
None at this meeting John Shephard an Dorcas wing desired an
an answer Concerning their marraige friend finding Nothing but yt
they are Clear may Proceed In ye Good order of truth —

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according to Hertlams Giffords ~~answer~~ Peier ther of 4 meetings settled at six
hour viz ye 1st to be ye 1st 1st Day of ye 1 mo ye 2 1st 1st Day of ye 4 mo
ye 3 ... ye 1st 1st Day of ye 7 mo ye 4 ye 1st 1st Day of ye 10mo

At our monthly meeting ye 5 of ye 12mo 1719 —
where ye Severall weekly meeting Called on for Sandwich Daniel Allen
for falmouth Joseph Landers

At our monthly meeting ye 4 of ye 1mo 1720 —
where ye Severall weekly meetings Called on for Sandwich Daniel
Allen present for falmouth Isaac Robinson present for yarmouth None
appears at this meeting Benjamin Allen and waitstill Bowerman
Desired answer concerning their marraige
they appearing clear was allowed to take each other in marraige
Isaac Robinson ~~Present~~ and Obediah Butler ordred to atend ye
marraige —
Daniel Allen and Ebenezer wing ordred to atend ye Quarterly
meeting and Edward Perry to writ an account to ye meeting

At our monthly meeting att our meeting hous In Sandwich ye 2d of ye 7 mo 1720 Where ye seaverall weekly meeting belonging to ye Same Coled on for Sandwich John Wing & Edw Perry Present for Falmouth Richard Landers Stephen Harper Present for Yarmouth none appearing at this Meeting It Is aggreed and concluded if their be a meeting hous built at Falmouth and friends subscribe tords ye building of it and William Gifford then offered sumthing tords It but It was not Excepted Because he was Denied Before

| | | | |
|---|---|---|---|
| Ebenezer wing | 01:00:00 | Richard Landers | 06:00:00 |
| Beniamin Allen | 00:10:00 | Thomas Bowerman | 03:00:00 |
| Edward Perry | 01:00:00 | Stephen harper | 05:00:00 |
| Obediah Butler | 01:10:00 | Joseph Landers | 03:00:00 |
| Gersham Gifford | 01:00:00 | Beniamin Bowerman | 02:00:00 |
| John Strobridge | 00:10:00 | Jueles Gifford | 02:00:00 |
| Ithab wing | 00:10:00 | Stephen Bowerman | 02:00:00 |
| Joseph Holloway | 00:10:00 | Isaac Robinson | 05:00:00 |
| Lidian Hoxie | 01:00:00 | John Robinson | 01:00:00 |
| Nicolas Davis | 00:10:00 | Peter Robinson | 01:00:00 |
| | | William Gifford | 02:00:00 |
| | | Beniamin Swift | 03:00:00 |
| | | John wing | 02:00:00 |
| | | Daniell allen | 01:00:00 |

At our Monthly meting at our meting hous In Sandwich ye 3d of ye 8 month 1720 Where ye seaveral Weekly meetings Coled on for Sandwich and Daniel Allen Present for Falmouth Richard Landers & Stephen harper Present for Yarmouth none appears frinds brot ye Promised for Falm meeting hous to this meeting & Stephen Harper Received It In order to Convai It to them Viz

| | | | |
|---|---|---|---|
| Daniell allen | 00:10:00 | Thomas Bowerman | 00:05:00 |
| John wing | 01:00:00 | Joseph Landers | 00:02:00 |
| Ebenezer wing | 00:05:00 | Richard Landers | 00:05:00 |
| Obediah butler | 00:05:00 | Stephen harper | 00:10:00 |
| Edward Perry | 00:06:00 | | |

At our monthly meeting ye 1 of ye 9 m 1720 Where ye seaveral Weekly meting belonging to ye Same Coled on for Sandwich seaveral frinds Present for Falmouth Stephen Harper & Joseph Landers for Yarmouth none appears at this meting Samuel Wing Desired a Certificate John Wing & Edward Perry appointed to mak inquirie Into his Clearness In Relation to marriage and also Into his Life and conversation

At our Monthly meeting ye 2d of ye 10 mo 1720 Sandwich weekly meeting Coled on John Wing & Edw Perry Present and informe this meeting that they have mad inquiry concerning Samuel Wing and find nothing but ye he may Proceed In marriage Falmouth none appears Yarmouth none appears

It appears there is all the minutes missing from the 10mo 1720 up to 11mo 1721 - - which is 12 monthly meeting.

At our Monthly meeting ye 6 of ye 11 mo 1721 Sandwich John wing & Ebe Perry Present this meeting Doth appoint John wing & Ebe Perry to speek with John Dillingham Concerning ye Report of his becoming bound to clear ye town of ye Charge of Patiance Sekes Child and also becoming bound to pay her somthing by ye week for some time which thing ye meeting cannot own but Denie hereidiah swen maken som complant To This Meeting yt she never had any of her father Estate & Doth count so yt it belongs to her and her brother John hath been spoken to about It and his answear was that It all belonged to him this Meeting Doth order Jho wing & Ebe Perry to speek with him about It and Return his answear to ye next meeting

Att a monthly meeting ye 3 of ye 11 mo 1720 where ye seaveral weekly meetings Coled on for Sandwich John wing & Ebe Perry Present & Returned John Dillingham answear to the meeting which was yt it was unadvisedly Done and he was sore for it & Doth condemn it and for as mutch as Thomwing & Ebe Perry not having spoken so fully with John Landers as they should do they are still Continued to speek further with him & bring a more full answear from him falmoth weekly meeting coled on Stephen harper & Joseph Landers Present but no business Yarmouth weekly meeting Coled on none appears

Att our mounthly meeting ye 3 of ye 1 mo 1721 the weekly meetings coled on for sandwich John wing & Ebenezer wing John Landers answear was yt he would have his sister com to his hous & it may be they might End ye differance between them selves John wing & Stephen harper appoynted to attend ye Quaterly meeting for falmoth Stephen harper & Richard Landers & brought some sufferings which were accepted for Yarmouth none appears

Att a monthly meeting ye 7th of 2 mo 1721
The seaveral weekly meeting caled Somthing sufferings brought to this Meeting which are acceptted

Att a monthly meeting the 7 of ye 5 mo 1721
where ye seaveral weekly meeting belonging to ye same caled on
the members of Sandwich & falmouth Present this meeting Received from Joseph hall signifiing william oaker want and poverty we thierfore Do order John wing to send him word yt they are willing to do som thing for him

Att a monthly meeting the 4th of ye 6 m 1721 ye weekly meeting belonging to ye Same Coled on ye members of sandwich and falmouth Present this meeling being informed yt John wing not having sent [illegible] [illegible] to his releif doth order to [illegible] it he do it and if he would do it him self

Att our monthly meeting ye 7 of ye 7 mo 1721 ~

The seaveral weekly meetings Coled on yt members of San wich and falmouth present John Wing not haveing sent Joseph hall an answear to his Leter he is desiered to doit and if he do not Ed Perry is ordered to do it John Wing Informs this meeting yt their is a differrance between him & beniamin Allen and yt ye sd beniamin Allen doth owe him some money and doth not Pay him and will not Give him no security for it benjamin Allen being Present was spoken to & he promised yt he would do somthing about it by ye next meeting

At our monthly meeting ye 4 of ye 8 mo 1721 - - - -

Seaveral frinds from Sandwich & falmouth present Edward Perry Informs ye meeting yt he hath spoken with Joseph hall about his Leter which he sent Concerning william baker poverty and he was well satisfied It is ordered at this meeting yt ye monthly meeting falling out before situate meeting be kept ye 4 day of ye week in the month beniamin Allen not haveing done any thing Relating to ye differrang between him & John Wing It is refered to ye next meeting oliver Carpender & Sary Kille Declared their Intention of marraige John Wing and Ed Perry apoynted to make Inquiry Into their Clearness ~ - ~ - ~

Att our monthly meeting ye 5 of ye 9 mo 1721 ~ ~

ye weekly meetings belong to the sam Coled on for Sandwich & falmouth seaveral frinds Present but from yarmouth none appears at this meeting oliver Carpender Desiered an~~[illegible]~~ answear concerning his marriage this meeting finding nothing to hender but that he may prosed In ye Good order of truth beniamin allen doth promis ys meeting yt he will Give a bond between this and the neext monthly meeting of all ye money yt shall appear to be his Just due and yt ye bond shall run one year without Intrest - - - - - -

Att our monthly meeting ye 5 of ye 11 mo 1721 - - -

where ye seaveral weekly meeting belonging to the same Caled on for Sandwich seaveral frinds Peresents for falmouth Stephen Harper for yarmouth none apears at this meeting Daniel Allen & Elizabeth Allen & Daniel Allen son of Richard Allen & Elizabeth Howie declared their Intention of marraige this meeting doth order Ebenezer Wing & Ed Perry to make Inquiry In to their Clearness In Relation to marraige this meeting doth order & apoynt Stephen Harper & John Wing to visit frinds famileys ~~for ye~~ for the year ensuing

Att our monthly monthly meeting ye 2 of ye 12 mo 1721
ye weekly meetings Caled on for Sandwich seaveral friends Present
for falmouth Richard Landers and Joseph Landers for Yarmouth no one appears
Sami Allen son of Richard Allen & Daniel son of Daniel Allen desire an
answear whether they may Proceed In marraige this meting finding nothing
but yt they may Proceed In ye good of order of truth this meeting is Informed
yt benjamin Allen hath given John wing a bond & so yt their Is an end of
ye differrance at Present John wing & Ebenezaer wing are ordered to
attend ye aboresd marrages Samuel Gifford Informs this meeting yt
James Gifford Is In his debt and refuses to Pay him this meeting doth order
Daniel Allen and Ebnezaer wing to speek with him about It and return
his answear to the next meeting

Att a monthly meeting ye 3 of ye 1 mo 1722
ye seaveral weekly meetings Caled on for Sandwich & falmouth seaveral
friends Present from yarmouth none apears Daniel allen & Ebenezar wing
Informs ye meeting yt they have spoken with Jame Gifford & he saith
yt he is willing to tak a friend or two with them & mak up the accounts
with him at any time so that differrance Is End at Present
Richard Allen & Ezekiah Howie Informs this meeting yt their Is a
differrance between him & his brother obediah Butler Concerning some
Estate yt was their fathers and they are willing & have agreed yt the meeting
should apoynt some friends to End It this meeting doth apoynt John Tucker
Robert barker and Thomas Tabor and If one of them Com not then to
Is to apoynt a third man Stephen Harper and John wing Informs
this meeting yt they have visited friends familties and do find things
pretty well and their visit was kindly accepted this meeting doth apoynt
John wing Stephen Harper to attend the Quarterly meeting and
also to writ an account to the meeting

Att a monthly meeting ye 6 of ye 2 mo 1722
ye Consideration of ye yearly meeting Request In Relation
to the wearing of Extravegant and unbecomings Perewigs ye sence
and Judgment of this meeting is that If any friend by Reason
of age or sickness have Lost their hair may waer a small decent
wig much lik their one hair as may be but for any friend to
Cut of their one hair one purpas to waer a wig seems to be
More Prid then Profit and If any frind have accation to wear
a wig they shall have the advice and leave of ye monthly meeting
to which they belong for acmoth as their is a scandilos Report
yt mary Gifford did hender or macit ouer oppose ye wemen when
they ware Endevering to Perswad Barshaba Sykes single women
to tell who was the father of her Child till before ye meeting
calls Devils and ... about ... mary Gifford to be silent and not to
appear In publik testimony for she hath ... her self

at our monthly meeting ye 1 of ye 3th mo 1722

Mary Gifford Mary com to this meeting with Sarah Landers & Lydia Dillingham in order to clear her self of ye Scandelous report aforementioned but the meeting not excepting of what they said fore it was not fully to the mater therefore this meeting doth Desier and order mary Gifford to take Debroah wing hannah Allen & Debroach Gifford & go to those women yt wear present at Bersheba Lues travel & se wether they will say yt she did hender or oppose or molest them or any one of them when they wear examining or Indeverring to persuaid ye sd Lues to mak her tel who was ye father of her child & if they accus her then she to stand & remain as she is tel she hath mad satisfaction to ye meeting

ath our monthly meeting ye 1 of ye 4th mo 1722 ~

mary Gifford with Debroach wing & Debroach Gifford com to this meeting in order to clear her self scandelus report but they did not satisfie ye meeting [illegible] therefore this meeting appoynts Ede Perry & Stephen Harper to go to Rebeckah wing & to ask her whether she knows yt mary Gifford is guilty of what she stands above accused with or no & to tak in writing [illegible] above rebeckah Perry declare herein likewise ye same present to go to mary Gifford & Anne Gifford & to ask them plainly wether she is guilty or no of what she is above accused with & tak yt they say also in writing that ye report both she & friends live under may be cleared up & let all ye women set their hands to what they say Silas Baker Order at this meeting requires a certificate we therefore appointed Jereme Wille & Thomas Corelle to Inquier into his conversation & inform us at the next monthly meeting

at our monthly meeting held in Dartmouth ye 6 of ye 5 mo 1722

This meeting Refers giving of a certificate to Silas Baker to the friends [illegible] at ye next 4 day meeting for them to give in a clear account appears of his conversation & clearness in marriage Ede Perry & Stephen Harper being appointed at ye last monthly meeting to go to marcy Gifford & Anne Gifford & Rebeckah Perry to se yt they had to accuse mary Gifford ~~of~~ with in respect to her hendering of Bershaba Lues vt mq from who ye father of ye Child was & they haveing been to the sd women mary Gifford & Anne Gifford has given them under their hands in writing yt they had to say and it was produced in ye meeting ye meeting doth believe yt mary Gifford is not clear of ye above charges & do conclud yt she ought not to be in unity tell she make satisfaction to ye meeting

Page 109 This meeting refuseth to Give Sileas Baker a certificate by reason
Of Some Scandelious Report

~~Which Is as Followeth~~ wee the Subscribers Evidence and Saith that
wee being Invited to the House of James Giffords to the travill of
Bershaba Lues Single woman and in the time Of her travill and when Some
Of us said to said Lues if it twas over cause we wold tell the Rite father
then answered Granmother Gifford and said why Do you talk to her Now for it is Not
A time to talk to her. Now Greven and troublen Of Her Som Litle time
Affter Som Of The women Spake to said Lues again and Said that they
had heard Of Some that had not been Delivered Before thy had told
The Rite father Of the Child and wold Not tell And had Died then answered
Granne Gifford if She Dos it would be by youre Skiring fritening Of her

Jane her + mark Gifford
Mercy her + mark Gifford

Mercy Gifford Furder Saith yt I being Desired to Go and Speak to sd Lues
Granne Gifford came to me And told me it twas none Of my business to talk
With her. in a Litle time affter I was in the Lento and Granny Gifford came
Into me & I thought she was Angrey And asked me what was the reason Of my
Speeking to there then of said Bershaba Semed to be troubled In mind then said
Graney Gifford you have no business to talk to her for She has been Examined
Allredy by Athority for I know youre Aime is that she shoud Lay it to my
Pure Child then I said we hant Mentioned youre Childs Name to her then I asked
Her what was the Reasone She thought for then Replied Granny Gifford I dont know
Except it be to make a Diferrance in the family and to hope my Son is wronged I dont
know then I said we wanted to know the truth then replied Granny Gifford
Some things had Better be Smothered then Brot to Pollik Vew
And further I have to say James Gifford Came in and said what a Stirr this
Rout is hear among you and saith I Understand you have been a perswading
Bershaba to Lay the Child to me Rite what makes you say So No body hath
Mentioned youre Name to her as I know of then Replied James and said
their is my Mother and my Wife hath told me so Marcy X Gifford

Page 110 At a [illegible] Meeting held for ~~[illegible]~~ Falmouth ye 3 day of ye 6th mo 1722

Sandwich Meeting [illegible] severall persons Belonging to Falmouth many present

This meeting Appoints Ebenezer Wing to gather the money Contributed by Sandwich Friends towards Building of a meeting house for Falmouth & [illegible] what he receives to ye next Monthly Meeting

Att our Monthly Meeting held for Sandwich ye 7th day of ye 7th mo 1722

Ebenezer Wing Brings in his Acct to this meeting of ye persons that has paid towards Falmouth Meeting house as followeth

| | |
|---|---|
| John Wing | £2 " 0 " 0 |
| Edwd Perry | £1 " 0 " 0 |
| Ebenezer Wing | £1 " 0 " 0 |
| [illegible] Wing | £ " 10 " 0 |
| [illegible] | £[illegible] " 0 " 0 |
| Stephen Harper | £1 " 11 " 6 |
| £ | 7 " 1 " 6 |

This Meeting Appoints Ebenezer Wing Dann Allen & Richd Landers to Attend ye next Quarterly Meeting

[illegible] Gifford Came & Desired to leave Itt to ye Judgment of this Meeting [illegible] satisfaction She should make for the scandalous Reports that appeard against her by Evidence [illegible] Benjamin at the Labour of Barsheba Lewis [illegible] her which is Referd to the Next Monthly Meeting to Consider of

In [illegible] of Thomas Tabor is Removed [illegible] And Robert Barker Not being very free to End [illegible] Thomas Hattaway Henery Tucker & John Tucker to be in their Room

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At Our Monthly Meeting Held att Our Meeting
House In Sandwich ye 3d dayof ye 8th Mo 1722
The Weekly Meeting being Called upon from [illegible]
Falmouth some present Sandwich Severall present
Our friend Robert Jordan of Virginia that Is travelling
In truths Servt produced his Certificate from the
Meeting where he belonged & Also Another from friends
In Philadelphia which was read In this Meeting &
Received to Generall Satisfaction—
[illegible] & Stephen Harper being Appointed Visiters
[illegible] Monthly Meeting hath Accordingly visited
the familys of friends In Generall & Brings Account
[illegible] Meeting that their visitt for the most part was
well Accepted & they Believe there Is a groth In the
truth & truth Seems to revive In some familys
This Meeting Refers giveing their Judgment In
Respect to Mary Giffords Transgression untill the next
Monthly Meeting
This Meeting Agrees to hold Another Meeting Att the
house of Gershom Giffords which Is to be upon the first
first day In ye 9th Mo
This Meeting Appoints Hampr Wady to Assist [illegible]
[illegible] ing for the Meeting Att any time when need requires
[illegible] Perry & Hampr Wady are appointed to write [illegible]
[illegible] to Seituate quarterly Meeting

At Our Monthly Meeting held Att Our Meeting
house In Sandwich ye 2d day of ye 9th Mo 1722
The Severall Weekly meetings were Called on from
yarmouth none present from falmouth some present
from Sandwich Many present
It Is the Judgment of this Meeting that whereas
[illegible] Robinson has [illegible]
[illegible] Church wee therefore think itt most
[illegible] for her to draw up her own Acknowledgment
if she finds a Concern upon her Mind so to do:
At Our Monthly Meeting held In Sandwich ye 7th of ye 10th [illegible]
The Severall weekly meetings Called on: from Sandwich Severall [illegible]
from yarmouth none present from falmouth [illegible] present
[illegible] Russell of Dartmouth & Jemima King of Sandwich
[illegible] their Intentions of takeing each other In marriage
Before this Meeting & John King & Richd [illegible] are
Appointed to Inquire Into their Clearness: This Meeting
Appoints John [illegible] & Edwd Perry to Attend ye Quar [illegible]

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At [illegible] Monthly Meeting held att Our meeting house
In [illegible] ye 11th day of ye 11 mo 1722/3
[illegible] & Richd Allin being appointed to Inquire Into
[illegible] clearness of Wm Russell brings an acct that they
[illegible] made Inquiry & find nothing to Hinder his proceedin
[illegible] Marriage & Accordingly [illegible] the Same for an answer
[illegible] A Certificate from Dartmouth Meeting
[illegible] read & approved off & they have liberty
[illegible] Meeting to proceed according to the good Order
[illegible] In Marriage
[illegible] Jones & John Cunningham are appointed [illegible]
[illegible] Meeting to Attend ye Above sd Marriage to see that
[illegible] Orders are kept

At Our Monthly Meeting held att our meeting house
In Sandwich ye first day of ye 12th mo 1722/3
[illegible] severall weekly meetings called on for Sandwich
many present for Falmouth severall present
for Yarmouth None Appeared
[illegible] Epistle from ye yearly meeting of London was brought
[illegible] Meeting & read & well Accepted
[illegible] Meeting Appoints Joshua Wing & Gedion Hoxey
[illegible] Carry a letter from the Meeting to [illegible]
priest of Sandwich to lay before him ye Suffering of
friends [illegible]
[illegible] Jones & John Cunningham [illegible] return
[illegible] this Meeting that the Marriage of Wm Russell
& Jemime Wing were carried on Orderly & people generally
behaved Soberly

At Our Monthly Meeting held att our meeting house
In Sandwich [illegible] first [illegible]
the severall meetings called on for Sandwich many
present for Falmouth but one present
for Yarmouth None Appeared
Joshua Wing & Gedion Hoxey gives this meeting
an acct that they carried the letter to ye priest
& the priest said But little to them
John Wing & [illegible] being [illegible] Informs
this meeting that [illegible] families of
friends In this Township a General [illegible]
Falmouth & there are [illegible] families
[illegible] though [illegible] if they could
Be glad to see Jno Wing & [illegible] are appointed
[illegible] Quarterly Meeting [illegible]
[illegible]

[illegible] monthly meeting held In Sandwich the
Page [illegible] day of ye 2d mo 1723 Sandwich friends present
113 [illegible] Epistle from Rhode Island Quarterly meeting was read
and kindly accepted

At a monthly meeting held In Sandwich ye 7th of ye
4th mo 1723 the severall weekly meetings called and
Sandwich Many present for falmouth [illegible] present
[illegible] month None present
[illegible] [illegible] this meeting

Att Our Monthly Meeting held att Our meeting house
In Sandwich ye 6th of ye 10th mo 1723
The severall Meetings Called on from Sandwich severe
[illegible] [illegible] [illegible] & Joseph
[illegible] of ye yearly meeting of friends for the year Ensuing

Att Our Monthly Meeting held att Our meeting house
In Sandwich ye 3d day of ye 11th mo 1723/4
the severall weekly meetings Called on
for Sandwich [illegible] present for Falmouth severall present
for yarmouth Nobody Appears
[illegible]
[illegible] att this Meeting [illegible]
Ebenezer King

Att Our Monthly Meeting held Att our meeting
house In Sandwich ye [illegible] day of ye 12th mo 1723/4
An Epistle of Caution & good Advice from the
yearly meeting In London of friends was read In
this meeting Being to our Comfort & Satisfaction

Att Our Monthly meeting held att the usuall place
In Sandwich ye 6th of ye 1st mo 1723/4
the weekly meetings Called on
for Sandwich severall present for Falmouth severall present
Jeremiah [illegible] & Mary [illegible] Declared
their Intention of Marriage Before this meeting
& [illegible] their Answer Next monthly Meeting
Mary Gifford made her Acknowledgment to this
Meeting for the offence she gave [illegible]
[illegible]
[illegible] Being In writing [illegible] Accepted
of which Is as followeth
To the Monthly Meeting [illegible]
given [illegible] occasion of offence [illegible]
[illegible] Labour of Barshebe Lewis: I Can Say I am Sorry
[illegible]
[illegible] Truth to Suffer [illegible]
[illegible]
[illegible]
Mary Gifford

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This Meeting Appoints John Wing & Stephen Wing [illegible] & [illegible] [illegible] Meeting & [illegible] & [illegible] [illegible]

This Meeting Adjourns untill next [illegible] [illegible] which being meet as by Adjournment Appoints John Wing & [illegible] [illegible] Inquire Into ye Cleerness of Jeremiah Dillingham & make return next Month Meeting

At Our Monthly Meeting held att the [illegible] place ye 3d day of ye 2nd Mo 1724 the weekly meetings [illegible] from [illegible] [illegible] present for Sandwich Severall present Jeremiah Dillingham & [illegible] Came to this Meeting [illegible] [illegible] [illegible] before ye last Monthly Meeting & they [illegible] [illegible] [illegible] to proceed to take Each other In Marriage according to the good order Amongst friends

At Our Monthly Meeting held In Yarmouth ye 1st day of ye 3d Mo 1724 The weekly meetings Called upon from Sandwich Severall present for Yarmouth Severall present
This Meeting Doth Appoint Saml [illegible] & Stephen Wing to Attend ye Marriage of Jeremiah Dillingham to See there be no Disorderly doings Att [illegible]
It was proposed In this Meeting to Yarmouth friends whether they Desire to have the Monthly Meeting Continued Amongst them or not By reason they are very Slack In Attending ye Same & to bring their Answer to ye next monthly Meeting

At the Monthly Meeting upon ye Opposite Side In ye 6th of ye [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] meeting house & Inlargeing ye little meeting house & [illegible] [illegible] & plastering ye little meeting house

| | | | |
|---|---|---|---|
| | | Brought along | 17,, 5,, 0 |
| John [illegible] Subscribes | £3,, 0,, 0 | Jerimi Dillingham | £1,, 0,, 0 |
| Stephen [illegible] | £1,, 10,, 0 | Samll Wing | £0,, 5,, 0 |
| [illegible] | [illegible],, 5,, 0 | [illegible] | [illegible] |
| [illegible] | £1,, 5,, 0 | [illegible] Wing Junr | [illegible] |
| Gideon Hoxey | £1,, 10,, 0 | [illegible] 3rd Wady | £1,, [illegible] |
| [illegible] Dillingham | £1,, 5,, 0 | Josias Gifford Junr | £0,, [illegible] |
| [illegible] Allen | £1,, 5,, 0 | Obediah Butler | £1,, [illegible] |
| [illegible] Gifford | £0,, 15,, 0 | Jno Trowbridge | £0,, 10,, 0 |
| [illegible] Allen | £1,, 0,, 0 | Benjam Goodspeed oyster shells | £2,, 10,, 0 |
| [illegible] | £1,, 0,, 0 | Benjam Jokes | £0,, 10,, 0 |
| Joseph [illegible] | £1,, 0,, 0 | [illegible] | [illegible] |
| [illegible] Hoxey | [illegible],, 15,, 0 | [illegible] | [illegible] |
| Edw Wing | £1,, 15,, 0 | [illegible] | [illegible] |
| [illegible] | £1,, 10,, 0 | | 25,, 5,, 0 |
| | 17,, 5,, 0 | | |

At Our Monthly Meeting held att the Usuall place In Sandwich 15th day of ye 4th mo 1724
from Sandwich weekly Meetin Severall present
from Falmouth Severall present
from Yarmouth Severall present
The Friends that Are here present from yarmouth Meeting Desires this Meeting to [illegible] ye Monthly Meeting Amongst them According to former Appointment Which was Granted
This Meeting Order John Wing to Bring ye Bed which Belongeth to Friends to Gedion Allins by ye next Monthly Meeting And Joseph Sanders Is Also Orderd to fetch that Bed & Beding that Belongeth to Friends from Jno Dillingham & Bring Itt to Gedion Allins By ye Next Monthly Meeting

At Our Monthly Meeting held Att the Usuall place In Sandwich ye 3d day of ye 5th mo 1724
from Sandwich weekly meeting [illegible] present
from Falmouth Severall present
[illegible] Wing Desired A Certificate of his conversation & clearness In Respect to Marriage & this meeting Appoints [illegible] Turner & Joseph Wing to Inquire Into [illegible] & make report thereof to ye next monthly meeting: Jno Wing [illegible] Wing & Joseph Sanders are appointed Also Ebenezer Wing) sometime before next Monthly Meeting to attend att ye house of Gedion Allins In order to [illegible] of the two Beds & Bedings Belonging to Friends
Edward [illegible] Is appointed to [illegible] Joseph Dexter to Underpin ye Great Meetinghouse & to Consult with him ye Best way to do Itt

At Our Monthly Meeting held att ye Usuall place In Sandwich ye [illegible] day of ye [illegible] mo 1724
[illegible] & Ebenr Wing [illegible] John [illegible] Return In Respect to his marrying Out of ye unity of Friends Which Sattisfied ye Meeting att present
This Meeting [illegible] Gedion Allins Ebenezer Wing & [illegible] Wing to [illegible] with Joseph [illegible] about ye work of ye [illegible] & Meeting house

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Att Our Monthly Meeting held att the usuall place In Sandwich ye 5th of ye 12th mo 1724/5

The Severall Weekly meetings Called on Belonging to this [illegible] there Joseph Wing & Ebenezr Wing make report that they have made up Account with Joseph [illegible] & [illegible] Amount to £15 10 0 then are [illegible] to [illegible] the money [illegible] & [illegible] on him & [illegible] Concerning [illegible] for ye Boards & [illegible] & [illegible] This Meeting doth Appoint Joshua Wing & John Wing to visitt ye families of friends for ye year Comeing & to Return An Acount of their visitt to ye [illegible] meeting

Att Our Monthly Meeting held Att the Usuall place In Sandwich ye 5th of ye 1st mo 1724/5
from Sandwich weekly meeting Severall present
This Meeting doth Appoint Ebenezer Wing & [illegible] to Attend ye Quarterly Meeting & Also to write An Acct to [illegible] This Meeting doth Appoint Danll Allin [illegible] Richard Allin & Joshua Wing to Speak with Joseph Holway Concerning A difference Between him & John Wing & Indeavour to perswade him to leave ye said difference to Indifferent Men to Judge

Att Our Monthly meeting held Att Our Meeting house In Sandwich ye 2d of ye 2d mo 1725
the weekly meetings Called upon from Sandwich Severall present
Danll Allin Gedion [illegible] & Joshua Wing Not haveing Spoken so fully to Joseph Holway In Respect to the Difference Between him & John Wing Are Still Continued to Speak with him & Make return to ye Next monthly Meeting

Att Our monthly Meeting held att the Usuall place In Sandwich ye 4th of ye 4th mo 1725 No Business att this Meeting

Att Our Monthly Meeting held att ye usuall place In Sandwich ye 3d of ye 5th mo 1725 The weekly meetings Called upon from Sandwich Severall present
At this Meeting Danll Allin Gedion [illegible] & Joshua Wing Signified they have talked to Joseph Holway & he refuses to leave ye difference to men & says John Wing may take his Course which is left to farther Consideration

Att Our Monthly Meeting [illegible] Att Our Meeting house In falmouth ye 2nd of ye 6th mo 1725
The weekly Meetings Called upon from falmouth [illegible]
This Meeting Doth Appoint Stephen harper [illegible] [illegible] [illegible] Griffin [illegible] wife to know If they Desire to have ye meeting Still Continued Att their house & Also to know of them the reason for their Slackness In Attending Meetings

Att Our Monthly Meeting held Att Our meeting house In Sandwich ye 12th of ye 7th mo 1725
The weekly meetings [illegible] [illegible]
This [illegible] [illegible] John [illegible] & [illegible] to Attend ye Quarterly meeting Att Scituate

Att Our Monthly meeting held Att our meeting house In Sandwich ye 1st of ye 8th mo 1725
The weekly meetings Called upon for Sandwich Severall present
the Meeting Not Being Sattisfied with Deborah Giffords Answer In not Attending Meetings doth Appoint the Same persons to talk further with her About Itt
John Wing & Humphy Wady are appointed to write an Epistle to ye Quarterly Meeting

Att Our Monthly Meeting held att our meeting house In Sandwich ye 2nd of ye 9th mo 1725
This Meeting Is Adjourned till Next fourth day
the Meeting Mett According to Adjournment
[illegible] & Elizabeth Butler [illegible] their Intentions of [illegible] [illegible] [illegible] [illegible] [illegible] Wing to Make Inquiry Into their Clearness

Att Our Monthly Meeting held Att Our Meeting house In Sandwich ye 3rd of ye 10th mo 1725
[illegible] Wing & [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] further with Deborah Gifford [illegible] [illegible] [illegible] Answer Doth think Best to Refer Itt till ye first [illegible] [illegible] Amendment then to Speak further with her

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M Our Monthly Meeting held att the usuall place
In Sandwich ye 7th of ye 11th mo 1725
At this Meeting [illegible] Allen & [illegible] Butler desired
An Answer & they [illegible] were [illegible] to take
[illegible] for marriage According to ye good order of
truth [illegible] & they are appointed to attend ye marri-
age [illegible] Wing & Deborah Gifford Declared their Intentions
of marriage this meeting doth appoint Some [illegible] &
[illegible] Allen to Inquire Into their Clearness

M Our Monthly Meeting held att our Meeting house In
Sandwich ye 4th of ye 12th mo 1725/6 from falmouth none appeared
for Sandwich Many present, this meeting is Adjourned
untill the next fourth day [illegible]

M Our Monthly Meeting held att ye usuall place In Sandwich
ye 4th of ye 1st mo 1725/6 present for falmouth Severall
for Sandwich Many present
Joseph Wing & Deborah Gifford Came to this meeting for
An Answer to what they laid Before them ye monthly meeting
Before last: & Inquiry having Bin made According to ye
order of friends Into their Clearness In Respect to marriage
& nothing appearing to hinder their proceedings therein were
[illegible] to take Each Other & Ebenezer Wing & Obedia
Butler are appointed to Attend ye said marriage
[illegible] Wing & [illegible] are appointed to attend ye
Quarterly Meeting & [illegible] is appointed to [illegible]
to the Same

M Our Monthly Meeting held In Sandwich att the usuall
place ye [illegible] of ye 2d mo [illegible] for falmouth none present
for Sandwich Severall present: this meeting is Adjourned
for Some reasons till next fourth day
the meeting Being mett According to Adjournment where
the Condemnation of the actions of Jonathan & Jemima
[illegible] was Signed & ordered to be read att ye next monthly
Meeting att yarmouth & then to be Recorded

M Our Monthly Meeting held att our Meeting house In
yarmouth ye 18th of ye 3d mo 1726
where ye Condemnation of the actions of Jonathan &
Jemima [illegible] actions was read [illegible] which
were as followeth

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Whereas Jonathan [illegible] & [illegible] [illegible] [illegible] In ye Towne of Dartmouth [illegible] [illegible] Being [illegible] Those that are under ye profession of the truth Amongst us & have some times Come Amongst us & Gone under ye name of Quakers But have walked very [illegible] their [illegible] [illegible] Sin Convicted [illegible] Stealing [illegible] [illegible] [illegible] [illegible] [illegible] Therefore this meeting is Concerned to give forth this Testimony [illegible] [illegible] [illegible] [illegible] & do not own the [illegible] [illegible] [illegible] with all [illegible] [illegible] [illegible] ye first day of ye 2d mo 1720

[illegible] Wady
Joshua Wing
Shuball Jones
Gershom Gifford
Obediah Butler

John Wing
Stephen Harper
Danll Allin
Joseph Saunders
Ebenz Wing
John Dillingham

Att Our Monthly Meeting held In Sandwich ye

Att Our Monthly Meeting held att our Meeting house In Sandwich ye 1st d ye 5th mo 1721
According to Order Stephen harper & Edwd Perry hath [illegible] [illegible] [illegible] [illegible] of [illegible] [illegible] [illegible] [illegible] [illegible] att this meeting & Orderd to be read att ye Next Monthly Meeting Att Falmouth: Danll Allin Ebenz Wing & [illegible] [illegible] having Spoke with John [illegible] & [illegible] Wing According to Appointment Are [illegible] [illegible]

Att Our Monthly Meeting held In Falmouth att ye usuall place ye 5th Day of ye 6th m 1726
Att this meeting Seth Gifford Junr & Experience Claghorn Declared their Intentions of taking Each other In Marriage. Benjamin Hoxie & Edwd Perry are Appointed to Inquire Into their Clearness In Respect to Marriage. Mary Robinsons Paper of Condemnation was Read publickly In this Meeting & Ordered to Be Recorded which is as followeth

Whereas Mary Robinson Daughter of Isaac Robinson of Falmouth In the County of Barnstable In New England haveing had her Education Among us & frequented our meetings & bin under our name But haveing Taken a Husband from amongst ye world & married Contrary to the good Order of all the people called Quakers notwithstanding our having given & Endeavours used to perswade her to the Contrary Therefore this meeting is Concerned to give forth a Publick Testimony against the aforesaid action & doe not own the actor thereof to be In unity with us
Signed Att Our monthly meeting ye 5th day of ye 6th m 1726

Dinah Hoxie — Gershom Gifford — Stephen Harper
Sarah Saunders — Edwd Perry — John Wing
Eliphal Perry — Obediah Butler — Joseph Wing

Att Our Monthly Meeting held In Sandwich att ye usuall place ye 2nd of ye 7th m 1726 from Sandwich & Falmouth many present
Att this Meeting Seth Gifford & Experience Claghorn Junr for Answer Concerning their Marriage & they Appearing Clear of Entanglements In that Respect have liberty to proceed In ye good Order of Truth to Take Each other Benjamin Hoxie & Edwd Perry are appointed to attend [illegible] marriage [illegible] appointed to doe that service Joseph Wing & Edwd Perry

Att Our Monthly Meeting held In Sandwich att ye usuall place ye 7th of ye 8th m 1726 for Sandwich many present
Att this meeting Seth Gifford's Certificate was Signed

Att Our Monthly Meeting held att ye usuall place In Sandwich ye 4th of ye 9th m 1726 for Sandwich many present
No Business presents att this meeting

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10th Our Monthly Meeting held In Sandwich att the
usuall place ye 1st of ye 10th mo 1726/7 for Sandwich Severall
present: this Meeting doth appoint John King and
Joseph King to Attend ye Quarterly Meeting & Hump. Wady
& Stephen Harper to write an Account to ye same
this Meeting doth appoint John King & Joseph King
to visit ye families of friends In Sandwich & Stephen
Harper & John Saunders to visit ye families of friends
In falmouth

11th Our Monthly Meeting held att the usuall place In
Sandwich ye 4th of ye 11th mo 1726
This Meeting doth appoint Edwd Perry to draw up a
few lines by way of Testimony Against Hannah
Robinson Disorderly [illegible] proceeding In Marriage
with One that Is not of our profession Also this
Meeting Appoints Stephen Harper & Joseph King
to Speak with Danll Wing and his Wife Concerning
their Daughter Rebeckahs Disorderly proceeding In
Marriage with one that Is not of our profession

12th Our Monthly Meeting held In Sandwich att ye usuall
place ye 3d of ye 12th mo 1726/7
There Being a Report that John Robinson Son of Isaac
Robinson Intends Marriage with one that Is not of
Our profession therefore this meeting Appoints John
King Ebenr King & Joseph King to Speak with him
about Itt & Return his Answer to ye next Mon. meeting
This Meeting Appoints Danll Allen & Ebenr King to
fence Both Burying yards with Stones & Posts to be
paid By ye meeting

1th Our Monthly Meeting held In Sandwich att ye meeting
house ye 3d of ye 1st mo 1726/7
This Meeting Adjourns untill next fourth day
The Monthly Meet. according to Adjournment Appoints
John King & Joseph King to Attend ye Quarterly Meeting
Also Stephen Harper Edwd Perry & Ebenr King to write
an Account to ye same

2d Our Monthly Meeting held att our Meeting house In
Sandwich ye 4th of ye 2nd mo 1727 No Business presented

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MM Our Monthly Meeting held In Sandwich att ye usuall place ye 1st day of ye 4th mo 1727
from Falmouth Severall present for Sandwich many present
Judah Allin & Rebekah Wing laid their Intentions of Marriage Before this Meeting Hampn Wady & Obediah Butler Are appointed to Inquire Into their Clearness
John Wing Junr sent to this Meeting for a few lines or a certificate of his Clearness with Respect to Marriage : this Meeting Adjourned untill the next fourth day : & Mett According to adjournment where John Wings Certificate was signed

MM Our Monthly Meeting held att our meeting house In Sandwich ye 7th of ye 5th mo 1727 : att this Meeting Judah Allin Recieved his Answer & has liberty to proceed In marriage According to ye good order of Truth

MM Our Monthly Meeting held att our meeting house In Falmouth ye 4th of ye 6th mo 1727 from Falmouth Severall present from Sandwich Severall present Noo Business presents

MM Our Monthly Meeting held In Sandwich att ye usuall place ye 6th of ye 7th mo 1727 for Falmouth Severall present for Sandwich Severall friends present no Business presents this Meeting

MM Our Monthly Meeting held att Our meeting house In Sandwich ye 3d of ye 8 mo 1727
from Falmouth Severall ffriends present
for Sandwich Severall present
Clerk This Meeting Appoint Hampn Wady to be Clark of ye Monthly & Quarterly Meetings & also order him
Books to take the Books & writings Belonging to ye same Into his Custody

MM Our Monthly Meeting held Att Our Meeting house In Sandwich ye 3d of ye 9th mo 1727 no Business presents

MM Our Monthly Meeting held In Sandwich att ye usuall place ye 1st of ye 10th mo 1727 from Falmouth one friend present for Sandwich Severall present : John Wing Jr is appointed to attend ye Quarterly Meeting & Hampn Wady to write a few lines By way of Epistle to ye same

Att Our Monthly meeting held In Sandwich att
the uſuall place ye 5th of ye 11th mo 1727/8
from Falmouth Severall friends preſent
from Sandwich Many preſent There was no Buſineſs
preſented Att this Meeting

Att Our Monthly Meeting held In Sandwich att Our
Meeting houſe ye 2nd of ye 12th mo 1727/8
from Falmouth but few friends preſent
from yarmouth None for Sandwich Severall preſent
No Buſineſs Appears this Meeting

Att Our Monthly Meeting held Att our meeting houſe In Sandwich
ye first day of ye first Month 1727/8
This Meeting Agrees to Lett there be another Monthly
Meeting Be Added to Falmouth In ye year which Is to
be held the Second 4th day att the same time
of Month that ye Other Monthly Meetings In Sandwich
Are held — John King & Humpr Hady are appointed to
Attend ye Quarterly Meeting & write to the Same —
Att Monthly Meeting held att Our meeting houſe In
Sandwich ye 5th day of ye 2nd mo 1728
The Severall weekly meetings were Called upon
from Falmouth few preſent from yarmouth none
from Sandwich a pritty many preſent No Buſineſs
Appears att this meeting

Att Monthly Meeting held att our meeting houſe In
Yarmouth ye 3d day of ye 3d mo 1728
from Sandwich Some preſent from Falmouth none
from yarmouth Severall No Buſineſs preſents
att this Meeting
Att Monthly Meeting held Att Our Meeting houſe
In Sandwich ye 7th day of ye 4th mo 1728
from Falmouth Some few preſent
from yarmouth None preſent
from Sandwich a pritty many preſent
This Monthly Meeting Concludes to take 12 of Robert
Barclays Apologies the Subſcribers for ye Same are
John King Stephen Harper Danll Allen
Joſhua King Joſeph Saunders Obediah Butler
Shuball Jones Gedion Hoxie Edwd King
John Saunders Judah Allen & Humpr Hady,

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Att Our monthly meeting held at our meeting house
In Sandwich ye 5th of ye 5th mo 1728
from yarmouth no friends present
from falmouth Severall present
Belonging to Sandwich many present
This Meeting Appoints Ebenezr Wing & Gedion Hoxie
to Repair ye fence of Both Burying yards & keep them
so for one year & Bring In their Account of the
Charge to the meeting att ye years End
This meeting doth Also Appoint Gedion Allin to
have ye Care of digging ye Graves & to see they are
digged Orderly & all laid one way so as not to waste
the Ground

Att Our Monthly Meeting held In falmouth ye
ye 2nd day of ye 6th Mo 1728
from Sandwich Severall ffriends
Belonging to falmouth Many present
Benjm Smith of Dartmouth & Hanah Wing of
Sandwich Laid their Intentions of Marriage
Before this Meeting

Att Our Monthly Meeting held In falmouth ye
7th day of ye 7th mo 1728
from Sandwich Severall ffriends
Belonging to falmouth a pritty many present
This meeting Recieved a paper of Patience Ellice
Wherein She Makes Acknowledgement of her former
Miscarriage & desires to be under ye Care of friends
for time to Come & also desires a Certificate from
this meeting & this meeting do think proper to send
A Certificate to the Monthly meeting of Dartmouth
where She now Resides of her Conversation of late
Before She left us &c

Att Our Monthly Meeting held In Sandwich ye
2nd day of ye 8th Mo 1728
from falmouth Severall ffriends
Belonging to Sandwich a pritty many present
Benjm Smith & Hanah Wing Came to this
Meeting for an Answer to what was laid before
this Monthly Meeting att falmouth he produced
A Certificate from Dartmouth which was read
& Approved off & they Allowed to Appoint a time
& proceed In ye Marriage According to the good
Order used Amongst friends     Turn Over

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Joseph Wing & John Dillingham are appointed to Attend their Marriage to see ye Good Orders Are kept ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~

Stephen Harper & Eliphall Perry laid their Intention of Marriage Before this meeting Danll Allen & Ebenr Wing are appointed to Inquire Into their Clearness

~ Att Our Monthly Meeting held In Sandwich ye first day of ye 9th mo 1728

from falmouth Severall ffriends

Belonging to Sandwich many present

Stephen Harper & Eliphall Perry Came to this Meeting for an Answer to what they laid Before ye last monthly meeting: & Danll Allin Bringing an Account that he finds nothing to hinder their proceeding In Marriage This Meeting does therefore Give them liberty to Appoint a meeting & proceed to take Each Other According to the good Order used Amongst ffriends & Danll Allen & Gedion Hoxie are Appointed to attend their marriage

~ Att Our Monthly Meeting held In Sandwich ye 6th of ye 10th mo 1728

This Meeting doth Appoint Ebenezr Wing & Humpe Wady to write An Acount to the Quarterly meeting Ensueing & Allso to Attend ye Same

~ Att Our Monthly Meeting held In Sandwich ye 3d day of ye 11th mo 1728/9

from falmouth but few ffriends

Belonging to Sandwich a pritty many present

No Business presents att this meeting

Att A Monthly Meeting held In Sandwich ye 7th of ye 12th Month 1728/9 from falmouth Severall ffriends from Yarmouth No ffriends Belong to Sandwich a pritty many ffriends: Ebenezer Wing & Humpe Wady Are Appointed to write to ye Quarterly Meeting Ensueing & to Attend ye Same Danll Allin Is Appointed to take the Care of mending ye glass & to Bring In ye Charge to the to the [illegible] Monthly Meeting

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Att a monthly Meeting held In Sandwich ye 7th of ye first mo 1728/9
No Business presents att this meeting

Att A Monthly Meeting held In Sandwich ye 4th of 2nd mo 1729
from falmouth Severall friends from yarmouth none
for Sandwich A pritty many No Business presents att this meeting

Att A Monthly Meeting In Yarmouth ye 2nd of ye 3 mo 1729 from
falmouth But few friends Belonging to Sandwich a pritty many
No Business Offerd to this Meeting

Att A Monthly Meeting held In Sandwich ye 6th of ye 4th mo 1729
from falmouth But few friends for Sandwich a pritty many
Robert King & Joshua Wing Are Appointed to gather the
mony sent for In the Epistle from Road Island for Richd
Partridges Services done In England att court: In order to
gett friends released from ye priests rate falmouth weekly
meeting to raise 35 shillings & Sandwich £3„10 to make
up ye £5„5: sent for This Meeting Appoints Humphrey
Wady to write An Answer to the Court of Generall Sessions
In Barnstable Next to lett them know our minds In
respect to Complying with the Terms of the late law made
By ye Generall Court att Boston In order to clear us
from Being rated towards the support of the presbyterian
Ministry

Att Our Monthly Meeting In Sandwich ye 5th of ye 5th mo 1729
from falmouth Severall friends for Sandwich but few
Benjamin Allin Complains yt his Brother Judah Allin wont
pay him mony due to him This Meeting Orders said
Judah to Appear att ye next monthly Meeting at falmouth
& settle Accounts with Benjamin & Joseph Wing Ebenezer
Wing & Benjamin Bowerman & Edward Wing are Appointed
to see the same Adjusted & to make report of their
doings to the Monthly Meeting After

Att Our Monthly Meeting Att falmouth ye first of ye 6th mo 1729
from Sandwich A pritty Many friends from yarmouth
some few for falmouth Many present: The Epistle from
the yearly meeting of friends In London was read In this meeting
to Generall Sattisfaction & Comfort Our friend martha
Woods Certificate of Pensilvene was read & well Accepted
Rachall harper Informed this Meeting of the Concern
she had to visit friends In Pensilvane & desired a Certificate
& Inquiry now Being made of the Circumstance of her family
& freedom of her husband therein we Cannot find Any thing
to obstruct her haveing a Certificate & we Appoint
Humphrey Wady to write her one & Adjourn this
meeting untill Next first day & then Itt was Adjourned
~~first~~ thence to falmouth ye first day following for
signing her Certificate

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Att Our Monthly Meeting held Jn Sandwich ye 5th of ye 7th mo 1729
from Sandwich Severall ffriends for falmouth Many
present: the Same men yt were to Adjust ye Acount
between Judah & Benjm Allin are Still Continued

Att Our Monthly Meeting Jn Sandwich ye first of ye 8th mo 1729
from yarmouth a few friends from falmouth Severall
for Sandwich Many present: Our friend John Cadwalder
& Ebenezar Larges Certificates from Pensilvenia weere
read Jn this Meeting & well Accepted

Att A Monthly Meeting held Jn Sandwich ye 7th of ye 9th mo 1729
No Business presents Before this Meeting bein But few
friends Att ye Same

Att Our Monthly Meeting ye 5th of ye 10th mo 1729
for Sandwich But few friends Danll Allin and
Ebenr Wing are Appointed to Attend the Quarterly
Meeting & Humpy Wady to write an Epistle to ye Same

Att Our Monthly Meeting ye 2nd of ye 11th mo 1729/30
No Business presents Before this Meeting

Att Our Monthly Meeting ye 6th of ye 12th mo 1729/30
for Sandwich But few friends for falmouth few
This Meeting Agrees to raise 2 thirds of four pounds
to pay ye Charge of Sending to Boston to gett Steven &
Samuell Bowerman released Out of prison who were
put Jn for ye priests rate

Att A Monthly Meeting ye 6th of ye first mo 1729/30
But few friends for Sandwich present
This Meeting Appoints Humphrey Wady to write
An Epistle to the quarterly Meeting Ensueing
& Danll Allin & Humpy Wady to Attend ye Same

Att Our Monthly Meeting held ye 3rd of ye 2nd mo 1730
from falmouth Severall friends for Sandwich a
pretty Many present: This Meeting Concludes to
mend up Both the Burying yards & Danll Allin
Ebenr Wing & Joshua Wing are Appointed to gett them
done & Bring Jn ye Charge to ye Monthly meeting.
An Epistle from ye Quarterly Meeting of Scituate
was read & well Accepted Colected for publique Service
this Meeting £2" 7" 6 & put Jnto Ebenr Wings hands
& Agrees to have a Colection once Jn 3 mo for such
uses & Ebenr Wing to be ye Treasurer & to render an Acot
to the Monthly Meeting how disposed of: This Meeting
Concludes agreeable to ye Epistle from Scituate to raise
£2" 10 to send to Rhoad Jsland for publique Uses

Att Our Monthly Meeting ye first of ye 3rd mo 1730 Jn yarmouth
No Business Att this Meeting

Att Our Monthly Meeting held In Sandwich ye 5th of 4th mo 1730 No Businiss presents Before this Meeting

Att Our Monthly Meeting held ye 3d of ye 5th mo 1730 from falmouth but few ffriends for Sandwich but few No Business presents att this Meeting

Att Our Monthly Meeting held In falmouth ye 7th of ye 6th mo 1730 from falmouth a pritty Many friends from Sandwich a pritty Many Jno Launders & Stephen Bowerman are Appointed By this Meeting to fence In ye Burying yard with a Stone wall As Big as the ground laid out for that use will Allow off & to Bring In an Acco of ye Charge to falmouth weekly Meeting who is to pay the Same

Att Our Monthly Meeting held In falmouth ye 4th of 7th mo 1730 a pritty Many ffriends Belonging to falmouth & Sandwich present: Danniell Wing Junr & Elesabeth Wing laid thier Intentions of Takeing Each other In Marriage Before this Meeting Danll Allin & Edwd Wing are appointed to Inquire into the mans Clearness respecting Marriage & Conversation the Epistle from the yearly meeting of London was read In this Meeting & well Accepted as Also our ffriend Mary Pennills letter was read In this Meeting & aproved

Mary Pennell ol: Benjamin Allin Complains to this Meeting that his Brother Judah Allin will not pay ye Bond due to him settled By ye Meetings Order Sometime Since This Meeting therefore Appoints Benjm Swift & Benjamin Bowerman to go to said Judah & tell him It is the Meetings Order that he Should pay his said Brother what Is due to him before the next Monthly meeting & to make report of thier doing to ye Same

Att Our Monthly Meeting held In Sandwich ye 2nd of ye 8th mo 1730 Not Many ffriends present. Danll Wing & Elesabeth came to this meeting for an Answer to what was laid Before the last Monthly Meeting & he Appearing clear this Meeting gives them liberty to proceed In Marriage According to the good order of ffriends & Danll Allin & Jedediah Butler are Appointed to Attend sd Marriage to See yt good orders are kept: Stephen Harper & Humphry Hady are Appointed to draw up An Epistle to Situate Quarterly Meeting: Danll Allin & Jedediah Butler are Appointed to Attend the Same: An Epistle from the Yearly Meetting of London was read as Also a letter from Our ffriend Mary penell of Pensilvenia & Boath well Accepted Benjamin Bowerman & Benjm Swift made report to this meeting yt Judah allin had paid Benjm Allin part of ye mony he owed him & Judah appeared & desired ye liberty untill Next monthly meeting to procure ye remainder which ye Meeting granted

Att Our Monthly Meeting In Sandwich ye 6th of ye 9th mo 1730 from falmouth & Sandwich But few ffriends No Business Appears Before this Meeting

Att Our Monthly Meeting In Sandwich ye 4th of ye 10th mo 1730
from falmouth & Sandwich but few friends present
This Meeting Appoints Humpe Wady & Stephen harper
to write to ye Next Quarterly Meeting & to Attend ye Same

Att Our Monthly Meeting In Sandwich ye first of 11th mo 1730/1
from falmouth & yarmouth No friends from Sandwich
A pritty many Danll Allin & Hezekiah Hoxey Obliges
themselves att this meeting to Stand to ye Award of Humpe
Wady & Josias Gifford In respect to all difference Between
them relateing to land meadow Beach or any thing Else
& If sd men Cant agree they to Chuse a third man &
two of ye three Agreeing Shall End the Controversy

Att Our Monthly Meeting held In Sandwich ye 7th Day of ye
12th Mo 1730/1 No Business att this meeting

Att Our Monthly Meeting In Sandwich ye 5th of ye first Mo 1730/1
from falmouth No friends from Sandwich But few
This Meeting Appoints Humpe Wady & Edwd Wing to draw
up an Epistle to ye Quarterly meeting Ensueing & Danll
Allin & Ebenr Wing are to Attend ye Same

Att Our Monthly Meeting In Sandwich ye 2nd of ye 2nd Mo 1731
from yarmouth & Sandwich No friends for Sandwich
A pritty Many No Business presents to this Meeting

Att Our Monthly Meeting held In yarmouth ye 7th of ye 3d Mo 1731
from Sandwich & yarmouth But few friends from
falmouth None: No Business Att this Meeting

Att A Monthly Meeting held In Sandwich ye 4th of ye 4th Mo 1731
from yarmouth No friends from falmouth but few
for Sandwich A pritty Many this Meeting Concludes
to have ye Meeting house repaired as Soon as may be
Ebenezer Wing & Joseph Wing are Appointed to gett ye
Stuff & procure workmen & to See itt done

Att Our Monthly Meeting In Sandwich ye 2nd of ye 5th mo 1731
from falmouth But few friends from yarmouth
None for Sandwich not many: no Business at this meeting

Att Our Monthly Meeting held In falmouth ye 6th of ye 6th mo 1731
No Business presents att this meeting

Att A Monthly Meeting In falmouth ye 3d of ye 7th mo 1731
from Sandwich But few friends for yarmouth none
for falmouth A pritty Many Stephen Bowerman &
Jno Saunders are Still Continued to fence In ye Burying
yard: Benjamn Bowerman is Appointed to Build a Stable
of 16 foot Square & to Bring In An Account of ye Charge
to falmouth weekly Meeting After finished
An Epistle from the yearly Meeting of london was
read In this Meeting & well Accepted Being to
Generall Sattisfaction

Att A monthly Meeting held In Sandwich ye first day of ye 8th mo 1731
Humphr Wady & Ebenr Wing are Appointed to write An Epistle to Scituate Quarterly Meeting & Ebenezr Wing & Obediah Butler are Appointed to Attend ye Same

Att A Monthly Meeting held In Sandwich ye 5th of ye 9th mo 1731
Not Many Friends present from Sandwich & Falmouth
No Business presents att this Meeting

Att A Monthly Meeting of Friends held In Sandwich ye 3d of ye 10th mo 1731
from Falmouth But few Friends from Yarmouth None for Sandwich A pritty Many This Meeting Appoints Humphr Wady to write an Account to ye Quarterly meeting Ensueing & Ebenr Wing & Danel Allin to Attend ye Same

Att A Monthly Meeting In Sandwich ye 7th of ye 11th mo 1731/2
from Yarmouth & Falmouth no Friends for Sandwich A pritty Many: This Meeting Appoints Edwd Wing & Humphrey Wady to go & talk with Joshua Dickson of Yarmouth a publick Friend: About his wanton Unseemly Behaviour: Amongst Women Since his wifes decease & to Bring his Answer to ye Next Monthly Meeting

Att A Monthly Meeting In Sandwich ye 4th of ye 12th mo 1731/2
from Falmouth But one Friend from Yarmouth none for Sandwich A pritty Many Humphrey Wady & Edwd Wing Makes report to this Meeting that they went & talked to Joshua Dickson: But found him In a wrong Spirit & would Not do Any thing to give Friends Satisfaction In respect to his disorderly behaviour & this Meeting refers the Matter to Our Next Quarterly Meeting for Advice therein—

Att A Monthly Meeting held In Sandwich ye 3d of ye 1st mo 1731/2
from Falmouth & Yarmouth No Friends
for Sandwich A pritty Many present Humphrey Wady is Appointed to write An Epistle to the Quarterly meeting & Said Wady & Ebenr Wing to attend the Same.

Att A Monthly Meeting In Sandwich ye 7th of ye 2nd mo 1732
from Falmouth But few from Yarmouth none
for Sandwich a pritty Many Friends present
This Meeting Appoints Humphrey Wady to write A paper According to the Advice of ye Quarterly Meeting to disown Joshua Dixon & his disorderly Behaviour In many respects & Danniel Allin & Stephen Harper & Joseph Landers are Appointed to Carry itt down to Yarmouth & to have itt read publickly In their first day meeting This Meeting Adjourns untill Next fourth day

This Meeting Met By Adjournment Appoints Ebenr Wing Joseph Wing Danel Allin & Gedion Hoxey to Mend up the fence of ye Burying yard This Meeting Concludes to have the great meeting house Mended As soon as may be & Gedion Hoxey Eben Wing Edwd Wing Danel Allin Joseph Landers & John Wing are Appointed to go amongst ye families of Friends to raise ye mony to defray ye Charge

Page 132 Att A Monthly Meeting held In ~~Sandwich~~ Yarmouth ye 2nd of ye 3d mo 1732
No Business presents to this Meeting

Att A Monthly Meeting held In Sandwich ye 2d of ye 4th mo 1732
from falmouth & yarmouth but few: for Sandwich
Severall present No Business presents att this meeting

Att A Monthly Meeting In Sandwich ye 6th of ye 5th mo 1732
from yarmouth & falmouth but few friends for
Sandwich Severall present: the Minutes of ye yearly
Meeting of Rhoad Island was read In this Meeting relateing to decipline

Att A Monthly Meeting In ~~Sandwich~~ falmouth ye 4th of 6th mo 1732
from Sandwich But few ffriends for falmouth A
pritty Many: Obediah Butler & Hannah Gifford Laid
there Intentions of takeing Each Other In Marriage
Before this Meeting: Ebenez Wing & Joshua Wing are
Appointed to Inquire Into ye Mans Clearness respecting
Marriage & Conversation

Att A Monthly Meeting held In falmouth ye 1st of ye 7th mo 1732
from Sandwich But few ffriends
for falmouth Many present: This meeting Concludes
to raise £2"13"4 Being mony sent for from Rhoad Island
yearly Meeting for Sandwich & falmouth to pay
An Epistle from ye yearly Meeting of london was read
In this meeting Also An Epistle from our Ancient
ffriend Jacob Mott of Rhoad Island was read In this
Meeting to generall Sattisffaction & Comfort
Obediah Butler & Hannah Gifford Came to this meeting
for thier Answer: & have liberty to proceed In Marriage
In the good order of truth & Steven harper & Benjamin
Bowerman are to Attend ye Same & see good order kept

Att A Monthly Meeting held In Sandwich ye 4th of 8th mo 1732
No Business presents before this Meeting only Humph Wady
to write to ye quarterly meeting & Eben & Joh Wing to attend ye Same

Att A Monthly Meeting In Sandwich ye 3 of ye 9 mo 1732
from falmouth but few from yarmouth none ~~only~~
for Sandwich a pritty Many: An Epistle from ye
yearly Meeting of ffriends In london was read In this
Meeting to generall Sattisfaction

Att A Monthly Meeting In Sandwich ye 1st of ye 10th mo 1732
from yarmouth & falmouth But few friends
for Sandwich A pritty many: Humph Wady Is Appointed
to write to ye Quarterly Meeting Insueing & Stephen harper
& Ebenz Wing to Attend ye Same

Att A Monthly Meeting In Sandwich ye 5th of ye 11th mo 1732/3
This Meeting Agreed to send for stuff to repair ye
Meeting house & to see it paid for Edwd Wing Appeard
Att this Meeting desireing A Certificate Being about
to Marry A woman att dartmouth & Danll Allin &
Humph Wady are Appointed to Inquire Into his Clearness
& Humph Wady to write a Certificate Against next Monthly Meeting

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Att A Monthly Meeting Jn Sandwich ye 2nd of ye 12th mo 1732/3 from falmouth but few friends for Sandwich not many Danll Allin & Humpy Wady makes report to this Meeting that they find Edwd Wing Clear of Entanglemants respecting Marreage & of Orderly Conversation

Att A Monthly Meeting Jn Sandwich ye 2nd of ye 1st mo 1732/3 from yarmouth & falmouth But few friends for Sandwich A pritty Many present Stephen Harper & Humpy Wady are Appointed to Write to ye Quarterly Meeting & to Attend ye Same & This Meeting Takeing Jnto Consideration the ~~[illegible]~~ Neglect there has Bin Jn Visiting ffriends families Since the decease of Our friend Jno Wing do Therefore Appoint Steven harper & Danll Allin to be Visiters for the year Ensueing

Att A Monthly Meeting Jn Sandwich ye 6th of ye 2nd mo 1733 No Business presents Before this Meeting

Att A Monthly Meeting held Jn yarmouth ye 4th of ye 3d mo 1733 from Sandwich But few for yarmouth but few ffriends No Business presents at this Meeting

Att A Monthly Meeting Jn Sandwich ye 1st of ye 4th mo 1733 from Sandwich & falmouth But few ffriends No Business presents att this Meeting

Att A Monthly Meeting Jn Sandwich ye 6th of ye 5th mo 1733 No Business presents Before this Meeting

Att A Monthly Meeting Jn ~~Sandwich~~ falmouth ye 3d of 6th mo 1733 from Sandwich but few friends for falmouth A pritty many No Business presents before this Meeting

Att A Monthly Meeting Jn falmouth ye 7th of ye 7th mo 1733 from Sandwich But few friends for yarmouth None for falmouth A pritty Many No Business att this meeting

Att A Monthly Meeting Jn Sandwich ye 3d: 8th mo 1733 But few from falmouth for Sandwich a pritty many ffriends Obediah Butler & Ebenr Wing are Appointed to Attend ye Quarterly Meeting of Scituate & Humpy Wady To write an Epistle to ye Same This Meeting raises By Subscription £27"10 to Buye Stuff to repair ye Meeting house

Att A Monthly Meeting Jn Sandwich ye 7th of ye 9th mo 1733 No Business presents Before this Meeting

Att A Monthly Meeting Jn Sandwich ye 5th of ye 10th mo 1733 from falmouth But few friends for Sandwich a pritty Many Edwd Wing & Humpy Wady Are Appointed to write to ye Quarterly Meeting & Danll Allin & Ebenr Wing Are Appointed to Attend ye Same

Att A Monthly Meeting Jn Sandwich ye 4th of ye 11th mo 1733/4 No Business presents att this Meeting

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Att A Monthly Meeting In Sandwich ye 5th of ye 12th mo 1733/4
from falmouth But few friends for Sandwich
But few No Business presents before this meeting Sol:
Humph Wady to write to ye Quarterly Meeting Eben: & Edwd Wing to attend it

Att A Monthly Meeting In Sandwich ye 1 of ye first mo 1733/4
No Business presents att this Meeting

Att A Monthly Meeting In Sandwich ye 5th of 2nd mo 1734
from falmouth & Sandwich But few Isaac Barker
of [illegible] Pembrook Complains to this Meeting that
his Brother Saml Barker of falmouth wont pay him
his Just Due Steven Harker & [illegible] Saml Allin
Are Appointed to talk with Samuell In order to have
Said difference Ended According to ye Order of friends

Att A Monthly Meeting held In yarmouth ye 3d of 3d mo 1734
from Sandwich Severall friends Belonging to yarmouth
A pritty Many: No Business presents att this meeting

Att A Monthly Meeting In Sandwich ye 7th of ye 4th mo 1734
from yarmouth & falmouth No friends for Sandwich
But few: friends No Business Att this Meeting

Att A Monthly Meeting In Sandwich ye 5th of ye 5th mo 1734
No Business att this Meeting

Att A Monthly Meeting In falmouth ye 2nd of ye 6th mo 1734
from Sandwich Severall friends from yarmouth none
for falmouth A pritty Many No Business att this meeting

Att A Monthly Meeting In falmouth ye 6th of 7th mo 1734
No Business Att this Meeting

Att A Monthly Meeting In Sandwich ye 4th of 8th mo 1734
from falmouth but few friends for Sandwich
A pritty Many Jedidiah Wing of Rochester &
Elesabeth Gifford of Agawam Laid their Intentions
of takeing Each Other In Marriage before this
Meeting

Att A Monthly Meeting In Sandwich ye 1st of ye 9th mo 1734
No Business presents att this Meeting

Att A Monthly Meeting In Sandwich ye 6th of 10th mo 1734
from yarmouth But few friends from falmouth
But few for Sandwich A pritty Many present
Jedidiah Wing & Elesabeth Gifford Came to this
Meeting for An Answer to what was Laid Before ye
last Monthly Meeting but one & they Appearing
Clear As Appears By a Certificate & haveing Consent
of parents Are Allowed to proceed According to
ye good order of friends Ebenr Wing & Edwd Wing are
Appointed to Attend Said Marriage to see good order
kept & Humph Hudn is Appointed to write an Epistle
to ye Quarterly Meeting & him & Edwd Wing to Attend ye
Same this Meeting Appoints Steven Harker & Benja
Bowerman to go to Saml Barker & order him to

Turn Over

Appear Att Our Next Monthly Meeting to answer his Brother Isaacs complaint

Att A Monthly Meeting held Jn Sandwich ye 3d of ye 11th mo 1734/5 from falmouth but few from yarmouth but one for Sandwich a pritty Many this meeting Appoints Gedion Hoxie & Steven Harper to go to Samll Barker & labour with him to Meet his Brother Isaac Barker to Answer his Complaint Att Our next Monthly Meeting and to let him know ffriends uneasiness Jn his not Comeing when So often Cited thereto & to tell him If he Does Not Appear here ffriends Must Testifie Against him Danll Allin & Ebenezr Wing are Appointed to go and talk With Simon Jones About his Being About Marrying with a presbeterian

Att Our Monthly Meeting held Jn Sandwich ye 7th of ye 12th mo 17$^{4}$35 from falmouth Severall ffriends present from yarmouth None for Sandwich a pritty many present: Ebenr Wing & Danll Allin Make report to this Meeting that thay Visited Simon Jones relateing to his Courting a presbiterian & he gave them but little Answer: Samll Barker Appeared Att this Meeting to Answer his Brother Isaacs Complaint & Said Samll Barker & Isaac Barker Does here Chuse Caleb Barker Arthur Howland & Mathew Esther Of pembrook to Inspect Into the differences Between them of Every kind yt has Arrisen between them & 2 of Said 3 men Agreeing Should finally End ye differences & Sd Men to after hearing them are to give Jn thier Judgments to Sd parties By ye last of Next Month & to Make a report of thier So doing to the Next Monthly Meeting Jn Sandwich

Att Our Monthly Meeting held Jn Sandwich ye 7th of ye first Mo 1734/5 No Business presents att this Metting only Humpr Wady Is Appointed to draw up an Epistle to ye yearly Meeting Ensueing & Ebenez Wing & Danll Allin Are Appointed to Attend ye Same

Att Our Monthly held Jn Sandwich ye 4th of ye 2nd mo 1735 no Business presents at this Meeting

Att Our Monthly Meeting Jn yarmouth ye 2nd of ye 3d Mo 1735 No Business presents at this Meeting

Att Our Monthly Meeting held In Sandwich
ye 6th of ye 4th mo 1735 from falmouth but few from
But few for Sandwich a pritty Many this Meeting
Appoints Ebenezr Wing & Gideon Hoxie to go and talk with
Zacheus Wing About a report Spread In ye town of
him that Is Scandelous & make return to ye Next Mo
Meeting: this Meeting Also Appoints Daniel Allin & Edw
Wing to go & talk with Simon Jones About his -
Outgoings & to Advise him to give ffriends Satisffaction
& to Make return to ye Next Mo Meeting

Att Our Monthly Meeting held In Sandwich ye 4th of
ye 5th Mo 1735
from yarmouth no ffriends from falmouth but few
for Sandwich a pritty Many present: Ebenezr Wing
& Gedion Hoxie Makes report to this Meeting that
they have been with Zacheus Wing about ye Scandelous
Report of him & he Seems penitent & will do to friends Satisffaction
Daniel Allin & Edwd Wing Makes report to this Meeting
that they have been with Simon Jones About his
Outgoing & he promises to give ffriends Sattisfaction
The Epistle from ye yearly Meeting of London was
read In this Meeting to Generall Satisffaction

Att Our Monthly Meeting held In ~~Sandwich~~ falmouth ye first
day of ye 6th mo 1735 No Business presents
Att this Meeting

Att Our Monthly Meeting held In falmouth ye
5th day of 7th mo 1735 no Busines att this meeting

Att Our Monthly Meeting held In Sandwich ye
3d day of ye 8th mo 1735 no Business att this
Meeting

Att Our Monthly Meeting held In Sandwich ye
7th day of ye 9th mo 1735 no Business presents att
this Meeting

Att Our Monthly Meeting held Sandwich ye 5th day
of ye 10th mo 1735: from falmouth No ffriends from
yarmouth None Edwd Wing & Humpr Wady are
appointed to write to the Quarterly Meeting
& Ebenezr Wing & Edwd Wing to Attend the Same

Att Our Monthly Meeting held In Sandwich ye 2nd of
ye 11th Mo 1735/6 No Business presents at this Meeting

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Att Our Monthly Meeting held Jn Sandwich ye 6th of ye 12th mo 1735/6 from yarmouth no ffriends from falmouth but few ffriends for Sandwich A pritty Many present this Meeting Appoints Stephen Harper & Benjam Bowerman to talk with Obadiah Butler About not paying his just Rate to Zacheus Wing Constable of Sandwich and Advise him to pay Jtt &c

Att Our Monthly Meeting held Jn Sandwich ye 5th of ye first mo 1735/6 this Meeting Appoints Humpe Wady to Write to ye Quarterly Meeting & danll allin & Ebenzr Wing to Attend ye Same

Att Our Monthly Meeting held Jn Sandwich ye 2nd of ye 2nd mo 1736 no Business presents before this Meeting

Att Our Monthly Meeting held Jn Sandwich ye first day of ye 3d mo 1736 No Business presents at this Meeting

Att Our Monthly Meeting held Jn Sandwich ye 4th of ye 4th mo 1736 no Business presents Before this Meeting

Att Our Monthly Meeting held Jn Sandwich ye 2nd of ye 5th mo 1736 no Business presents Att this Meeting

Att Our Monthly Meeting held Jn falmouth ~~Sandwich~~ ye 6th day of ye 6th mo 1736 No Business presents att this Meeting ~~Only Eliphale Harper peti~~ for a Certificate

Att Our Monthly Meeting held Jn falmouth ye 3d day of ye 7th mo 1736 Our ffriend Eliphale Harper desired ~~[illegible]~~ from this meeting A Certifacate She Haveing a Concern upon her Mind to Visit ffriends Jn England & Jnformd ye last Monthly Meeting thereof & her Certificate Was Granted & Signed

Att Our Monthly Meeting Jn Sandwich ye first of ye 8th mo 1736 No Business presents Att this Meeting

Att Our Monthly Meeting held Jn Sandwich ye 5th of ye 9th mo 1736 this Meeting Appoints Ebenzr Wing & danll Allin to talk with Gedion Allin & his Wife About their daughter & Wm Wings Jntending to Marry Out of the unity of

of Friends And Also to talk with William
Wing: And Also to talk With Sias Gifford
And Lydia Gifford About thier Childrens
being like to Marry [illegible] Out of ye unity of Friends and to
labour with the young folks to prevent
Such disorders

Att Our Monthly Meeting held Jn Sandwich
ye 3d of ye 10th mo 1736 Edwd Wing Jr Appointed
By this Meeting to draw up an Acct to the
Quarterly Meeting & Danll Allin & Edward
Wing to Attend ye Same

Att Our Monthly Meeting held Jn Sandwich
ye 7th of ye 11th Mo 1736/7
No Busines presents att this meeting only
a liberty granted to hold ye first day meetings
att Scoton & thereabouts Jn the winter

Att Our Monthly Meeting held Jn Sandwich
ye 4th of ye 12th Mo 1736/7 No Business presents
Att this Meeting

Att Our Monthly Meeting held Jn Sandwich
ye 6th day of ye first Mo 1736/7 Ebenez Wing
& Edwd Wing Are Appointed to write to the
Quarterly meeting & to Attend ye Same

Att Our Monthly Meeting held Jn Sandwich
ye first day of 2nd Month 1737
This Meeting Appoints Danll Allin & Ebenr
Wing to talk with Silas Gifford & his wife
& Endeavour to Bring them to a Sence
of thier outgoing & let them know Friends
Must deny them Jf they dont Condemn Jtt

Att Our Monthly Meeting held Jn ~~[illegible]~~
yarmouth ye 6th day of ye 3d Month no
Business presents att this meeting

Att A Monthly Meeting Jn Sandwich ye 3d
day of ye 4th Month 1737: Gedion Hoxie
Junr And Mary Jones laid thier Jntentions
of Marriage Before this Meeting Danll
Allin & Ebenezer Wing are Appointed to
Jnquire Jnto ye Mans Clearness & make
Report to ye Next Monthly Meeting

Page 139 Att A Monthly Meeting In Sandwich ye first of ye 5th
Mo 1737: Gedion Hoxie & Mary Jones Appeard
Appeared In this Meeting for An Answer to what
was laid before ye Last Monthly Meeting the men
Appointed to Inquire Into his Clearness makes report
they dont find Any thing to hinder thier —
proceedings In the Order of truth
And they Are hereby allowed to proceed In marriage
Silas Gifford & his wife Rhode gave In a
paper of Condemnation which was orderd to be
read publiqely ye next first day after meeting
Edwd Wing & Humpy Wady are Appointed to
Attend the above said Marriage to See good Orders
Are kept —

A Copy of Condemnation

To the Mo Meeting of ffriends We tenderly Acknowledg
your Care towards uss & wee Acknowledge wee have gone
Contrary to ye good Advice of Our parents & ffriends In
proceeding In Marrige Contrary to the good Order of
friends And wee desire that you and also our friends
May forgive uss In this & desire to Come under
the Care of ffriends for ye future Sandwich ye
12th of ye 2nd mo 1737 —
Silas Gifford
Rhode Gifford

Att Our Monthly Meeting In ~~Sandwich~~ falmouth
ye 2nd d of ye 7th Mo 1737 from Sandwich Several
present for falmouth a pritty many this —
Meeting gathers 20s to Send to Rhoad Island
being ~~thier~~ part of ye mony Sent for from
Rhoad Island for ye Service of truth

Att A Monthly Meeting In Sandwich ye 5th
of ye 8th Mo 1737 from falmouth but few
present for Sandwich a pritty many
Humpy Wady was Appointed to write an Epistle
to Scituate Quarterly Meeting & Ebenezr Wing
& Joshua Wing Are Appointed to Attend ye same
Solomon Hoxie & Dorothy Wing Appeared
& laid thier Intentions Of Marriage Before
this meeting Also Micall Hammit & Hannah
Jones Appeared & laid thier Intentions before
this Meeting And Gedion Hoxie & Joshua
Wing Are Appointed to Inquire Into the mens
Clearness and Conversation & Make return to
the Next Monthly Meeting

Att A Monthly Meeting In Sandwich ye 7th of
ye 9th Month 1737 No Business presentd
Att this Meeting Only John Rogers of Marshfield
And Sarah Wing laid thier Intentions of Marrige
Before this Meeting

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Att A Monthly Meeting In Sandwich ye 2nd of ye 10th mo 1737/8 Humpd Wady Is Appointed to write An Epistle to the Quarterly Meeting Danll Allin & Ebenezr King to Attend ye Same John Rogers of Marshfield And Sarah King ~~laid thier Intentions of Marriage Before~~

Came to this meeting for An Answer to what was laid Before this meeting for thier Answer to what was laid Before the last Monthly Meeting & he produceing a good Certificate Is Allowd to proceed In Marige according to the good Orders of Friends Danll Allin & Gedion Hoxie are Appointed to Attend the Same Itt Is agreed upon att this Meeting that the ffriends About Scotton Should hold first day meetings this Winter ~~there~~ Comeing att private houses

Att A Monthly Meeting In Sandwich ye 6th of ye 11th mo 1737/8 No Business presents att this Meeting

Att A Monthly Meeting In Sandwich ye 3d of ye 12th mo 1737/8 no Business presents att this meeting

Att Our Monthly Meeting held In Sandwich ye the 3d of ye first mo 1737/8: Humphres Wady Is appointed to write to the Quarterly Meeting & Danll Allin & Edwd King are Appointed to write to the Same

Att A Monthly Meeting In Sandwich ye 7th of ye 2nd mo 1738 Benjam Blush Brought In his Acot of 5 days work on ye meeting house 1|15| No Other Busines presents at this meeting

Att A Monthly Meeting held In ~~Sandwich~~ Yarmouth ye 5th of ye 3d mo 1735 No Business presents att this Meeting

Att A Monthly Meeting held In Sandwich ye 2nd of ye 4th mo 1738 No Busines presents att this Meeting

Att A Monthly Meeting held In Sandwich ye 7th of
ye 5th mo 1738 No Business presents att this meeting

Att A Monthly Meeting held In falmouth ye
7th day of ye 6th mo 1738 Joshua Wekson Sent
In a paper of Condemnation to this Meeting
Which ffriends takes under thier Consideration

Att A Monthly Meeting In ~~Sandwich~~ falmouth
ye first day of ye 7th mo 1738: Joseph Tabor
And Lydia Gifford laid thier Intentions of
Marriage Before this meeting also Joseph
Tabor Brought a Certificate from Dartmouth
Monthly meeting

Att A Monthly Meeting held In Sandwich ye
4th of ye 8th mo 1738 Simon Jones and
Elisabeth Allin Appeard & laid thier Intention
of Marriage he haveing Some time Since
gave In a paper of Condemnation for his
former Outgoings In Marriage Danll Allin
And Edwd Wing are Appointed to Inquire Into
Simon Jonses Clearness & Conversation
Joseph Tabor and Lydia Gifford Came to
this meeting for An Answer to what was
laid Before ye last Monthly Meeting and
his Certificate Being Approved off they are
Allowed to proceed In Marriage According to
truth & Gedion Hoxie & Joshu: Wing were
Appointed Attend sd Marriage to See good
Orders kept An Epistle from ye yearly meeting
of London was read In this Meeting to Generale
Sattisfaction Gedion Allin & Humph Brady are
Appointed to write to the Meeting of Pembrook
And Danll Allin & Danll Wing & Joshua Wing are
Appointed to Attend the Same

Att A Monthly Meeting held In Sandwich ye 3d of ye
9th mo 1738 from falmouth no friends from
yarmouth None Simon Jones & Elisabth Allin
Came for An Answer to what was laid before
ye last Monthly Meeting and they Appearing
Clear of Entanglements & his paper of Condemnation
Being fully Considerd and Accepted they are

page 142 Allowed to proceed In Marriag According to the good Order of Truth, Zubulon Jones & Hump^d Wady Are Appointed to Attend sd Marriage to see good Orders kept ——

Att A Monthly Meeting held In Sandwich ye first day of ye 10th mo 1738/9 from falmouth but few friends from yarmouth None —
A paper of Joshua Weeks, one of yarmouth haveing been read In this Meeting And friends having Considered Well: said paper do not find freedom to lay hold of Any transgressor suddenly but desires him for time to Come not to Appear In publique Testimony untill friends are fully satisfied that his Return Is In Sincerity By his Circumspect Walking and Humpd Wady Is Appointed to signifie the same to him In Writing In answer to his paper & Bring Itt to ye Next Quarterly — Meeting next Second day This meeting Agrees that the friends About Scotton should hold Meetings on first days during ye Winter Comeing ——

Att Our Monthly Meeting In Sandwich ye 2nd day of ye 12th mo 1738/9 no Business presents att this Meeting ——

Att A Monthly Meeting In Sandwich ye 2nd day of ye first Mo 1738/9 No Business presents att this Meeting ~~Only Gedion~~ Hoxie & Gedion Allin are to draw up an Epistle to the Quarterly Meeting Ensuing & Danll allin & Gideon Hoxie to Attend ye Same And to propose therein Some Alterations In ye Quarterly Meetings of Scituate & Sandwich

Att Our Monthly Meeting held In Sandwich ye 6th of ye ~~first~~ Second Month 1739
No Business presents at this Meeting

Att A Monthly Meeting In ~~falmouth ye~~ yarmouth ye 4th of ye 3d Month 1739 from Sandwich a pritty many from falmouth none for yarmouth a pritty Many present

Turn Over

page 143 Our ffriends Richd French & Jacob Holcomb
of pensiloenia produced thier Certificates In
this Meeting which was read to Generall Satisfac-
tion A Subscription was made In this
Meeting for repairing thier meeting house

Att A Monthly Meeting In Sandwich ye first
day of ye 4th Mo 1739 : from yarmouth no ffriends
from falmouth but One no Business presente
att this Meeting.

Att A Monthly Meeting In Sandwich ye 6th day
of ye 5th Mo 1739 from falmouth a pritty many
Belonging to Sandwich a pritty many present
Our ffriend Eliphall Harper Certificate from
the yearly Morning Meeting of Ministers In
London Also two Certificates from pensiloania
was read In this meeting & well recieved

Att A Monthly Meeting In ~~Sandwich~~ ffalmouth
ye 3d day of ye 6th Mo 1739 : from Sandwich Severall
ffriends present Belonging to falmouth a pritty
Many present the Epistle from the yearly meeting
of ffriends In London was read In this Meeting to
Generall Satisffaction This Meeting Appoints
Hanah Swift & Rebeckah Saunders to talk with
Wait Allin for her disorderly Carriag In meeting

Att A Monthly Meeting held In falmouth ye 7th day
of ye 7th Mo 1739 from Sandwich A pritty many
present for falmouth A pritty many present
This Meeting Appoints Edwd Wing to Stand
Visiter for this Month In ye room of Stephen
Harper & no longer

Att A Monthly Meeting In Sandwich ye 3d day
of ye 8th Mo 1739 from falmouth Severall
ffriends present from yarmouth none
this Meeting Appoints Judah Allin and
Samll Wing to Attend the Quarterly meeting
att pembrook & Humpy Wady to write to ye Same
Zebulon Swift of falmouth & Rebeckah Wing
of Sandwich laid thier Intentions of Marrige
Before this meeting & Wm Gifford & John
Saunders are Appointed to Inquire Into the
Mans Clearness & Conversation & Inform the
next Monthly Meeting

Att A Monthly Meeting In Sandwich ye 2nd day
of ye 9th Mo 1739 from yarmouth none from
Sandwich a pritty many for falmouth a
pritt Many present Zebulon Swift and

turn Over

Rebeckah Wing Came to this meeting for An Anſwer to what they laid Before the last Monthly Meeting & they Appearing Clear of Entanglements & Of Orderly Converſation have liberty to proceed In the good Order of friends Gedion Hoxie & Joſhep Wing Are Appointed to Attend sd Marrige to See Carried On Orderly

Att A Monthly Meeting In Sandwich ye 7th of ye 10th mo 1739/40: this Meeting Appoints Danl Allin & Gedion Allin to Write An Epistle to the Quarterly Meeting Enſuing & Danl Allin & Edwd Wing to Attend ye Same —

Att A monthly Meeting held In Sandwich ye 4th of ye 11th mo 1739 from yarmouth no friends from falmouth none no Buſines presents at this meeting

Att A Monthly Meeting In Sandwich ye first day of ye 12th Mo 1739/40 No Buſineſs att this Meeting

Att A Monthly Meeting In Sandwich ye 7th of ye first Mo 1739/40 Gedeon Allin and Humphr Wady are Appointed to Attend the yearly Meeting And Humpr Wady to ~~Attend~~ Write to the Same

Att A Monthly Meeting In Sandwich the 4th of ye 2nd Mo 1740 no Buſines att this Meeting

Att A Monthly Meeting In ~~Sandwich~~ yarmouth ye 2nd day of ye 3d month no Buſineſs preſents att this meeting

Att A monthly Meeting held In Sandwich ye 6th day of ye 4th mo 1740 from falmouth few friends preſent for Sandwich a pritty many Appeared This Meeting Appoints Gedion Allin And Saml Wing to look Over the Account of repairing the meeting houſe & See who has Subſcribed and they as has not paid to Endeavour to gett It off them & See If any thing Is Behind

Att A Monthly Meeting Jn Sandwich ye 4th
of ye 5th month 1740 Jt Js Agreed upon that
the little Meeting house Shall be repaird and the
Chimney rebuilt and Joseph Hoxie and Danll
Allin are Appointed to gett the work done &
Bring Jn An Acct of the Charges when finisht
to the Monthly Meeting

Att Our Monthly Meeting held Jn ~~Sandwich~~
Falmouth ye ~~[illegible]~~ first of ye 6th mo
No Busines presents att this meeting

Att A Monthly Meeting Jn ~~falmouth~~ ye 5th
of ye 7th mo 1740 from Sandwich a pritty many
Belonging to falmouth A pritty many the
Epistle from the yearly meeting of london was
Read to Generall Sattisfaction Gedion Hoxie
And Hannah Allin laid thier Jntention of
Marriage Before this Meeting Rochester
Weekly Meeting Being By the Order of the
yearly Meeting of Rhoad Jsland Joyned to Sandwich
Monthly Meeting this Meeting Appoints John
Wing and Savory Clifton to be Visiters for
that meeting and they to hold a preparitive
Meeting Jn rochester ye last 5th day Jn Every
Month Steven Bowerman and John landers
Are Appointed Visiters for falmouth meeting
& a preparitive meeting to be held there ye
Week day Meeting Before the Monthly Meeting
Jn Every Month Danll Allin and Gedion
Allin are Appointed to Jnquire Jnto Gedeon
Hoxies Clearness & Conversation & to make
report to the Next Monthly Meeting

Att A Monthly Meeting held Jn Sandwich
ye first day of ye 8th mo 1740 from Rochester
Severall ffriends from falmouth Severall
from yarmouth None Steven Wing from
Rochester was Appointed to Attend this Meeting
Jt Js now Concluded to hold a preparitive
Meeting Jn Sandwich ye week day Meeting before
the Monthly Meeting Jn Every month
Danll Wing of Rochester and mary Clifton appeard
& laid thier Jntention of Marrige before this
Meeting & Steven Wing & Seth Hilyard are
appointed to Jnquire Jnto the mans Clearnes

Turn over

Reſpecting Marrige & Converſation An
Account from Rochester preparitive meeting
of thier Acquainting said preparitive
Meeting of said Couples Intentions was read In this meeting Gedion
Hoxie and Gedion Allin are Appointed
Visiters for Sandwich the Epiſtle from the
yearly Meeting of London was read In this
Meeting to Edification & Comfort this
Meeting Appoints Humph$^{y}$ Wady to Attend
the Quarterly Meeting of pembrook and
Humphrey Wady to write to the same

Att Our Monthly Meeting held In Sandwich
y$^{e}$ 7th of y$^{e}$ 9th m$^{o}$ 1740 from falmouth
severall friends from Rochester severall
friends for Sandwich A pritty many present
Gedion Hoxie And Hanah Allin Came
to this Meeting for an Anſwer to what
was laid Before the last Monthly meeting
And nothing Appearing to hinder thier
Marriage Are Allowed to proceed According
to the good Order Eſtablisht Amongst us
And Dan$^{el}$ Wing and Mary Tifton Appeard
Att this Meeting for thier Anſwer to
what was laid to what was laid before
the last Monthly Meeting and they Appearing
Are Allowd to proceed In Marrige —
According to the good Orders of friends
Nathan Davis ~~and~~ of Rochester and
Hanah Swift of falmouth laid thier
Intentions of Marriage Before this meeting
and John Wing and Steven Wing of Rochester
Are Appointed to Inquire Into the mans
Clearneſs and Converſation Edw$^{d}$ Wing &
Joſhua Wing Are Appointed to Attend the
Quarterly Meeting Att Rochester and
Gedion Allin to write to the same

Att Our Monthly Meeting held In Sandwich the 5th day of the 10th m 1740: from falmouth no ffriend from yarmouth None from Rochester one ffriend for Sandwich a pritty many The Epistle from the Quarterly Meeting of Rochester was read to Sattisfaction: Nathan Davis & hannah Swift Came to this Meeting for their Answer And they Appearing Clear and haveing Consent of parents Are Allowed to proceed In Marriage According to the good Order Esstablished Amongst ffriends Obadiah Butler and John Saunders are Appointed to Attend sd Marriage

Att Our Monthly Meeting held In Sandwich the 2d of ye 11th m 1741 No Business presents att this Meeting ——

Att Our Monthly Meeting held In Sandwich the 6th day of the 12th Mo: 1741 No Business presents att this Meeting ——

Att Our Monthly Meeting held In Sandwich the 6th day of ye first Month this Meeting Appoints Humphrey Wady to write an Epistle to the Quarterly Meeting Ensueing ——

Att Our Monthly Meeting held In Sandwich ye 3d day of ye 2nd Month 1741 from falmouth no ffriends from Rochester no ffriends for Sandwich A pritty many present: Obadiah Williams & Cathrine Wady Laid their Intentions of takeing Each Other In Marriage before this Meeting And this Meeting desires Obadiah to Bring a Certificate from the Meeting where he Belongeth to: to the next Monthly Meeting ——

Att Our Monthly Meeting held In Sandwich the first day of ye 3d Month 1741 from falmouth But few ffriends from Rochester A pritty Many: Also Belonging to Sandwich a pritty many present Obadiah Williams & Cathrine Wady Came to this Meeting for their Answer to what was laid Before the last Monthly Meeting and he produceing A Certificate from the Meeting of Salem to friends Sattisfaction were Allowed to proceed In Marriage According to the good Order Established Amongst ffriends And Danll Allin and Solomon Hoxie Are Appointed to Attend sd Marriage: Our Friend Eliphalt Harper Being About to move from falmouth to Dartmouth desires A Certificate & this Meeting Appoints Humpz Wady to draw up a Certificate Against Next Monthly Meeting ——

Att Our Monthly Meeting held In Sandwich ye 3d day of ye 5th mo 1741 from falmouth but few friends from Rochester Severale It is Requested By the ffriends of Rochester that this meeting should send forward to the Quarterly Meeting Ensueing to have 2 monthly Meetings settled there In a year An Account from the Visiters of Rochester weekly Meeting was Brought to this meeting: this Meeting Appoints Humpz Wady to draw up an Epistle to the Quarterly Meeting Ensueing Our Friend Eliphalt Harpers Certificate was ~~read~~ Signed att this Meeting

Att Our Monthly Meeting held In ~~[illegible]~~
Falmouth ye 7th of ye 6th mo 1741 from Sandwich
& Rochester A pritty many Friends Belonging to
Falmouth Many present the yearly meeting
Epistle from Friends In london was read In this
Meeting to Generall Satisfaction: Benjm Swift
Junr & Wait Bowerman Laid their Intentions
of Marriage Before this meeting Joseph & Richd
Saunders Are Appointed to Inquire Into the mans
Clearness & Conversation & make report to the
Next Monthly Meeting:—
John Wady of Sandwich Being About to Marry
Att Scituate desires a few Lines from the Monthly
Meeting of his Clearness & Conversation: And
Scituate Meeting falling Out Something difficult
This Adjourns to Next fourth day Come weak
to be held Att Sandwich & Gedion Allin and
Edward Wing Are Appointed to draw up A Certificate
& Bring to ~~[illegible]~~ Said mo Meeting After they
have made Inquiry Into his Clearness & Conversation
In Order to have Itt Signed

Att Our Monthly Meeting held By Adjournment
In Sandwich ye 19th of ye 6th mo Gedion Allin
& Edward Wing makes report that they dont
find Any thing to hinder John Wady from haveing
A Clear Certificate And Allso Brought his
Certificate which was Signed Att this Meeting
This Meeting Adjourns to next 4th day upon
Some Speciall Occasion—
The Sd Meeting Mett By Adjournment ye 26
of this Instant A paper of Condemnation was
Signed In this Meeting for Some persons In unity
with uss Being Carried to Goal for not training
And they payed the Charges to gett Out Again
Contrary to Friends principles which was Signed
By this Meeting & Allso By Said persons So
transgressing & Ordered to be read publiqely att
A first day meeting—
Samll Wing Son of Ebenezr Wing deceased Appeard
Att this Meeting & publiqely Condemned his Marrying
Out of ye unity of Friends and desires Friends to pass
Itt By which Friends does provided his Conversation
Is Orderly for time to Come—

Att Our Monthly Meeting held Jn falmouth ye 4th day
of ye 7th month Benjam Allin Came to this meeting with
A Complaint Against Jchabod Bowerman & this meeting
Appoints Benjam Swift & Obadiah Butler & Joshua Wing
to hear & put an End to sd difference & make return
to the next Monthly Meeting att Rochester ——
Benjam Swift Junr & Wait Bowerman Came to this
Meeting for their Anſwer & they Appearing Clear
Are Allowed to proceed Jn Marriage According to
the good Order Eſtabliſhed Amongſt friends:

Att A Monthly Meeting off friends held Jn Rochester
the Second day of ye Eighth Mo 1741
Sandwich Meeting Called upon but none appeared
falmouth none Appeard For Rochester a pritty many
preſent Benjam Wing Js Appointed to Repair friends
Burying ~~[illegible]~~ yard fence & Bring his Acctt to the
Next Monthly Meeting This Meeting Js Adjourned
to the 3d fifth day of this Juſtant & the Meeting
Being Mett According to Adjournment ye 15th of
ye 8th Mo 1741 The Committe Called upon & not
Appearing relateing to Benjam Allins Complaint
Js refferred to the Next Monthly Meeting ——

Att A Monthly Meeting held Jn Rochester ye 20th
of ye 9th Mo 1741 from Sandwich Severall friends
preſent alſo Severall preſent from falmouth
Alſo A pritty Many preſent for Rochester ——
The Committe Appointed to hear Benjam Allins
Complaint Against Jchabod Bowerman Js Continued
And Eliſha Wing Added to them & they to make
Report to the Next Monthly Meeting Att Sandwich
Benjam Wing Js Called to Bring Jn his Account
for mending the Burying yard fence & he Says
there Js not Any thing to pay

Att A Monthly Meeting held Jn Sandwich the
4th day of ye 10th Mo 1741 from yarmouth one friend
from falmouth Severall from Rochester Severall
for Sandwich A pritty Many preſent Eliſha Wing
Obadiah Butler & Joshua Wing Make report to this
Meeting that the difference Between Benjamin
Allin & ~~[illegible]~~ Jchabod Bowerman Js friendly
Made up ——

Att A Monthly Meeting Jn Sandwich ye first day of ye 11th Mo 1741/2
from Rochester & falmouth But few friends preſent for
Sandwich A pritty Many No Buſineſs preſented att this Meeting

An Exhortation to Friends to be Read In all the Monthly Meetings Within the Circuit of the yearly Meeting of Rhoad Island ——————

Beloved Brethren & Sisters In the drawings of the pure love of God Am I Moved Att this time to Salute you with these few lines haveing for a long time been under Weakneſs of Body that I have not Been Able to Visit the Aſsemblies of gods people: Yet A Concern Rests upon ~~[illegible]~~ Me to put you In mind By way of — Remembrance: that all keep to thier first love — for there Is a danger of ffalling: for they that fall from thier first love go from thier first works — Aſ the lord Said to those thatt fell from thier first love: Repent and do thy first works: or Elſe I will Come unto thee Quickly & will Remove thy Candleſtik Out of his place: Except thou Repent ——

My ffriends Aſ wee have Begun Well my great deſire Is for ffriends that wee may All hold Out to the End for Itt Is Impoſsible to pleas god without true faith & A Converſation Suteable to Our holy proffesion Therefore let us hold ~~[illegible]~~ fast the proffesion of Our faith Without Wavering According to the doctrine of the Apostle when Itt pleased god to Cauſe his light to Shine Into Our hearts to give us a discerning of Our State and Condition What Judgment to Make of ~~[illegible]~~ Our Selves About Religion: Religion Being A Weighty thing & Repentance a great Work: My ffriends let not the knowledge that wee have In Religeon be historicall But Experimentiall for a Historicall knowledge Is but An Entring Into Anothers Concern but An — Experimential knowledge will be your Own: So Itt Is my great deſire that wee may all perſevere on In this Experimentiall Knowledge: for many are Sitting down att Eaſe and do not follow the lord fully for the lord promiſed By his prophet that he would Search Jeruſalem as with Candles and when She was Searched there was found In her Many who were Sett down att Eaſe: Itt Is not a proffession of truth will do But a liveing up to truth for they that live up to Itt Will be happy: But the danger Is In peoples not — liveing up faithfully to what they know: they being — disobedient Is the Reaſon they know no more and See No further: Therefore Obedience Is Required of uſ

All to hearken to the Voice of Christ who said learn of Me who Am meek and low in heart and you shall find Rest to your Souls: Now If any should say what must wee learn of Christ: to live Soberly Righteously & Godly In In this present world: they that will follow Christ must do so Or Else they Cannot find Rest to thier Soules — If Any Query where shall wee hear the Voice of Christ Itt Is not to be heard In the Noises Hurries or Incumbrances of this world But Itt Is to be heard Inwardly In much Retirednis of Mind: My Friends I Call upon you to keep All your meetings In the fear of god that you may prove your selves the true Acceptable Worshipers of him: I have Itt fresh In my mind att this time the Zeal that was in Our Elder ffriends to keep Constant to Meetings both First day and Week day which proved great Encouragement to Wee that were young: Therefore I Can but Exhort All both Old and young to be diligent In waiting upon the Lord And Carefully mind the Operation of his power which will work A tenderness In us and fitt us for Every good word and work and not Only In Meetings But to have a Care upon Our minds att all times — for they that will Receive daily Bread: I am Sure they Must wait for Itt: therefore I have found Itt good to Sett times & Seasons Apart to wait upon him who has Supplied me In All my wants ~~And Strengthened me~~ And Strengthened me In my perseverance so that I with Many More Can say wee have not waited upon him in Vain: I find a Concern upon my mind Att this time to Exhort all ffriends And thier Children to keep to plainness of Speech & Apparrell: Oh how doth my Spirit Mourn to ~~se~~ the declention that there Is In ffriends families: In letting fall the Testimony of truth In those Respects: Oh happy will they be that Receive the truth In the love of Itt which will lead them to Speak the truth As Itt is in Jesus: My ffriends I Can do no less ~~the~~ But put you In mind to keep to gospell Order and In so doing you will use Gospell freedom that All uneasiness that hath Gotten In may be done Away that a more perfect understanding you may have one of Another: never Support that you Cannot Approve off for If you do you will make your selves Transgressours so will your Confusion Appear: keep up true Judgment and let the Offenders know Wherein they have Offended: and though you Cannot have things As you would In Every perticular yet keep a hand upon that which Is wrong & let not the Testimony of truth fall: I think Not to Enlarge much More But briefly Conclude & this I do for the Clearing of my Conscience for the good of My Brethren & to strengthen the things that remain which Are ready to die & Conclude your Exercised ffriend & Brother In the truth

Jacob Mott

From My Dwelling house In portsmouth ye 10th day of ye 4th month 1731

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Att A Monthly Meeting Jn Sandwich ye 5th of ye 12th Mo 1741/2
John Gifford And Luce hatch Appeared att this Meeting
And Laid thier Jntention of Marriage Before the same
& some friends were Appointed to Jnquire Jnto the mans
Clearness & Conversation

Att A Monthly Meeting held Jn Sandwich ye 5th of ye first
Month 1741/2 Gedion Holway Complaind to this meeting
Against Judah Allin About the Bounds of land Between them
And Solomon Hoxie Jr Desired to Notifie Judah Allin to
Apear att the Next Mo Meeting to Answer said Complaint &
John Gifford & luce hatch Came to this meeting
for thier Answer And they Appearing Clear
Are Allowed to proceed Jn Marriage According
to the Good Order of friends and two friends
Were Appointed to Attend sd Marriage to See
good Orders were kept &c

Att A Monthly Meeting held Jn Sandwich ye
2d of ye Second Month 1741/2
No Business presents att this Meeting Only Judah
allin & Gedion ~~Holley~~ leaves thier difference to men

Att A Monthly Meeting Jn Sandwich ye 7th of ye 3 Mo
1742 Seth Hiller Appeared for Rochester
John Saunders for falmouth Severall belonging
to Sandwich present This Meeting Appoints
Daniell Allin to Speak to friends to Bring
Jn the Mony they Subscribed for to Send
to England for a publique Stock — —

Att A Monthly Meeting Jn Sandwich ye 4th day
of ye 4th Mo 1742 No Business presents
Att this Meeting ~~only Judah allin & Gedion Holwey~~
~~[illegible]~~

Att A Monthly Meeting Jn Sandwich ye 2nd
day of ye 5th Mo 1742 from Rochester but
few friends from falmouth Severall
Belonging to Sandwich many present
Jedediah Wing of Rochester Being About
to Remove to the Westward desires a few
lines from the Monthly Meeting By way
of Certificate and this Meeting Appoints
Seth Hiller to draw up one and send to the
Next Monthly Meeting Also Humphry Wady
Jr Appointed to draw an Epistle to Our
Quarterly Meeting Ensueing ———
And Daniell Allin & Edwd Wing to Attend
the Same ———

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At A Monthly Meeting Jn falmouth ye 6th day
of ye 6th month 1742 Seth Hiller and Steven
Wing appeard from Rochester from falmouth
Severall Belonging to Sandwich many preſent
A Certificate for Jedediah Wing was Signed att
this Meeting Our ffriend Suſannah Morriſs &
Hannah Harfords Certificates from penſelvene
Were Read Jn this Meeting to Sattiſfaction

At A Monthly Meeting held Jn falmouth
the 3d day of ye 7th mo 1742 from Rochester
But few ffriends preſent from yarmouth none
for Sandwich a pritty Many from falmouth
Severall preſent The Epiſtle from the —
yearly Meeting of ffriends Jn london was read
to Generall Satiſfaction — — — —

—At A Monthly Meeting held Jn Rochester
1742 ye 29th day of ye 7th Mo Being So Orderd for
Scituate Quarterly meeting Comeing On
Daniell Wing Appeard for Sandwich none
preſent from falmouth Steven Wing Appeard
for Rochester: John Wing and Steven Wing
Are Appointed to Viſit ffriends families Jn
Rochester for the year Enſueing — —
Gedion Allin & Eleſabeth Hoxie Appeard
& laid their Jntentions of Marriage before
this Meeting & Nicholas davis and Steven
Wing Are Appointed to Jnquire Jnto the
Mans Clearneſs & Converſation & make
Report to the next Monthly Meeting
Eliſha Wing And Eliſha Wing and Stephen
Wing Are Appointed to Attend the Quarterly
Meeting and Nicholas Davis and Seth Hiller
to draw up ~~an~~ Epiſtles to the Same
Nicholas Davis deſires to have a meeting
Att his houſe one first day Jn a month
till the Quarterly Meeting Jn ye first Mo
Which Js Allowed of — —

Rochester 7th Mo 1742 Precilla Hiller Sent a paper of Condemnation
to this Meeting as followeth which Js Accepted
J Precilla Hiller Wife of Benjamin Hiller
Am Sorry for proceeding Jn Marriage Contrary
to the good Order of ffriends and deſires to
Come under the Care of ffriends Precilla Hiller

Att A Monthly Meeting held Jn Sandwich
ye 19th of ye 9th Mo 1742 Solomon Hoxie
Appeared for Sandwich John Wing Appeard
for Rochester no friends from Falmouth
Nicolas Davis & Stephen Wing makes report
to this they find nothing to hinder Gedion
Allin & Elisabeth Hoxies proceeding Jn Marage
The Visiters Brings An Acount that they
have Visited friends families Belonging to
this preparitive Meeting & gave Advice
Where they thought Needfull & thier Visitt
for the most part was kindly Accepted
This Meeting Appoints a meeting to be held
att William Randals Jn Rochester on the
first: fifth day Jn the three Winter Months
Gedion Allin & Elisabeth Hoxie Appeard
att this Meeting for thier answer to what
they laid before ye last: and Are Allowed
to proceed Jn Marriage According to the
good Order of friends Betwixt this & ye
Next Monthly Meeting & Joshua Wing
And Gedion Allin of Sandwich Are Appointed
to See good Orders kept at Sd Marriage
Samuell Wing of Sandwich Junr And
Content Allin laid thier Jntentions
of Marriage Before this Meeting and
Solomon Hoxie and Edward Wing are Appointed
to Jnquire Jnto his Clearness & Conversation
And Nicholas Davis Js Appointed to draw
up an Epistle to ye Quarterly Meeting Ensuing
David Jrish Elisha Wing Joshua Wing
Nicholas Davis Solomon Hoxie & John
Wing Are Appointed to Attend the Same

Att A Monthly Meeting held Jn Sandwich ye 3d of ye 10th Month
1743 Daniell Allin and Solomon Hoxie Appeard for
Sandwich Steven Wing Appeard for Rochester Joshua Wing
and Gedion Allin Makes report that Gedion Allins Marige
was Carried on orderly Solomon Hoxie & Edwd Wing was
Appointed to Jnquire into Samll Wing Clearness & they find
Nothing But that he may proceed Jn Marriage and
Samll Wing & Content Allin Came to this meeting for
thier Answer to what they laid before ye last Monthly
Meeting and are Allowed to proceed Jn Marriage According
to the good order of friends and Cornelius Allin & daniel
Wing Are Appointed to Attend Sd Marriage

Att Paid - 10s 5d

A Monthly Meeting held Jn Sandwich ye 7th of ye 11th mo 1742/3 from Rochester But few Friends from falmouth few for Sandwich a pretty Many present Humphrey Wady desired Certificates for his Children that are moved away to witt Obadiah Williams And Cathrine his wife also John Wady And Edwd Wing Js Appointed to draw them & Bring to the Next Monthly Meeting Jn Order to be Signed An Epistle from Rochester — Quarterly Meeting was read Jn this meeting & well Accepted A Subscription was made Jn this Meeting to repair ye Stable & mend the Meeting house Windows Gedeon Allin & Humpy Wady Are Appointed to Examine the Old Account of Ebenezer Wings About repairing the Great Meetinghouse & Saml Wing Js to Bring Jn all the Accounts to the Next Monthly Meeting

There Was Subscribe Jn Sandwich Monthly Meeting Jn ye year 1742 to Send to England for a publige Stock the Sum of — £10-03-0
Jn Bills of ye Old Tenour &c

| | |
|---|---|
| falmouth paid | 4-2-0 |
| Rochester paid | 3-0-0 |
| paid Jn all | £17-5-0 |

A Coppy of Simon Joneses paper of Condemnation for his Outgoings Jn Marriage which should have been Recorded further Back Jn the Book

Sandwich ye 2nd of ye 7th mo 1738

To the Monthly Meeting to be held ye 3d of ye 7th mo 1738

Friends Whereas J did Jn time past take a wife out of the unity of Friends & Contrary to their Advice By which J Broke my unity with friends and the good orders Amongst them for which J am Sorry and desire wherein J have done Amiss that the Lord may forgive me and that friends may pass Jt By and Receive me Jnto unity Again So Conclude your friend &c

Simon Jones

Att A Monthly Meeting held Jn Sandwich ye 4th day of ye 12th Mo 1742/3 from Rochester & falmouth no friends for Sandwich Many present The Accot of Ebenezer Wings Was Brought & Jt Js agreed that If Gideon Allin & Humpy Wady Cant Agree Jn their Judgments Jn Settling of Jt then they to Chuse a third Man out of another Meeting & two of the three Agreeing to be a Settlement & to make report to our Next Mo Meeting after finished John Wadys Certificate was Signed at this Meeting

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At A Monthly Meeting Held In Sandwich ye 4 day of ye
first Mo: 1742/3 from Falmouth, but few ffriends
from Yarmouth, few from Rochester Several, for
Sandwich, Many Present Benja: Shaw and Jemima Wing
Laid their Intentions of Marriage before this Meeting
Caleb Allin and Gedion Allin, Are Appointed to Inquire
Into his Clearness and Conversation, Gedion Allin, And
Humphery Wing Brings In an Acct that Ebenr Wings
Acct is Right as far as they Can find, And ye Ballance
of sd Acct Is Referd for Further Consideration Humpr
Wing is Appointed to Write to ye Quarterly Meeting Ensuing
Elisha Wing & Seth Hiller from Rochester are Appointed
to Attend the Same, And Edward Wing Gedion Allin, and
Seth Kelley for Sandwich, A Complaint Came to this Meeting
from ye Preparitive Meeting of Rochester about Willm friſh,
Marrying a Presbeterian, Also Timothy Clifton, for which,
Papers of Condemnation, are to be Drawn up and Sent to Rochester
to be Read At the End of a first Day Meeting, After brought and
Read at the Next Monthly Meeting and to be Drawn by Humphery
Wing, this Meeting being Informd that David friſh, having given,
his Consent to his Sons Marrying has given Offence to friends
for which he Remains under Dealing till he Makes friends
Satisfaction,

At A Monthly Meeting Held In Sandwich ye 4 day of ye 2d Mo: 1743
no friends from Falmouth one from Rochester, for Sandwich
Several Present Humphery Wing having neglected to
Draw up a paper of Condemnation, against Wm friſh,
and Timo: Clifton Edward Wing Is Appointed to Draw
it and Bring it to the Next Mo: Meeting Humpr Wing
Removed At this Meeting and Desires a Certificate for
him and his Wife being About to Move to Dartmouth,
Gedion Allin, & Daniel Wing is Appointed to Draw them,
Being before appeared At this Meeting Desiring A
Certificate and Gedion Allin, & Caleb Allin, are Appointed
to Draw up one & Bring to the Next first day Meeting
this Meeting Orders the Meeting Books of Record All
to be put Into the Hands of Edward Wing In Order to
Record the Meetings Business & Daniel Wing Is Appointed
to Write In the Meeting Concerns, Benjn Shaw & Jemima Wing Came
to this Meeting for an Answer to what was Laid before the last
Mo Meeting & they Appearing Clear are Allowed to Proceed
Gedion Allin & Caleb Allin are Appointed to See good Orders Kept
at the Marriage

Att a Monthly Meeting Held Att Sandwich the 6 day Of ye 3 Mo: 1743 No Account from Rochester nor Falmouth, for Sandwich many Present Hump:t Wing Certificate was Read and Signed Cornelius Allin, and his Wife Condemns their Marreing Contrary to the good Order Amongst Friends the Paper that Edward Wing was Appointed to Wright against Timothy Clifton, and William, Frish, was Brought to this Meeting and It was thought Best not to Signe them till the Next Monthly Meeting

Att a Monthly Meeting Held att Sandwich ye [illegible] day of ye 4 Mo 1743 from Rochester Elisha Wing Present from Falmouth John Landers Present for Sandwich many Friends Present the Papers of Condemnation, against Timothy Clifton, and Wm Frish, Signed by Order of this Meeting

Att a Monthly Meeting Held Att Sandwich ye [illegible] day of ye 5 M 1743 from, Rochester, Elisha Wing and Stephen, Wing, Present for Sandwich, Several Friends Present Savery Clifton, Condemns his giving way to his grandsons Marrying out of the Order of Friends. John Wing Condemns his Giving way to his Daughters Marrying out of the Order of Friends, David Frish, Condemns his giving way to his Sons Marrying Out of the good Order of Friends Experience Griffeth, Condems Her Marrying out of the Order of Friends the Epistle from London, was Read at this Meeting Daniel Allin, And Joseph Landers are Appointed to Attend the Quarterly Meeting for Sandwich, Edward Wing Is Appointed to Draw a few Lines to the Quarterly Meeting, Daniel Wing Is Apointed to draw a few Lines for David Frish that the Meeting hath Passed By his Offence in giving way to his Sons Marrying

Att a Monthly Meeting Held at Falmouth ye 5 day of the 6 Mo 1743 Rochester Meeting Called, Nathan, Davis Present Sandwich Meeting Called [illegible] Allin & Daniel Wing Present for Falmouth Many Friends Present the Business of this Meeting

Att a Monthly Meeting Held att Falmouth the [illegible] day ye 7 Mo 1743 The Several Meetings Called from Rochester Stephen Wing from Sandwich, Edward Wing and Cornelius Allin, for Falmouth Several Friends Present No Business Att this Meeting

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All A Monthly Meeting Held att Rochester ye 5 day of ye
8 Mo 1743 the Several Meetings Called on from Sandwich
Cornelius Allin Present from Falmouth Obediah Butler
Present for Rochester Many Friends Present Samuel Borman
and Rose Landers Laid their Intentions of Mariage before
this Meeting Benjaman Swift & Obediah Butler are
Appointed to See into Samuel Bormans Clearness in Conversation
and Marriage and John Mendall Joseph Wing Soloman
Hoxey are Appointed to Attend the Quarterli Meeting att
Pembrook and Seth Hiller & Stephen Wing is Appointed
to draw up an Epistle for Pembrook Quarterly Meeting
and Sign the Same

All A Monthly Meeting Held at Rochester ye 18 of ye 9 Mo 1743
Sandwich Meeting Called on Soloman Hoxie Present
Falmouth Meeting Called Benjaman Swift Present for
Rochester Several Friends Present, Benjan Swift and
Obediah Butler makes Report that they Find Nothing but
that Samuel Borman & Rose Landers may Procede in Mariage
Samuel Borman & Rose Landers Came to this Meeting
for their Answer to what they Laid before the Last Monthly
Meeting and are Alowed to Procede in Mariage According
to the good order of Truth, Benjn Swift & Steven Borman
are Appointed to Attend the Mariage Mattiai Gifford
and Sarah Borman Laid their Intention of Mariage
before this Meeting Benjan Swift and John Landers are
Appointed to See into Mattiah Giffords Clearness of Mariage
and Conversation and make Report to the Next Mo Meeting
the Visiters of Rochester Meeting Informes this Meeting that
they have Visited the Families of Friends under the Care
of the Preparitive Meeting & their Visites was Kindly
Excepted for the Most part Hananiah Gifford Joanna
Mendall Laid their Intentions of Mariage before this
Meeting William Elles & Patience Mendall Laid their
Intention of Marriage before this Meeting Daniel Wing and
Nathan Gore are Appointed to See into Hananiah Gifford
and William Elles their Clearness of Mariage & Conversation
and Make Report to the Next Monthly Meeting and
Elisha Wing & Necolas Davis & David Irish are Appointed to
Attend the Quarterly Meeting att Rochester Next Necolas
Davis is Appointed to draw an Epistle to the Quarterly Meeting
and Sign it, John Mendall, Nathan Gore Daniel Wing ar

Apointed to Visit the Families of Friends under the Care
of the Preparitive Meeting att Rochester for the year Insuing
and the Meeting is to be Held at Nicolas Davis's the first first
day of the three winter Monthths also to be Held at Seth Hillers
the first fifth day of the three Winter Months, Joseph
Gifford and Content Gifford Gives in a paper to this Meeting
Wherein they Condemn their Marrying out of the good order of
Friends and Desires Friends may Receive them under their Care again

Mt. A Monthly Meeting Held at Sandwich ye [illegible] of ye 10 Mo 1743
the Severall Weakly Meetings Called for Sandwich No Buisness
Rochester Meeting Called John Wing & Shubael Barlow Appeard
Falmouth Meeting Called None Appeared Recd an Epistle from
Rochester Quarterly Meeting & It was well Excepted. Meletiah
Gifford & Sarah Boarman, Appeared & had their Answer.
Hannaniah Gifford & Johannah Mendel Appeared & had their
Answer William Ellis & Patiance Mendal Appeared & had their
Answer; John Wing & Shubael Barlow are appointed to attend ye
two Mariages at Rochester Benjn Swift & Steven Boarman are
Appointed to attend ye Mariage at Falmouth

Mt. A Monthly Meeting Held in Sandwich ye [illegible] of ye 11 Mo 1743
Sandwich Meeting Called Severall Friends Present, No Account
from ye Severall Meetings of Falmouth & Rochester, An Epistle
from Pembrook Quarterly Meeting was Read & well Excepted
Whereas they Request to have their Quarterly Meeting Shortned
One day

Mt. A Monthly Meeting Held In Sandwich ye 2 of ye 12 Mo 1743
Sandwich Meeting Called Joshua Wing Present Falmouth Meeting
Called John Sanders Present Rochester Meeting Called [illegible]
Present, No Buisness at this Meeting.

Mt. A Monthly Meeting Held att Sandwich ye 2 of ye 1 Mo 1744
Sandwich Meeting Called Severall Friends Present, Edward
Wing & Nickles Davis are Appointed to Attend ye Quarterly
Meeting Insuing, Edward Wing Is Appointed to draw up
the Account to ye Quarterly Meeting & Sign ye Same, this
Meeting has Agreed to Pay Samuel Wing his Demands on his fathers
Account towards the Repairing of the great Meeting House Daniel
Wing Abates one Quarter of his Demands in the Same Account

Mt A Monthly Meeting Held in Sandwich ye [illegible] of ye 2 Mo 17
the Severall Weakly Meetings Called for Sandwich Severall
Friends Present, No Account from Falmouth nor Rochester
the Epistle from ye Last Quarterly Meeting was Read and
Excepted this Meeting Appoints Daniel Allen Joseph Sanders
[illegible] Sisters Grace Jones & Mary Jones have Sent a paper
to this Meeting of their out going this Meeting [illegible]
taken it into Consideration till the next Monthly Meeting

M. A Monthly Meeting Held in Sandwich ye 4 of ye 3 Mo 1744
The Several Meetings Called for Sandwich Several Friends Present for Falmouth John Landers Present for Rochester Elisha Wing Present No Business Grace Jones & Mary Jones's Confession are Refered to The Next Monthly Meeting.

M. A Monthly Meeting Held in Sandwich ye 1 of ye 4 Mo 1744
the Several Meetings Called upon for Sandwich Daniel Allin and Joseph Landers Present Falmouth Called None Appeared Rochester Meeting Called John Wing Present Philip Griffith & Rebecca Allin, Laid their Intentions of Marriage before this Meeting John Kendall & John Wing are Appointed to Inquire into Philip Griffith Conversation & Clearness Respecting Mariage. Robt Kendal Hath the Book of Edward Burrows belonging to this Meeting.

M. A Monthly Meeting Held at Sandwich ye [illegible] of ye 5 Mo 1744
the Several Meetings Called Daniel Allin & Edward Wing Present Falmouth Meeting Called None Appeared Rochester Meeting Called None Appeared this Meeting Received a paper of Condemnation from Grace Jones & Mary Jones for their out goings in Marriage out of the order of Friends & it was Excepted. Philip Griffith and Rebecca Allen, Came to this Meeting for their Answer but they Could not have it by Reason their father would not give his Consent Edward Wing & Benjaman Swift are Appointed to Talk with Benjn Allin, Why he would not give his Consent to his Daughters Mariage and to Bring in their Account to ye Next Monthly Meeting

M. A Monthly Meeting In Falmouth ye 30 of ye 6 Mo 1744
The Several Meetings Called Sandwich Meeting Called Edward Wing Present Falmouth Meeting Called Benjn Swift Present Rochester Meeting Called Samuel [illegible] Present Edward Wing & Benjn Swift Makes Report to this Meeting that they have been with Benjamin Allin to Know why he Refuses to give his Consent to his Daughters Marriage, Which he Still Continues not to doe nor Will he gives his Reason Why, the Yearly Meeting Epistle from London, was Read In this Meeting to Comfort & Satisfaction.

M. A Monthly Meeting Held at Falmouth ye 7 of ye 7 Mo 1744
the Several Meetings Called Sandwich Meeting Called Daniel Wing Present Falmouth Meeting Called Benjn Swift Present Rochester Meeting Called Nicholas Davis Present, Philip Griffith and Rebecca Allin, Could not have their Answer at ye Last Monthly Meeting because they Could not have their Fathers Consent Joshua Wing & Mary Hoxie Laid their Intentions of taking Each Other In Marriage before this Meeting, Daniel Allin and Daniel Wing are Appointed to Inquire Into Joshua Wing Conversation and Clearness Respecting Marriage

At a Monthly Meeting Held at ye Rochester on ye 3 of ye 8 Mo 1744
the Several Meetings Called for Sandwich gideon Allen &
Joshua Wing Present Falmouth Called Benjn Swift & Jeremiah
Butler, Present Rochester Meeting Called Elisha Wing
Present, Daniel Allen & Daniel Wing Makes Report to this Meeting
that they find Nothing to Hinder Joshua Wings & Mary Hoxes
Proceeding in Mariage, at this Meeting Joshua Wing & Mary Hoxe
Came for their Answer & was Allowed to Proceed in Mariage according
to the good order of truth, Daniel Allen & Daniel Wing are Appointed
to Attend sd Mariage & See that it is Orderly. Nicklos Davis & Seth
Keller are Appointed to draw up an Epistle to the Quarterly Meeting
at Pembrook & Sign ye Same Elisha Wing & Nicklos Davis are
Appointed to Attend the Quarterly Meeting at Pembrook

At a Monthly Meeting Held at Rochester ye [illegible] of ye 9 Mo 1744
the Several Meetings Called upon for Sandwich Joshua Wing
Present Falmouth Stephen Swift Present for Rochester [illegible]
Clifton & John Wing Present, Whereas Benjn Allen Went
Contrary to friends Advice & Still Remains to Refuse to give
any Reason why he would not give his Consent that Philip
Griffith Should have his Daughter Rebecca in Mariage it is
therefore the Mind of the Meeting that he is much under
Dealing till he Makes Friends Satisfaction. the Visitors
for Rochester Gives in their Account, that they have Visited Friends
Families under the Care of the Preparitive Meeting, and their Visit
Was kindly Excepted for ye Most part. Nicklos Davis Benjn
Swift Joshua Wing & Elisha Wing Stephen Wing are Appointed
to Attend the Quarterly Meeting in Rochester. Nicklas Davis and
Seth Keller are Appointed to draw an Epistle to the Quarterly
Meeting & Recommend the things Needfull & Sign ye Same.

At a Monthly Meeting Held at Sandwich ye 7 of ye 10 Mo 1744
the Several Meetings Called on Sandwich Gideon Hoxe &
Joseph Butlers for Rochester Elisha Wing Present None from
Falmouth, the Epistle from the Yearly Meeting at Newport was
Read at this Meeting and Kindly Excepted in which they Urge
that Friends Settle their outward Affairs by Timely Making
their Wills Daniel Allen & Samuel Wing Makes Report to this
Meeting that ye Mariage of Joshua Wing & Mary Hoxe
Was orderly ye this Meeting Appointes Edward Wing & Daniel
Wing to Make up the Accounts With Samuel Wing which was
his Father Ebenizer Wings Account Concerning the Repairs
Of the Great Meetting House.

Att A Monthly Meeting Held In Sandwich ye 4 of ye 11 Mo: 1744 The Several Meetings Called for Sandwich. Several Friends Present Falmouth Meeting Called & Amos Landers Present Rochester Meeting Called Elisha Wing Present James Griffeth Sends In a Paper to this Meeting of his out goings the Meeting Leaves it to further Consideration, Edward Wing and Daniel Wing has Made up the Accounts between Samuel Wing & the Meeting & brings his Discharge to this Meeting

Att A Monthly Meeting Held at Sandwich ye first of ye 12 Month, 1744, Sandwich Meeting Called, Daniel Allen, and Joseph Landers Present for Sd Meeting Rochester Meeting Called John, Mendell, Appeared, for Sd Meeting Falmouth Meeting Called, None Present, Edmond Shearmon, And Hannah, Kilee Laid, their Intention, Of Mariage before this Meeting James Griffeth hath Sent In to this Meeting A paper Of Condemnation, for Mareing Contrary to the good order Of Friends and Desires to be taken under their Care and this Meeting Excepts It, Stephen, Wing & John Mendall, Are Appointed, to Inquire Into Edmon Shearmons Conversa and Clearness Respecting Mariage Our Friend Benja: Ferries Of Oblong was at this Meeting and his Certificate Was Read at this Meeting to Satisfaction,

Att a monthly Meeting Held at Sandwich ye first of ye first Month 1745 Sandwich meeting called Joshua Wing and Gideon Allen apeared for Sd meeting Rotchester Meeting Called Stephen Wing and Jabez Heller appeared for Sd meeting falmouth meeting Called none present Stephen Wing and John Mendall was appointed to Enquire into Edmon Shearmons Conversation and Clearness Respecting Marriage and they find nothing A mis but that he may Proseed Edman Shermon and Hannah Killea appeared before This meeting and had their answer Hattel Kellea and Hannah Wing Laid their Intention of mareage before this meeting Elisha Wing and Seth Kellea are appointed to oversee the marriage of Edmon Shearmon and Hannah Kellea and also to enquire Into Hattel Kelleas Conversation and Clearness Respecting marriage and A Epistle from Rochester meeting was read to satisfaction Edward Wing and Solomon hoxsie are appointed to drow an pistle to the quarterly meeting and to singne the same Daniel Allen Joseph Landars and Edward Wing are appointed to attend The qurterly meeting this meeting hath signed A ~~[illegible]~~ Certificatate for benjamin ~~Harris~~ Farres of Oblong

Att amonthly Meeting Held In Sandwich ye fifth day of ye
Second Month 1745 Sandwich meeting Called Edward
Wing and Daniel Allen Juner Present Falmouth meeting
Called none present Rotchester meeting Called John Wing pre
sent for Hattel Kellea and Hannah Wing appeared before
This meeting and had their answer John Mendal and
Seth Heeler are appointed to attend the marrage of Hat
-tle Kilea and Hannah wing and make report to the
Next monthly meeting of the Same

Att Amonthly Meeting Held In Sandwich ye 3 day of
ye 3 mo: 1745 Sandwich Meeting Called Several Present
Falmouth Meeting Called None Present Rochester Meeting
Called Elisha Wing Appeared, Seth Hiller & John Mendal
Makes Report by Elisha Wing yt ye Marriage of Hatteal
Killea was Orderly ye Epistle from our Quarterly Meeting
held In the 1 mo: was Read In ye Meeting and Excepted

Mtg house
Lot ye
bought

Att a monthly meeting Held In Sandwich ye 7 day of forth
Month 1745 Several weekly meetings Called for Sandwich
Joseph Landers Joshua Wing appeared Falmouth Meeting
Called none appeared Rochester Called Stephen Wing and
John Mendall Present This meeting Concludes to Purchase
all the Land that Lies in With the meeting house Lot With
in the three Ways also is appointed at Gideon Allen
Samuel Wing Cornelus Allen Joseph Hoxce are to Bargin
for it

Att A Monthly Meeting Held In Sandwich ye 5 day of ye 5
Month 1745 Sandwich meeting Called Joseph Landers and
Edward Wing Present Falmouth meeting Called
Benjemin Swift Present Rochester meeting Called
Stephen Wing Present Solomon Hoxee and Edward Wing
are appointed to drow an a Count to the Quarteley mee
-ting and to attend the Same the London yearly meeting a
Epistle Was read to Comfort

[illegible]

Att Amonthly meeting Held In Falmouth ye 2 of ye 6 month
1745 Sandwich meeting Called Gideon Allen Present Falmou
-th meeting Called Several Friends Present Rhochester mee
-ting Called and none Present the Business of the Several
meetings Called Benjemin Swift Juner is Chose Clark of
Sd Meeting

Att a monthly meeting Held In Falmouth ye 6 day of ye 7 month 1745 Sandwich meeting called Edward Wing Daniel Allen Present Phalmouth meeting Called Benjamin Swift and Stephen Boorman Present Rochester meeting called Several friends Present Whereas there has a Differance Arisen Between Amos Landers and Recompence Landers and this meeting has Chose Elisha Wing Benjamin Swift and Garshham Gifford To go and hear their Differance and make it up if they Can and mak Return to the next monthly meeting the London yearly meeting a Pistle was Recd to Satis faction and comfort

Att A Monthly Meeting Held In Rochester ye 1 day Of ye 8 Mo: 1745 Sandwich Meeting Called Joseph Hoxee Present Falmouth Meeting Called Benjamen Swift Present Rochester Meeting Called Shebal Barlow & Stephen Wing both Present the Business Of Sandwich Meeting Called & Elisha Wing Benja: Swift and Gershom Gifford who were Appointed At the Last Montly Meeting to hear & Determin A Differance between Amos Landers & Recompence Landers & they award Recompence to pay Amos 8s Old Tenor for a Board, the Business of Felmouth Meeting Called, Nehemiah Sherman & Experience Wing Laid their Intention, Of Meariage before this Meeting Nicholas Davis & Nathan Davis Are Appointed to See into Nehemiah Shermans Conversation And Clearness Respecting Mariage and Elisha Wing & Nicholas Davis & John Mendal are Appointed to Attend ye Quarterly Meeting at Pembrook & Seth Hiller Is Appointed to draw up An Epistle for Pembrook Quarterly Meeting & Sign the Same the London Yearly Epistle was Read & Kindly Excepted,

Att A monthly meeting Held In Rochester ye 15 of ye 9 month 1745
Sandwich meeting Called Joshub Wing Present Phalmouth
meeting Called none appeared Rochester meeting Called Sava
:nah Cliffton and Daniel Wing Both Present we
received an a Pistle from the Quarterly meeting att Pembrook
Which was red and kindly Received Nicholas Davis was
a Pointed to See into Nehemiah Shermons Clearneſs of marri:
age and Conversation and he finds Nothing but that he may
Proceed in mariage the buſineſs of Rochester meeting Cal
:led and they Desire tu monthly meetings more to be granted
Which is refferd to the Quarterly meeting for Consideration our
Visiters informs this meeting they have Visited friend families
Under their Care their Visits Was kindly Excepted Nehemiah
Sherman and Experience Wing Now Desires ther answer
and the meeting finds nothing but that they may Proceed
in marriage according to the good order of ffriends John
Mendall and Nathan Jene are a Pointed to See the Sd
Marriage Decently Consomated this meeting hath a Pointed
That there is a meeting Kept at Necolas Daviſses house
on the first Day of the fore months ensuing this meeting
appointed Stephen Wing and Seth Haller to Draw up an
a Pistle to the Quarterly meeting to be held here and Sine the same
Elisher Wing Necolas Davis Joshub Wing Stephen Wing
Daniel Wing John Mendall are appointed to attend the
Quarterly meeting to be held here John Mendall and
Daniel Wing are appointed to Visit ye families of friends
Belonging to this Prepairtive meeting of the year ensuing

Att A Monthly Meeting Held At Sandwich ye 6 of ye 10 Mo: 1745
Sandwich Meeting Called Joseph Landers & Joshub Wing Present
Falmouth Meeting Called Benjaman Swift & John Landers present
Rotchester Meeting Called Stephen Wing present Caleb Allen
Samuel Wing are Apointed to Mend ye Stable & to bring in their Account
to their Meeting Stephen Wing & Daniel Wing are Appointed to
Gather the Money that is Subscribed to pay for the Land Round
the Meeting House, Received an Epistle from Rotchester Quar
terly Meeting, & It was Read to Satisfaction, Benjaman Swift
Makes Return to this Meeting that he has Read the paper to
Recompence Landers & Delivered It to Amos Landers According
to the Meetings Order It being Concerning the Difference between them

Land bought for

Att A Monthly Meeting Held at Sandwich ye 3 day Of ye 11 Mo: 1745
Several Weekly Meetings Called for Sandwich Several Friends
Present but No Business at this Meeting

Att A Monthly Meeting Held In Sandwich ye 7 of ye 12 Mo 1746 Sandwich Meeting Called, Danil Allin, & Gideon Hoxcie Apeared, Falmouth Meeting Called, John Landers and Benja Swift Apeared, Rochester Meeting Called, Seth Hiller present. Danil Allin, & Gideon Hoxcie doth Inform this Meeting that they Heare yt Cristopher Gifford is about to take a Wife of another Perswasion, And this Meeting Appoints Joshua Wing & Gideon Allin, to Talk with him about It & bring in the Account to the Next Monthly Meeting.

Att A Monthly Meeting Held In Sandwich ye 7 of ye first mo 1746 Sandwich Meeting Called, Several Frds Present Falmouth Meeting Called none present Rochester Meeting Called, Elisha Wing & Stephen Wing Present, the Frd Apointed to talk With Christopher Gifford makes returns to this Meeting that they have Talkt with him & he gives them Satisfaction, And Says he had no Such desire Danil Allin & Gidion Hoxcie Edward Wing are Apointed to Attend the Quarterly Meeting Samuel Wing & Danil Wing are Apointed to draw Epistles to the Next Quarterly Meeting & Signe ye Same Cornelius Allen, Joseph Hoxcie are Appointed to mend the underpining of ye Meeting House

Att A Monthly Meeting Held In Sandwich ye 4 day of ye 2 Mo: 1746 Sandwich Meeting Called, Several Friends present Falmouth Meeting Called Samuel Bowerman Present Rochester Meeting Called none Apeared. Samuel Bowerman & Jemimah Wing Laid their Intentions Of Mariage before this Meeting Benjaman Swift & Stephen Bowerman are Apointed to see Into Samuel Bowermans Clearness Respecting Mariage.

Att A Monthly Meeting Held In Sandwich ye 2 day of ye 3 Mo 1746 Sandwich Meeting Called, Several Friends present Fallmouth Meeting Called, Benja Swift present Rochester Meeting Called None present Samuel Bowerman & Jemimah Wing Came to this Meeting for their Answer Friends finding nothing to Hinder gave them Leave to Proceede In Mariage According to ye good order of Truth Benjn Swift John Landers are Apointed to Attend ye Maraige

At A Monthly Meeting held In Sandwich ye 6 of ye 4 Mot: 1746
Sandwich Meeting Called, Danil Allin, & Joseph Landers
Present Falmouth Meeting Called None Present Rotchester
Meeting Called, John Mendal & Stephen Wing Present --
Benjamen Wing and Elizabeth Wing Laid their Intentions of
Of Marriage before this Meeting John Mendall & Stephen Wing
are Appointed, to Inquire Into Benjeman Wings Conversation and
Clearness Respetting Marriage and to make return, to the Next
Monthly Meeting.

At A Monthly Meeting Held In Sandwich ye 4 d. of ye 5 Mo 1746
Sandwich Meeting Called, Danil Allin, & Joshua Wing Present
Falmouth, Meeting Called, Benjamen Swift Jur. present, Rotchester
Meeting Called Seth Holler Present Benjn Wing & Elizabeth Wing
Come for their Answer, & Friends finding nothing to Hinder gave them
Leave to procede In Marriage According to the good Order of truth
John Mendall & Seth Holder are Appointed, to Attend Sd Mariage
Rubin Landers & Elizabeth Swift Laid their Intention of Mariage
before this Meeting Stephen Bowerman, & John Landers are Appointed
to Inquire Into Rubin Landers is Conversation, and Clearness
Respecting Mariage. Jabez Wing & Ann Wing Laid their Intentions
Of Merage before this Meeting John Mendall, & Seth Holder are
Appointed, to Inquire Into Jabez Wings Conversation, & Clearness
Respecting Mariage & make return, to the Next Monthly Meeting
Danil Allin, & Elisha Wing Are Appointed, to Attend ye Quarterly
Meeting Samuel Wing & Danil Wing are Appointed, to draw an
Epistle to the Quarterly Meeting & Signe ye Same. the preparative
Meeting is Revived again, at Yarmouth, the London, Yearly Meeting
Epistle was Read to Satisfaction, and Comfort. Cornelius Allin, and
Joseph Hoxei are Appointed, to mend the Glass Windows and to
bring In their Accounts to the Monthly Meeting.

The Monthly Meeting of Sadwich Held In Falmouth ye 1 of ye 6mo 1746
The Several Weekly Meetings Called for Sandwich Joseph Wing Appeared for Falmouth Benjamen Swift Appeared for Rochester Several present. Jabes Wing & Ann Wing Appeared Att this Meeting for their Answer to what they Laid before the Last: Monthly Meeting & are Allowed to procede In Mariage According to the good Order of Friends. John Mendal And Seth Hillard are Appointed to Attend Said Mariage Reuben Landers & Elizabeth Swift Appeared Att this Meeting for ~~this Meeting~~ their Answer to what they Laid before the Last And are Allowed to procede In Mariage according to the good order of Friends. Stephen Bowerman & William Gifford are Appointed to Attend Said Mariage Gedeon Allin & Grace Wing Laid their Intentions Of Mariage before this Meeting Joshua Wing & Gideon Hoxee are Appointed to make Inquire Into Gedion Allins Clearness Respecting Mariage: The Apostel from our Last Quarterly Meeting Was Read to Satisffaction.

We the Subscribers being Appointed Agents for the Common or Undevided Lands In the Township of Sandwich to Sell Some Stripes Skirts or peaces of Sd Land for & In behalfe of Sd Proprietors have Accordingly Sold and Granted to the People Called Quakers to them their Hears and Successors for ever - for four pounds Old Tennor) one peace of Sd Common lands Lying and being by their Meeting House and Is Bounded by the Northeast end of a Stone Wall on the Backside of Sd Meeting house & thence running Norwesterly to a Stone Standing by the way that Leads from Gedeon Hoxee House to Gedeon Allins & then runing Southwesterly by Sd way to another Stone Near the Country Road. then Turning Southeasterly to a Stone by Sd Road Southwesterly from Sd Meeting House and then Runing Easterly to a Stone Southeasterly from Sd Meeting House and from thence runing Northwesterly ~~from~~ to the first mentioned bounds at Sd Stone wall this piece Including Halfe an Acre formerly granted to Sd Quakers and is Concluded within the above Bounds is Esteemed one Acre & a Quarter: be it more or less
Dated at Sandwich March ye 11th 1745/6

John his O Mark Ellis
Thomas Smith
agents

My [illegible]

From the Yearly Meeting Held In London, by Adjournment
From the 14 of ye 3 Mo 1744 to ye 19 of ye Same Inclusive

Dear Friends

It having been In pressing Terms Represented and Complained Of to this Meeting that Notwithstanding we have as a People Looked upon our Selves as well as the Primitive Christians to be Included in that Notable Prophecy Isaiah = 2 = they Shall beat their Swords Into plough Shears and their Spears into pruning hooks and Learn war no More Agreeable to the Doctrine of our Bleſsed Lord & Saviour Jesus Chriſt And his Apoſtles to which our Antient Friends Abundantly bore Teſtimony both in doctrine & Practice and Suffered deeply for: And Confirmed and Ratified by Several Of Our Yearly Meeting Particularly In the Years 1693 = 1709 and 1730 by their Expreſs declarations and Teſtimonys againſt Carrying Guns for Defending our Ships Persons and goods And being under many Strong Engagement to obſerve the Same from the Particular Care of Providence over Such as have been faithfull to this our Teſtimony Particularly those Of our Friends in Penſylvania Neverthleſs Some Profeſsing to be Of our Society have Of late Slighted and Neglected this our Ancient & Chriſtian Teſtimony to that degree as to be Concerned In Privateering or as Owners In Ships going with Letters Of Marque; which is a Flagrant and Lamentable Departure from our peaceable Principle which hath Always been to Confide In the Protection and Providence Of Almighty God & not In weapons Of war; which Practice Of theirs may be Attended with Injustice Barbarity and Bloodſhed

This Meeting therefore having taken this Sorrowfull and Afflicting Case and Breach Of our Ancient Teſtimony Into our Serious Conſideration have thought It our Incumbent Duty to bear our Teſtimony againſt Such Practices And It is the Unanimous Sense Of this Meeting that All Quarterly & Monthly Meetings ought Speedily to deal with every Person found in the Practice Of Such things In the Spirit Of Truth and Love In Order to bring them to a Sense Of their Error and to Reclaim them from It: Which If they Cannot do: then to Teſtify againſt them and Let them Know that we have no Unity Or Fellowſhip With them

Att A Monthly Meeting Held In Falmouth Ye 5 day of Ye 7 Mo 1746 the Several Weekly Meetings Called for Sandwich & Falmouth, And Rochester Several Friends Present, Gedion Hoxee and Joshua Wing Hath made Inquire Into Gedion Allen Clearness Respecting Mariage & finde nothing but that he may procede In Mariage According to the good Order of Friends. Gedion Allen & Grace Wing Had their Answer at this Meeting that they Might Procede In Mariage According to the good order Of Truth, Gedion Allen Senor & Danil Wing are to Attend Said Mariage, & are to make Returns to the Next Monthly Meeting

A A Monthly Meeting Held In Rochester Ye 30 day of Ye 8M 1746 the Several Weekly Meetings Called for Sandwich & Falmouth None present for Rochester John & Stephen Wing present Seth Heller & John Mendal who were Appointed to Attend the Mariage of Benjamen Wing & Elizabeth Wing makes report that It was orderly. Seth Heller & John Mendal who were Appointed to Attend Ye Mariage Jabez Wing & Anne Wing, makes return to this Meeting that It was orderly: Nicklos Davis & Stephen Wing are Appointed to Attend Ye Quarterly Meeting Att: Penbrook: Seth Heller Is Apointed to draw an Epistle for Pembrook Quarterly Meeting & Sign Ye Same.

Att A Monthly Meeting Held In Rochester the 14 of Ye 9 Mo: 1746 the Several Weekly Meetings Called upon for Sandwich & Rochester, Several Friends present for Falmouth Benj:n Swift present: Rochester Visiters Informs this Meeting, that they have Visited Friends families and find things Prety well: this Meeting Appoints a Meeting to be Held at Nickloas Davis is House on the first day of the week till the Next first Month Meeting at Sandwich: John Wing & Nathan Gore Is Appointed to Visit the families of Friends Belonging to the Preparitive Meeting of Rochester Elisha Wing Nickoles Davis Edward Wing Stephen Wing are Appointed to Attend the Quarterly Meeting: Seth Heller & Stephen Wing are Appointed to draw an Epistle to the Quarterly Meeting and Sign the Same:

Att A Monthly Meeting Held In Sandwich Ye 5 day of Ye 10 Mo: 1746 the Several Weekly Meetings Called upon, for Sandwich Edward Wing ~~present~~ and Gedeon Allen present: for Rochester & Falmouth Several Friends present – Receivd an Epistle from Ye Yearly Meeting at Rhoad Island was Read And Excepted, Receivd an Epistle from Rochester Quarterly Meeting which was Well Excepted.

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At A Monthly Meeting Held In Sandwich, ye 2 day of ye 11 Mo: 1746
the Several Weekly Meetings Called upon, for Sandwich, & Falmouth,
Several Friends present: this Meeting Apoints Edward Wing Soloman
Hoxe Shubal Jones & Gedion, Allin, Joseph, Hoxe Cornelius Allin,
As a Comety to go to the Several People of this Meeting & others that have
Buried their Relations In this Buring Yard and See if they will be their
Part in Fencing ye Yard and devide the fence to Every Mans part and make
Report to the Next Monthly Meeting.

At A Monthly Meeting Held In Sandwich, ye 6 day of ye 12 Mo: 1746-7
the Several Weekly Meeting Called: for Sandwich Several friends
Present the Comety that was Chose the Last Monthly Meeting makes report
that Friends Consents to fence the Buring Yard this Spring this Meeting
Appoints that all the Books that belongs to this Meeting Shall be
Brought In, to this Meeting.

At A Montly Meeting Held In Sandwich, ye 6 of ye 1 Mo: 1746
The Several Weekly Meetings Called upon, for Sandwich, & Rochester Several
Friends present: Edward Wing Danil Allin & Daniel Wing: And Stephen
Wing of Rochester are Appointed to Attend the Quarterly Meeting and
Edward, Wing Daniel Wing are Apointed, to draw an Epistle for the
Same: the Books belonging to the Montly Meeting as George Foxes
Great Mistery & Isaac Peningtons book & Edward Burrows: And
the Book of Sufferings are to be brought to the Next Monthly Meeting

At A Monthly Meeting Held In Sandwich, ye 3 day of ye 2 Mo 1747
the Several Weekly Meetings Called, on for Sandwich, Several Friends
Present None from, Falmouth, nor from, Rochester: No Bussness at this
Meeting Saving that the Meeting Books. Mentioned, In the Last
Monthly Meeting with all the rest that Can be found are desired to
be Brought to this Next Monthly Meeting.

At A Monthly Meeting Held In Sandwich, ye 1 day of ye 3 Mo: 1747
the Several Weekly Meetings Called, on for Sandwich, Several Friends
Present none from, Falmouth, nor Rochester No Bussness at this Meeting
Excepting that Friends are Still Desired, to bring in the Books before
Mentioned, In the Last Monthly Meetings.

At. A Monthly Meeting Held In Sandwich ye 5 of ye 4 Mo 1747
the Several Weekly Meetings Called. for Sandwich, Several friends
Present. for Falmouth, Stephen, Bowerman, Present Rochester Meeting
Called, Benjoman, Wing Present. Our fr: Joseph Jones Certificate
from Buckingham Monthly Meeting was read to Satisfaction; and he
Desires a few lines back to his own Country. Gedion, Allin, and
Danil Wing are ordered to draw a few Lines for him and
Sign the Same —

All A Monthly Meeting Held Jn Sandwich ye 3 of ye 5 Mo: 1747
The Several Weekly Meetings Called for Sandwich Joſeph Sanders
and Gedeon Allin, Preſent Falmouth Meeting Called, ~~Joſeph~~
Several Frnd Preſent Rochester Meeting Called, Nickloas Davis
Preſent for Yarmouth, Several Preſent. Nickloas Davis and,
Edward Wing & Joshua Wing & Soloman, Hoxce, Samuel Wing
are Appointed to Attend ye Quarterly Meeting to be Held Jn Sandwich,
Nickloas Davis and Edword Wing are Appointed, to draw an Epiſtle
to the Quarterly Meeting and Sign, the Same.

All Our Monthly Meeting Held Jn Falmouth ye 7 of ye 6 Mo: 1747
The Several Weekly Meetings Called. for Sandwich Joshua Wing
Preſent Rochester Meeting Called, Savery Cliffton, & Seth Hiller
Preſent. for Falmouth, Stephen Bowerman, & Benjeman, Swift, &c
Preſent. Soloman, Hoxce & Abigal Robeſon, have Laid their
Intentions of Marriage before this Meeting. Caleb Allin, & Joſhua Wing
are Appointed, to Jnquire Jnto Soloman Hoxces Converſation and
Clearneſs Reſpecting Marrage, the Quarterly Meeting Epiſtle was
Read Jn this Meeting to Satiſfaction,

All Our Monthly Meeting Held Jn Falmouth ye 1 of ye 7 Mo: 1747
The Several Weekly Meetings Called. for Falmouth Several Frnd Preſents
for Sandwich Edward Wing & Danil Wing Preſent Rochester Meeting
Called John Wing & John Hindal Preſent at this Meeting Soloman, Hoxce,
and Abigal Robeſon, had their Anſwer that they Might Proceed in
Marriage According to the good order Of Truth, Stephen Bowerman, &
Danil Wing are Ordered to Attend Said Marriage the Burlington,
Yearly Meeting Epiſtle was Read to Satisfaction, and Comfort

All Our Monthly Meeting Held Jn Rochester ye 30 Of ye 8 Mo: 1747
the Several Monthly Meetings Called for Sandwich Gedion Hoxce preſent
Rochester Meeting Called, Several friends Preſent. this Meeting apoints
Seth Hiller to draw a Certificate for John Wing Junr this Meeting Appoints
Shuael Everton to Viſit friends families Jn the Room of Nathan Gene
who was Choſe and Refused to Serve. Nathan Davis had two fat sheep
Taken away by Nathaniel Turner Military Clark under Cornt Samuel
Willis worth four pounds (old tennor) this was done ye 8 of ye 7 Mo: 1747
Nickloas Davis Js Appointed to Attend the Quarterly Meeting at Pembrook
Seth Hiller and Stephen Wing Jr Js to draw an Epiſtle for Pembrook
Quarterly Meeting & Sign the Same

All Our Monthly Meeting Held Jn Rochester ye 26 of ye 9 Mo: 1747
the Several Monthly Meetings Called for Sandwich Joshua Wing and
Joſhua Wing preſent for Rochester Several friends preſent for Falmouth
Stephen Bowerman, preſent. Shubal Barlow & John Wing Junr who
Were Appointed to Viſit the Families of Frnd make report to this Meeting
that they have done It and Fine things Pretty well. Jeremiah Clifton,
Nickloas Davis Js Apointed to Attend the Quarterly Meeting at Rochester
Nickloas Davis Edward Wing Seth Hiller are Appointed by this Meeting
to go to Dartmouth Monthly Meeting and Deſire Aſsistance Concerning
a Complaint against John Wady this Meeting apoints there be a Meeting Held
at Nickloas Davis's House every other first day Jn the Winter and one first day
Jn a Month Jn ye Summer for one year this Meeting Refuses to give John Wing Junr
A Certificate as was Deſired

At A Monthly Meeting Held In Sandwich, the 5 of ye 10 Mo. 1747
The Several Weekly Meetings Called, for Sandwich, Several Frds Present Falmouth Meeting Called None Present Rochester Meeting Called Benjeman Wing Presente this Meeting Orders that ye Books that Belongs to this Meeting Should be Brought In at the Next Monthly Meeting Joseph Landers Requested Of this Meeting that their Should be a Meeting Held at his House every first day of the Week until ye First Month, and It was Granted.

At The Monthly Meeting that Should have been Held In Sandwich, In the 11 Mo. 1747 Was Neglected, by Reason of Extraordinary Hard Weather so that friends Could Not get to gether with any Conveniency

At A Monthly Meeting Held In Sandwich, ye 5 of ye 12 Mo. 1747
For Sandwich Several Friends present John Landers for Falmouth Edmond Sheerman, for Rochester Seth Kelley from Yarmouth, This Meeting Orders that the Books belonging to the Same be All Brought In And he or She that wants ye Opportunity of Reading of them Shall take them out, with the Leave of the Meeting Returning of them again as the Meeting Shall Appoint.

At A Monthly Meeting Held In Sandwich ye 7 of ye 1 Mo. 1748
Sandwich meeting Called Edward Wing & Gedeon Allin Present for Rochester Steven Wing Present None from Falmouth Received An Account from the Friends Appointed to Talk with John Wady and this Meeting Refers the Cause to the Next Quarterly Meeting for Advise Saman Hoxie & Edward Wing and Joshua Wing and Nicklous Davis are Appointed to Attend ye Quarterly Meeting Edward Wing is Appointed to draw an Epistle to the Quarterly Meeting & Signe the Same.

At A Monthly Meeting Held In Sandwich ye 5 of ye 2 Mo. 1748
The Several Weekly Meetings Called upon for Sandwich, Several Present Falmouth Meeting none appeared For Rochester Elisha Wing Present Received an Epistle from the Quarterly Meeting at Sandwich, and It was Read and Excepted. Edward Wing Daniel Wing Samuel Wing are appointed to Draw an Answer to the Letter received from Dortmouth Monthly Meeting & Signe the Same and to Send John Wadys Certificate Back to ye Monthly Meet. at Dortmouth

At A Monthly Meeting Held In Sandwich ye 6th of ye 3mt 1748
The Several Weekly Meetings Called, upon A prety Many Friends Present no Business Offers to this Meeting

At a Monthly Meeting Held in Sandwich ye 3 of ye 4 Mo 1747
The Several Weekly Meetings Called upon for Sandwich [illegible]
None Appeared from Falmouth for Rochester Stephen Wing John Wing
Appeared but no Business offered

At a Monthly Meeting Held in Sandwich ye 3 of ye 5 Mo 1747
Sandwich Meeting Called Several friends Present for Falmouth
John Sanders Present Rochester Meeting Called Elisha Wing present
the affaire of John Wadge is Referred to the Quarterly Meeting or
otherwise Joshua Wing & Edward Wing are appointed to attend the
Quarterly Meeting Samuel Wing & Daniel Wing are appointed to ~~attend~~
Epistle Drawn on to the Quarterly Meeting and Signe the Same Zachariah Harris his
Certificate was Read Nathaniel Lewes his Certificate was Read
[illegible] Lewes his Certificate was Read all of them to Satisfaction
Likewise the London Epistle was Read to Edification and Comfort
Edward Wing is appointed to mend the Walls and to bring in his
account to some Monthly Meeting

At a Monthly Meeting Held in Falmouth ye 3 of ye 6 Mo 1747
The Several Weekly Meetings Called for Falmouth Several fr
× Present for Sandwich Josiah Gifford Appeared for Rochester
John Wing Present at this Meeting Stephen Bowerman and
William Gifford were Chosen Visitors for Falmouth Meeting

At a Monthly Meeting Held in Falmouth ye 2 of ye 7 Mo 1747
The Several Weekly Meeting Called upon for Falmouth several
Friends Present for Sandwich Lemuel Bourn & Edward Wing
present for Rochester Savery Clifton appeared. the London
yearly Meeting Epistle & an Epistle from Rhode Island yearly Meeting
were both Read in this Meeting to Comfort and Satisfaction
also the Epistle from Sandwich Quarterly Meeting which was
Read and well Excepted.

At a Monthly Meeting Held in Rochester ye 5 of ye 8 Mo 1748
The Several Weekly Meetings Called over and a Pretty many friends present
at this Meeting Paul Jones and Alice Allin, Laid their Intentions of
Mariage before this Meeting. Likewise John Allin, & Elizabeth Spooner
Laid their Intention of Mariage before this Meeting and their both desired
to wait till the Next Monthly Meeting for their Answer, Edward Wing and
Cornelious Allin, are appointed, to See Into Paul Jones & John Allins Clearnes
respecting Mariag & make report to the Next Monthly Meeting, this Meeting
appoints Seth Hiller to Drawe a paper of Condemnation against Moses Hiller and
Elizabeth Summers of Marring Contrary to friends orders they being first [illegible]
Stephen Wing & Benjaman Wing are Chose to attend ye Quarterly Meeting at pembrook
and Draw an Epistle for ye Same this Meeting appoints Nathan Davis to visit friends
Families in the Room of Shubal Barlow.

At a Monthly Meeting Held in Rochester ye 18 of ye 9 Mo: 1748
The Several Weekly Meetings Called over and a Prety many friends present The Friends Appointed to See into Paul Jones is and John Allines Clearneſs In Converſation, and Reſpecting Mariage and make Report to this Meeting that they Find nothing to Hinder their Proceding in Meariage According to the good order Uſed among Friends between this and the Next monthly Meeting. Cornelious Allin, & Samuel Wing are Appointed to see the mariage Of Paul Jones & Alice Allin, Finished According to good Order Likewiſe Nathan Davis & Roger Braley are Appointed by this Meeting to see the Mariage of John Allin, & Elizabeth Turner Carried on in good order John Wing & Nathan Davis being Viſiters for this Meeting makes report that they have Viſited Friends Families within the Compaſs of this Preparitive Meeting and find things prety well for the most part. Joſhua Wing Edward Wing Samuel Wing Edmond Shearman, are Appointed to attend ye Quarterly Meeting to be Held here In the Same Month and Nicholes Davis and Edward Wing are Appointed to draw an Epiſtle for the Same Quarterly Meeting This Meeting gives Liberty for the Meeting to be at Nathan Davis is Houſe Every first-day till the Yearly Meeting at Sandwich, & once a month till the first Monthly Meeting Here. this Meting Ajorns till to Morrow after the Quarterly meeting. This Meeting being met According to Ajournment Where Moſes Heller's Condemnation, was Read. this Meeting Receiv'd Ten Pounds for Halsiel Kelley he being a Priſoner at Barnſtable

Whereas Moſes Hiller Son to Benjeman Hiller of Rochester and, Elizabeth Sumers Daughter of John Sumers of sd Rochester Deceased being Educated among friends and not having Regard to the advise of friends nor the Spirit of Truth in themſelves have gone Contrary to the advise of Friends having Taken Each Other in Mariage being first Coſons for which Unjust act of theirs, we Denye them of being In Unity with our Monthly Meeting of Sandwich, held at Rochester On ye 19 of ye 9 Mo: 1748
Signed In Behalfe of Said Meeting by Seth Heller Clark of sd Meeting

At a Monthly Meeting Held In Sandwich the Second day of ye 10 Mo 1748
The Several Weekly Meetings called over a Prety many friends present the London Yearly Meeting Epiſtle being Read to Satiſfaction and Comfort It is granted that ye Year friends at the Lower End of the Town may hold a Meeting on the first-day of the Weeke at Joſeph Landers is house till the first [illegible] Month. Gathered for Hatsel Kelly at this Meeting £ 4 . 8 . 3 he being a Priſoner for not Bearing Armes.

At a Monthly Meeting Held In Sandwich ye 6 of ye 11 Mo 1748
the Several Weekly Meeting Called over a Prety many Friends Preſent. Samuel Wing is appointed to take Care of the Books that belong to this Monthly Meeting, and the sd Books are to be Brought to the Preparitive Meeting, and this Meeting orders that the sd Books Shall be Let out three Months at a Time.

Att a Monthly Meeting Held in Sandwich ye 3 of ye 12mo 1748
Sandwich Meeting Called a prety many friends present Falmouth Meeting Called
Stephen Bowerman Present, for Rochester John Wing Present. their is no Buisness
presents to this Meeting.

Att a Monthly Meeting Held In Sandwich ye 3 of ye first Mo: 1748/9
the Several Weekly Meetings Called over a prety many Friends present
Nickloas Davis Stephen Wing Edward Wing & Soloman Hoxce are
Apointed to attend the Quarterly Meeting Soloman Hoxe & Edward Wing
are Appointed to draw an Epistle to the Quarterly Meeting and Signe the
Same Joshua Wing and Soloman Hoxe are Appointed. Visiters

Att a Monthly Meeting Held In Sandwich ye 7 of ye 2 Mo: 1749
Several Monthly Meeting Called upon for Sandwich Several Friends
Presents An Epistle from our Quarterly Meeting was Read to good Satisfaction
In this Epistle Nickloas Davis Denied his allowing of a Defencive
War and very much Shoad his Dislike to any Such thing.

N D on War

Att a Monthly Meeting Held In Sandwich ye 20 of ye 3 Mo: 1749
The Several Weekly Meetings Called upon, and Several Friends presents
Att This Meeting Josia Gifford Entered a Complant a Gainst Samuel
Wing the Meeting hath It In Consideration and so not Finished

Att a Monthly Meeting Held In Sandwich ye 30 of ye 4 Mo: 1749
The Several Weekly Meeting Called upon Several Friends Present
The Difference that Josiah Gifford Entered Against Samuell Wing
for Hindering of him from Drawing of Water throw his Sluceway
to wash his Sheep. It is the Mind of the Meeting. that Samuel Wing
Hath the Whole Power of That Streem of Water

washing sheep

Att a Monthly Meeting Held In Sandwich ye 30 of ye 4 Mo: 1749
the Several Weekly Meetings Called upon, for Sandwich, Several
Friends Present Edward Wing and Danel Wing are Appointed
to draw an Epistle to the Quarterly Meeting of the things Needfull
And Sign the Same Joshua Wing and Stephen Wing are Appointed
to Attend the Quarterly Meeting

Att a Monthly Meeting Held In Falmouth ye 4 of the 6 Mo: 1749
the Several Weekly Meetings Called upon and a Prety many Friends
Present Daniel Wing and Meriba Gifford Laid their Intention
of Mariage before this Meeting John Mendal Benjamen Wing
are Appointed to make Inquire Into Daniel Wings Clearness
Respecting Mariage

Att a Monthly Meeting Held In Falmouth ye first day of ye 7 Mo 1749
the Several Weekly Meetings Called upon, and a Prety many Friends
Present Daniel Wing and Meriba Gifford Came for their Answer
And Friends finding nothing to Hinder Gave them Leave to proceede
In Mariage According to the good order of Friends Benjeman
Swift & Samuel Bowerman are Appointed to Attend Daniel Wings
Mariage. the London Epistle was Read at this Meeting
to Satisfaction

Att a Monthly Meeting Held In Rochester $y^e$ 7 of $y^e$ 8 $M^o$ 1749
The Several Weekly Meetings Called, over and a Prety many Friends
Present. Abraham, Dovel and Eliz: Jones Laid their Intention
of Marriage before this Meeting, and they are Desired to Wait till
the Next Monthly Meeting for their Answer. Nathan, Davis and
Timmothy Davis are Appointted, to See Into Abraham, Dauel
Conversation, and Clearness Respecting Marriage and make Report
to the Next Monthly Meeting Jabes Hiller & Stephen, Bowerman,
Appointed, to Attend $y^e$ Quarterly Meeting at Pembrook Jabes Hiller
and Stephen Bowerman, are Appointed to draw an Epistle for
Pembrook Meeting & Signe the Same. Nathan, Davis and John
Mendal are Appointed, to Visit Friends families, those belonging
to Our Preparitive Meeting for the Year Insuing.

Att a Monthly Meeting Held In Rochester $y^e$ 17 of $y^e$ 9 $M^o$ 1749
the Several Weekly Meetings Called over And a Prety Many Friends
Present, Nathan Davis and Timothy Davis who wer Appointed to see
Into Abraham Dueal Clearness Respecting Marriage mak Report
that they Find nothing but that they may Procede, then Abraham
Dueal and Elizth Jones Come for their Answer and Friends
Finding them Clear Gave them Leave to Procede In Marriage
According to the good order of truth, Some time betwen this and the
Next Monthly Meeting. Nickeoles Davis and Zacceous Wing are
Appointed, to Attend Abraham Dovels Marriage the Epistle
from Pembrook Quarterly Meeting was Read and Excepted, and
Saverah Clifton, and Elisha Wing are Appointed to ~~drawen~~
Attend, the Quarterly Meeting to be Held Here Seth Heller and
Jabez Hiller are Appointed to Attend $y^e$ Same Quarterly
Meeting and Signe the Same. This Meeting Is $^a$Journed to $y^e$
Next weke This Meeting Met according to $^a$Journment this 28
of $y^e$ 9 $M^o$ 1749 It is Concluded, that there Is a Meeting Held Att
Isaac Howlands on the first day of the Week for the Three Winter
Months, and the First First day In Every Month for the Year
Insuing. Seth Heller Is Appointed to Gather the Money
Subscribed for the Support of Alce Howard and Convey the $s^d$ Money
to Merthas Eastice of Pembrook.

Att a Monthly Meeting Held In Sandwich $y^e$ first day of $y^e$ 10 m. 1749
the Several Weekly Meetings Called upon, and Several ~~Fr~~ Friends
Present the Epistle from Rochester Quarterly Meeting was Read
and Excepted Hepsibeth Wing hath given, In a Peaper of Condamnation,
for her Going Contrary to Friends Orders In Marraige

Att A Monthly Meeting Held In Sandwich ye 5 of ye 11 Mo 1749
The Several Weekly Meetings Called upon for Sandwich, Several
Friends Present At this Meeting Joseph Landers Requests to have
A Meeting Kept at his House tell ye 2 first day In the first Month,
Next which ye Meeting Consents to the Subscribtion of Alec Howard,
Is Refered to the Next Monthly Meeting. Samuel Wing & Daniel Wing
Are Appointed to ~~Draw~~ Inquire Into Cornelous Allin,s Clearness and
Conversation Respecting Mariage and to draw a Certificate for him,
Against The Next Monthly Meeting. This Meeting Excepts of Hepzibeth,
Wings Paper Given In the Last Monthly Meeting and Excepts of her
As under their Care

Att A Monthly Meeting Held In Sandwich ye 2 of ye 12 Mo 1749
The Several Weekly Meetings Called upon, And a Prety many friends
Present Where David Shepard and Reliance Allin, Laid their
Intention, of Mariage before this Meeting & Is desired to Wait tell
The Next Monthly Meeting for their Answer. This Meeting Gives Cornelious
Allin, A Few Lines of Recommendation, to Pembrook Monthly
Meeting Concerning his Conversation, & Clearness Respecting Marriage

Att A Monthly Meeting Held In Sandwich ye 2 of ye 1 Mo 1749/50
The Several Weekly Meetings Called upon for Sandwich a Prety many
Friends Present & Some Friends from Rochester and Falmouth Present
David Shepard Appeared At this Meeting with a few Lines by way of
Certificate from Dartmouth Monthly Meeting Respecting his Conversation,
And Clearness Respecting Mariage. this Meeting Gives David Shepard,
And Reliance Allin, their Answer that they may Procede In Mariage
According to the good Order of Truth, & Appoints Daniel Allin for
Joshua Wing to Attend Said Mariage. Received an Epistle from
Newport Yearly Meeting which was Read to Satisfaction, wherin,
they Request £13-6-8 upon the Account of the Charge that Friends
was At for Sending to The Governour to get the Friends Releast
from Preson at Canton, which is Proportioned to Each weekly
Meeting for Sandwich, £6-13-4 for Falmouth £3 for Rochester
£3-13-4 The Visiters of Rochester Weekly Meeting make report
that they Have Visited the Most of Friends families belonging
to their Weekly Meeting. And they find a Declention from the
Antient Testemoney In Some Nevertheless we believe their is
A Remnent that Stands faithfull for the Honour of Truth
Isaac Kelley Desires a Certificate of his Conversation, and Clearness
Respecting Marriage This Meeting appoi Seth Kelley & Nathan Davis
Are Appointed to make Inquire and make Report to the Next Month
ly Meeting The Friends that are Appointed to Attend, the Quarterly
Meeting Ensuing Is Nickloas Davis Soloman, Hoxie & Edward
Wing and they are to Draw a few Lines to the Quarterly Meeting
And Signe the Same.

yr 1750 At A Monthly Metting Held In Sandwich ye 6 of ye 2 M 1750
The Several Weekly Meetings Called over for Sandwich, a Prity
Many Friends Present. Where Roger Braly Junr and Deborah
Wing Laid their Intentions. Of Mariage before this Meeting
Edmon Shearman and Nathan Davis are Appointed, to Inquire
Into Roger Bralys Conversation, & Clearness Respecting Mariage
and make Report to the Next Monthly Meeting Received an Epistle
From the Quarterly Meeting which was Read and Excepted,

At A Monthly Meeting Held In Sandwich ye 4 of ye 3 M: 1750
The Several Weekly Meetings called upon, and A Prety many Friends
Presents And Roger Braly Junr And Deborah Wing Come for
their Answer and Friends finding nothing to Hinder gave them
Leave to Procede In Mariage In the good order of Truth
Benjamon Swift & Samuel Bowrman are Appointed, to
Attend Roger Bralys Mariage

At A Monthly Meeting Held In Sandwich ye 3 of ye 4 M: 1750.
The Several Weekly Meetings Called over for Sandwich Aprety
Many Friends Present. And their was Collected At this Meeting
And Received £13-06=08 Which the Yearly Meeting Of Newport
Sent for and It was Delivered to Edward Wing to Carri to the
Yearly Meeting

At a Monthly Meeting Held In Sandwich the 29 of ye 4 Mo 1750
The Several Weekly Meetings Called upon. And a prety many Friends
Present This Meeting Requests the Quarterly Meeting to Settle ye 3 Mo.
Monthly Meeting to be Held, on ye 6 day Before ye Quarterly Meeting
Rochester Meeting Requests of the Quarterly Meeting to Settle ye 9 Mo:
Monthly Meeting to be Held, 6 day before the Quarterly Meeting.
Nicholas Davis & Stephen Wing of Rochester Edward Wing
Soloman Hoxsee are Appointed to draw an Epistle to the
Quarterly Meeting and Sign the Same

At A Monthly Meeting Held In Falmouth, ye 30 of ye 6 Mo: 1750
The Several Weekly Meetings Called upon, and Aprety many Friends
Present. Philip Turner and Rebecca [illegible] Lead their Intentions of
Mariage before this Meeting John Mendal and Seth Hillard are
Appointed, to Make In Quire Into Philip Turners Conversation, and
Clearness Respecting Mariage and make Return to the Next Monthly
Meeting. Ann Schoolfield & Lydia Mendenhall, from Pensilvania
their Certificates were both Read and well Excepted, the London Epistle
was Read in this Meeting to Satisfaction. Also an Epistle from Sandwich
Quarterly Meeting was Read and Excepted,

At a Monthly Meeting Held In Falmouth ye 7 of ye 7 Mo 1780
The Several Weekly Meetings Called upon, a prety many Friends present Philip Turner and Rebecca Jeane Came for their Answer and Friends finding Nothing to Hinder gave them Leave to Procede In Mariage According to the good Order of Truth. Mark Jene and Lydie Mendall Laid their Intentions of Mariage before this Meeting and Stephen Wing & Seth Heller are Appointed to make Inquire Into Marks Jene Conversation, and Clearness respecting Mariage and make Returns to the Next Monthly Meeting. Shobal Jones & Nathan Davis Is Appointed to Attend Philip Turners Mariage

At a Monthly Meeting Held In Rochester ye 3 of ye 8 Mot 1780 ...
The Several Weekly Meetings Called upon, and a Prety many Friends Present Mark Jene & Lydie Mendal Came for their Answer and And Friends Finding Nothing to Hinder Gave them Leave to proceede In Mariage According to the good Order of Truth. Elisha Wing & Benjamin Wing are Appointed to Attend Mark Jeane Mariage and make Report to the Next Monthly Meeting. Seth Heller & John Mendall Is Appointed to Attend the Quarterly Meeting at Pembrook and Also to draw an Epistle to the Same Quarterly Meeting and Signe ye Same

At a Monthly Meeting Held In Rochester ye 16 of ye 9 Mot 1780
The Several Weekly Meetings Called upon, for Rochester a prety Many Friends Present the Friends appointed to Attend Mark Jeane's Mariage make Report that It was Carried on In good Order Elisha Wing Nickloas Davis Stephen Wing John Sanders are Appointed to Attend the Quarterly Meeting to be Held ye 17 of this Instant Stephen Wing & Samuel Wing are Appointed to draw an Epistle to the Quarterly Meeting. Nickloas Davis & Shubal Jones Request of this Meeting to Hold a Meeting two first-days In Every Mot In their own House Is from this time untill ye Yearly Meeting at Sandwich and It is Granted.

At a Monthly Meeting Held In Sandwich ye 7 of ye 10 Mo 1780 —
The Several Weekly Meetings Called upon, for Sandwich Several Friends Present Received from Pembrook Monthly Meeting a Certificate Recommending of Anna Collins to the Care of this Meeting Received an Epistle from ye Quarterly Meeting at Rochester and was Read to Satisfaction John Sherman & his Wife Desires to be taken under the Care of this Meeting and It is Refered to the Next Monthly Meeting

At a Monthly Meeting Held In Sandwich ye 1 of ye 11 Mo 1780 -
The Several Weekly Meetings Called for Sandwich Several Present Nathan Davis Is Appointed to see if John Shearman and his Wife hath Made Satisfaction to any Meeting for Marying being they was Cosins and make Report to the Next Mot Meeting John Wings Certificate Is Refered to the Next Monthly Meeting for Signing.

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At a Monthly Meeting Held in Sandwich, ye 1 Of ye 12 Mo: 1780
the Several Weekly Meetings Called, upon, for Sandwich, Several
Friends present John, Shearman, and his Wife is taken under the
Care of Friends John Shearman, & his Wife are taken under
the Care of Friends John, Allin, junr Desires Of this Meeting
A few Lines Of Recommendations Respecting Mariage.
Soloman, Hoxee Cornelious Allin, are Appointed to Inquire
Into John, Allins Clearness Respecting Mariage Edward Wing
Is Appointed to draw John, Allins Certificate

At a Monthly Meeting Held in Sandwich, ye 1 day Of ye 1 Mo: 1780
the Several Weekly Meetings Called, upon, John, Allin, junr Had,
Had a few Lines by way of Certificate Of his Conversation, and
Clearness Respecting Mariage this Meeting Concludes to have forty
[illegible] Books Books Intitled Robard, Barkley Short Catechism and forty for
Rochester. Joshua Wing and Edward, Wing & Gedeon, Allin, for
Sandwich, William Davis & Thomas [illegible] for Rochester are Appointed
to attend ye Quarterly Meeting to be held this Instant and to draw
accounts to ye Same Meeting Of the things Needfull and Sign the Same
this Meeting Adjourns to the 4 day Of this Instant at 9 a Clock in the
forenoon, at Joshua Wings House. Saml Wing & Daniel Wing
are appointed to draw a few Lines by way of Certificate for Silas
Hoxee Respecting his Conversation, & Clearness Respecting Mariage
At a Monthly Meeting held in Sandwich, by Adjournment from ye first
day of the first mo: to ye 4 day of ye Same Inclusive. Silas Hoxee
had a few Lines by way of Certificate Respecting Mariage
Frds Signed John Wings Certificate he being about to Remove
to Oblong

At a Monthly Meeting Held in Sandwich, ye 5 of ye 2 Mo: 1780
the Several Weekly Meetings Called, upon for Sandwich, Several
Friends Present. but their was no Business offered to this Meeting

[illegible] At a Monthly Meeting Held in Sandwich ye 5 of ye 3 Mo 1781
The Several Weekly Meetings Called, upon, and a pretty many Friends
Present. this Meeting Refers to ye Next Monthly Meeting for consideration
Whether the Little Meeting House Shall be Repaired, Gedeon
Hoxee is appointed to take Care Of the Meeting House & after
Buring Yard & Shall be Satisfied by the Meeting for one year

All a Monthly Meeting held In Sandwich ye 7 of ye 4 Mo: 1751 The Several Weekly Meetings Called upon for Sandwich, Several friends Prest Cornelious Allin and Samuel Wing are Appointed to Mend our Little Meeting House and Bring their Accounts to the Monthly Meeting. we Received a Paper of Confession from Eliz: Hammon a Widdow of Rochester and It is Refered to the Next Monthly Meeting for Consideration. Nicklous Davis and Seth Heller are Appointed to go and Talk with her and Make Report to the Next Monthly Meeting

All a Monthly Meeting Held In Sandwich ye 5 of ye 5 Mo: 1751 The Several Weekly Meeting Called upon for Sandwich a Prety Many Friends Present. Nickloas Davis and Seth Heller makes Report that they have made Inquire Conserning Elizt Hammon and have been and Talked with her and they find Nothing to Hinder her being Taken under the Care of Friends She having Desired It for Some Considerable time and Friends does Except her the London Yearly Meeting Epistle dated ye 4 Mo: 1750 was Read to good Satisfaction. Eliz: Hammon of Rochester Desires a few Lines by way of Certificate Respecting Mariage this Meeting Appoints Nickloas Davis and Seth Heller to make Inquire Into Elizt Hammonds Clearness Respecting Mariage and make report to the Next Monthly Meeting and If they find things Clear then to draw a Certificate and bring to the Next Monthly Meeting. Sammuel Wing & Daniel Wing are Appointed to draw an Epistle to the Quarterly Meeting. Nickloas Davis Edward Wing & Cornelous Allin are Appointed to attend ye Quarterly Meeting

All a Monthly Meeting Held In Falmouth ye 2 of ye 6 Mo: 1751 The Several Weekly Meetings Called over for Falmouth a prety Many Fr:ds Present for Sandwich Edward Wing & Ezekiah Hoxce Present. Necolas Davis & Seth Heller that was Appointed to Inquire Into Elizth Hammonds Clearness Respecting Mariage ~~and~~ finds Nothing but that she may Proceade According to the good Order of Truth. The Epistle from ye Last Quarterly Meeting was Read to Satisfaction. Elizth Hammonds Cetificate Concerning her unity among friends was Signed at this Meeting John Wing & Lydia Allin Laid their Intentions of Mariage before this Meeting & Ezkiah Hoxce Cornelious Allin are Appointed to make Inquire Into John Wings Clearness Respecting Mariage and make Report to the Next Monthly Meeting

At a Monthly Meeting Held, Jn Falmouth ye 6 of ye 7 Mo: 1751

The Several Weekly Meeting Called upon for Falmouth Several Frie:nds Preſent for Sandwich, Edward Wing & Danil Wing Preſent for Rocheſter Shubal Jones preſent Yarmouth, Seth Celle. Cornelious Allin, ~~too~~ Makes Report that they have made Inquire Jnto John Wings Clearneſs Reſpecting Mariage and find Nothing to Hinder their Proceading Jn Meariage ~~According to truth~~. John Wing & Lidia Allin, Come for their Anſwer and fr:ds Gave them Leave to procede Jn Miriage According to truth

At a Monthly Meeting Held, Jn Rocheſter ye 2 of ye 8 Mo:th 1751

The Several Weekly Meetings Called, upon, for Rocheſter Eliſha Wing & Nicklos Davis preſent for Sandwich Gedion, Hoxce Falmouth, & Yarmouth, no account. Savorie Cliffton, being under Dealing for Deſireing a Hireling Miniſter to pray for Butler Wings Family they being Sick. & this Meeting Deſires him, to Deſiſt ither Preaching or Praying Jn Publick till he hath made Satisfaction, to the Monthly Meeting. Jabes Heller Js Appointed, to Read this Minit to Savorie Cliffton. Shubal Barlow & John, Mendal is appointed to wright to the Quarterly Meeting to be Held, at Pembrook ye 7 of this Inſtant and tend the Same Meeting

At a Monthly Meeting Held Jn Rocheſter ye 15 of ye 9 Mo: 1751

The Several Weekly Meetings Called, upon for Sandwich, Meeting Edward Wing and Joſhua Wing preſent Rocheſter Meeting Jabes Heller & John Mendal preſent. Falmouth Meeting Called, William Gifford Benjiman Swiſt preſent Yarmouth Seth Kelley Wherein Savoire Cliffton, hath been under Dealing. he now gives Jn a paper & Condems his out goings. Whereas their Js a Difference Arisen between John ~~Mer~~ Landers & Recompence Landers his Family. which Js Prefered till ye Eleventh Month. there Js a Meeting Appointed to be Held at Jsaac Howlands till the Yearly Meeting at Sandwich Jn the firſt Month Every firſt day. Jabes Heller Edward Wing & John Mendal are Apointed to Attend ye Quarterly Meeting Next. Shubal Barlow Ben:n Wing are Appointed to write an Epiſtle to the Quarterly Meeting and Sign the Same This Meeting Appoints Subal Barlow to ~~keep~~ take ye Care of the Books and printed Epiſtles that belongs to ye Monthly Meeting till they are Called for.

At a Monthly Held at Falmouth ye 30 of ye 9 Mot 1752

The Several Weekly Meetings Called over for Sandwich Cornelious Allin,
Gedion Hoxce Present Rochester Meeting Called Nickloas Davis and
Shoabal Jones Present for Falmouth David Bowrman, & Benjeman,
Swift Present. Joseph Wing & Phebe Hatch laid their Intention, of
Mariage before this Meeting. Stephen Bowrman, & Samuel Wing are
appointed to Inquire Into Joseph Wings Clearness Respecting Mariage
and Make Report to the Next Monthly Meeting. This Meeting Desires
that Every Weekly Meeting would Gather the Money for the books
they Spoke for and bring it in to the Next Monthly Meeting.

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At a Monthly Meeting Held in Rochester ye 4 of ye 10 Mot 1752

The Several Weekly Meetings Called upon, for Sandwich, Joshua Wing
Joseph Hoxce Present Falmouth, meeting Called, Benjn Swift & Stephen,
Bowrman, Present. Joseph, Wing & Phebe Hatch Came for their answer
and Frd finding Nothing to Hinder gave them Leave to proceede In Mariag
According to the good Order of Truth. Daniel Wing Joseph, Hoxce
Are Appointed to See the Mariage accomplished. Simeon, Bowrman
Mary Dillingham, laid their Intentions of Mariage before this
Meeting. John Sanders & Benjn Swift junr are appointed to see
Into Semion, Bowrmans Clearness Respecting Mariage
Nicolis Davis & Nathan, Davis are Appointed to attend, the
Quarterly Meeting to be held at Pembrook ye 9 of this Instant and
Nicholis Davis & Nathan, Davis are Appointed. to Draw an Epistle
for sd Meeting and Sign, the Same. This Monthly Meeting hath,
gathered £ 48 pounds and Sent it by Nickloas Davis to the Quarterly
Meeting at Pembrook.

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At a Monthly Meeting Held In Rochester ye 3 of ye 11 Mot 1752

The Several Weekly Meetings Called, upon, for Rochester apretty
Many Present. Sandwich, Meeting Called, Edward, Wing present
Falmouth, Meeting Called, Benjeman, Swift John, Sanders
Present Semeon, Bowrman, & Mary Dillingham, Came for their
Answer and Friends finding Nothing to Hinder gave them, Leave to Proceed
In Mariage According to the good Order of truth. Benjeman, Swift
John Sanders are Appointed, to see the Mariage of Semion,
Bowrman, accomplished In good Order. The Epistle from Pembrook
Quarterly Meeting was Read & Excepted. Seth. Heller and, John,
Sanders are appointed to draw Eppistle to the Quarterly Meeting
Elisha Wing Nathan, Davis Edward Wing are appointed to
attend. ye Quarterly Meeting on ye 18 of ye this Instant. this Meeting
hath appointed a Meeting to be at Isaac Howlands or in that Neigh
bourhood on the first day of the Week till the yearly Meeting
At Sandwich, Next.

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At a Monthly Meeting Held In Sandwich, ye 3 of ye 11 Mo: 1752
The Several Weekly Meetings Called over for Sandwich Several Present Received An Epistle from, Newport Yearly Meeting and one From Rochester Quarterly Meeting which, was both, Read and Excepted. John, Wing of Rochester had A Certificate from this Meeting

At a Monthly Meeting Held In Sandwich, The 1 of ye 1 Mo: 1753
The Several Weekly Meetings Called, upon for Sandwich, Several, Present for Falmouth, Stephen, Bowerman, Present Samuel Wing & Daniel Wing are Appointed to Send ye Money to Boston, to Samuel Pope s that was Colected, for the poor of ye Town, of Boston, by Perticular Friends of ye Weekly Meetings of Sandwich, and, Falmouth, the Same of Both, Meetings of Sandwich, and Falmouth, the Sum, of Both, Meetings Collection, is £04 : 00 - 00 Lawfull Money...

[illegible]

At a Monthly Meeting Held In Sandwich ye 2 of ye 2 Mo. 1753
The Several Weekly Meetings called, upon, for Sandwich, Several Present. the Epistle from ye Yearly Meeting in London, was Read to Satisfaction.

At a Monthly Meeting Held In Sandwich ye 2 of ye 3 Mo: 1753
The Several Weekly Meetings Called upon for Sandwich Several friends present. Received a Receipt from, Samll Pope for 4 pounds Lawfull Money which, was Sent to him, for ye poor of ye Town, of Boston. Nicklos Davis Soloman, Hoxee & Edward Wing are Appointed to Attend, the Quarterly Meeting and to draw an Epistle of the things Needfull & Signe the Same. Cornelious Allin, & Sammell Wing are Appointed, to talk with Clark Hoxee for Marring Contrary to the good, Order of friends and make Report to ye Next Monthly Meeting.

At a Monthly Meeting Held In Sandwich ye 6 of ye 4 Mo: 1753
The Several Weekly Meetings Called, upon, for Sandwich, Several Present for Falmouth John Sanders present Nathan, Davis & Anne Allin, Laid, their Intention, s of Mariage before this Meeting. Shobal Jones & Edmond, Shearman, are Appointed, to make Inquire Into Nathan, Davis s Conversation, and Clearness Respecting Mariage and Make Report to the Next Montly Meeting. Cornelious Allin, Samuel Wing makes Report they have talked with Clark Hoxee for his Marrieng Contrary to the good, order of Frds & he Desires some time of Consideration,, it is Granted longer....

At a Monthly Meeting Held in Sandwich ye 4 of ye 5 Mo: 1783
The Several Weekly Meetings Called, upon, for Sandwich, Several
Friends Present Falmouth Meeting Several Swift jun. Appeared
Rochester [illegible] Elder Present Nathan Davis and Anne Allin,
Come for their Answer and frds finding Nothing to Hinder gave
them, Leave to Procede In Marriage According to the good
Order of truth,, Solomon Hoxie & Cornelious Allin, are Appointed
to attend, Nathan Davis s Marriage, John Shepard, & Abigal
Wing Laid, their Intentions of Marriage before this Meeting

At a Monthly Meeting Held In Sandwich ye 2 of ye 6 Mo: 1783
The Several Weekly Meetings Called, over for Sandwich, Several
frds Present John Shepherd, and Abigal Wing Come for their
answer and frds finding Nothing to hinder Gave them, leave to
Procede In Marriage According to the good order of truth, Received
an Epistle, from London yearly Meeting dated, 1782 was Read to Satisfaction,

At a Monthly Meeting Held, In Sandwich ye 2 of ye 7 of ye 1783
The Several Weekly Meetings Called, upon, for Sandwich, Several
Frds Present Cornelious Allin, and Samuel Wing makes Report that,
John Shephards Marriage was Carried on In good Order
Nicholas Davis and Edward, Wing is Appointed, to Attend the
Quarterly Meeting and draw An Epistle to the Same

At a Monthly Meeting Held In Falmouth ye 3d of ye 8 Mo: 1783
The Several Weekly Meetings Called, upon, for Falmouth, Several
Frnds Present for Sandwich, Joseph Wing & Edward Wing present,
Caleb Mendal & Remember Dillingham, laid, their Intentions of
Marriage before this Meeting & Benjeman, Wing & Nathan, Davis
are Appointed, to make Inquire Into Caleb Mendal Conversation, and
Clearness Respecting Marriage Barnabas Wing & Anne Gifford,
laid their Intention, of Marriage before this Meeting. the two Men,
befor Mentioned, Are to Make Returns to the Next Monthly Meeting
of Barnabas Wings Clearness Respecting Marriage the, London
Yearly Meeting Epistle Was Read, to Satisfaction for ye year 1782
David, Bowerman, is Appointed to Keep ye Epistles tell ye meeting
Calles for them,

At a Monthly Meeting Held In Falmouth ye 7 of ye 9 Mo: 1783
The Several Weekly Meetings Called, upon for Falmouth, Several Frds present
Caleb Mendal & Remember Dillingham, Come for their answer &
Barnabas Wing & Ann Gifford, Come for their answer and frds finding
Nothing to Hinder Neither of them gave them leave to Proceede In,
Marriage according to the good order of frds
We Received an Epistle from, Elihu Coleman, of Nantucket which,
Was Read to Satisfaction & Comfort.

At a Monthly Meeting Held in Rochester ye 5 of ye 10 Mo: 1753
The Several Weekly Meetings Called upon, for Rochester Meeting
Pretty Many Frds present. Several Frds from the Other Monthly Meetings
Judah Bowrman, & Mary Dillingham, laid their Intentions
Of Marriage before this Meeting. William Gifford and Benjeman
Swift are Appointed to See into Judah Bowrmans Clearness with
Respect to Marriage and his Conversation. John Mendal Nathan
Davis Timothy Davis are Appointed to Attend the Quarterly
Meeting to be Held at Pembrook And Also to write to ye Same Meeting
The Yearly Meeting Epistle from London for ye Year 1752 was read
Mary Jackson Sent in a paper Of Confession And It is Referred
to ye Next Monthly Meeting for Consideration, ..........

At a Monthly Meeting Held In Rochester ye 5 of ye 11 Mo: 1753
Several Weekly Meetings Called upon for Rochester Several Frds
Present Judah Bowrman, & Mary Dillingham, Come for their
Answer And Frds finding Nothing to Hinder gave them leave
to Procede in Marriage According to the good order of Truth,
William Gifford, & Benjeman Swift Jur Is Appointed to See ye
The Marriage of Judah Bowrmans Carried on in good Order and
make Report to ye Next Monthly Meeting. An Epistle from
Pembrook Monthly Meeting which was Read And Excepted. Joshua
Wing Shubal Barlow John Mendal Is appointed to Attend
the Quarterly Meeting to be Held here ye 17 of this Instant ...
Mary Jacsons paper of Condemnation, this Meeting Excepts
Seth Hetter Is Appointed to draw An Epistle to ye Quarterly Meeting
..........................................

At a Monthly Meeting Held in Sandwich ye 7 of ye 12 Mo: 1753
The Several Weekly Meetings Called over for Sandwich Gideon
Allen & Edward Wing Present for Falmouth Benjeman Swift present
for Rochester John Mendal & Nathan Davis present. Received An
Epistle from ye Quarterly Meeting of Rochester which was Read and
Excepted. Received a paper from John Jenne of Dartmouth that
Desires to be taken under ye Care of Frds this Meeting takes It into
Consideration and appoints Nicklous Davis & Shubal Jones to talk
with sd Jenne. Cornelious Allin & Samuell Wing are Appointed
to make Inquire Into Solomon Hoxees Clearness Respecting Marriage
and make Report to this Monthly meeting to be Holden, ye 12 of ye Afore sd
Month by ~~four~~ a Journment. This Meeting Adjourns to ye 12 of this Month.
..........................................

At a Monthly Meeting Held in Sandwich ye 12 of ye 12 Mo 1753
By an Adjournment from ye 7 of ye same Mo: Rochester. Gideon
Allen and Edward Wing present Cornelious Allen & Samuel Wing
Made Report yt they ~~save~~ find Nothing but Solomon Hoxee may
Procede in Marriage ..........................

At a Monthly Meeting Held in Sandwich ye 4 of ye first Mo: 1754 Sandwich Meeting Called Edward Wing & Cornelious Allen present No account from Falmouth nor Rochester nor no businefs offered to this Meeting.

At a monthly meeting Held in Sandwich ye first of ye 2 Mo: 1754 Sandwich Meeting Called Several Frs present the other weekly Meetings Called upon and Several Frs present. whereas John Jenne at our last Monthly Meeting Desired to be taken under ye Care of Frds and ye Frds appointed to talk with ye J. Jenne desires it may be Refered for further Consideration

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At a Monthly Meeting Held in Sandwich ye 4 of ye 3 Mo: 1754 Several Weekly Meetings Called upon for Sandwich Several Frnds present for Falmouth Meeting Stephen Bowerman present for Rochester Meeting John Mendal & Benjamin Wing present for Yarmouth Seth Kelley. Nicholas Davis makes Report that he hath talked with John Jenney and desires the Matter may be Refered longer. Nicholas Davis Edward Wing Cornelious Allen Nathan Davis is appointed to attend ye Quarterly Meeting Daniel Wing Samuel Wing is appointed to draw up an account to ye Quarterly Meeting & sign ye same.

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At a Monthly Meeting Held in Sandwich ye 5 of ye 4 Mo: 1754 Several Weekly Meetings Called for Sandwich Several Friends present. Roger Braly & Deborah Coggeshall both of Rochester laid their Intentions of Marriage before this Meeting. Isaac Howland & Nathan Davis is appointed to inquire into Roger Bralys Conversation & Clearnefs Respecting Marriage Friends by John Jenneys Request and account from other Frds from Rochester have taken him under the Care of the Meeting the Matter of Alex Howard is Refered to the Next Monthly Meeting

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At a Monthly Meeting Held in Sandwich ye 3 of ye 5 Mo: 1754 Several Weekly Meetings Called for Sandwich Several Friends present. Roger Braly junr and Deborah Coggeshall Came for their Answer. And Frs finding Nothing to hinder gave them leave to proceed in Marriage According to the good order of truth. Isaac Wing and Jeremiah Howland are appointed to attend Roger Bralys Marriage

At a monthly meeting held in Sandwich ye 7 of ye 6 mo 1754 Several weekly meetings Called for Sandwich Several friends present

Att a monthly meeting held in Sandwich ye 5 day of ye 1 moth 1754
Several Weekly meetings Called for Sandwich Several friends
present Nehemiah Sherman and Jabez Wing make Report
that the marriage of [illegible] was Carried on orderly
The friends that are appointed to draw an Epistle to the Quarterly
meeting are Saml Wing & Daniel Wing the friends appointed for
Solicitors are Cornelius Allen & Saml Wing for Sandwich for Falmouth
[illegible] & Benjamin Swift junr for Rochester [illegible]
Jones & William Davis for Yarmouth John Kelley & Seth Kelley

Att a monthly meeting held in Falmouth the [illegible] 2 moth 1754
Several weekly meetings Called for Falmouth Several friends
present the yearly meeting Epistle from London & also the
[illegible] Epistle from the Quarterly meeting was Read to Satis-
faction & Content Mark Jenne & Ann Halaway have laid
their Intentions of marraige before this meeting Samuel
Tripp & Benjamin Wing are appointed to make inquire
in to mark Jennes Conversation & Clearness Respecting
Marraige & make Report to the next Monthly meeting

Att a monthly meeting held in Falmouth ye 6 day of ye 3 mo 1754
Several weekly meetings Called for Falmouth Several friends
present Mark Jenne & Ann Halaway have had their answer
that they may proceed in marraige according to the good
order Established amongst friends Daniel Wing & Samuel Wing are
to attend Mark Jennes marraige & make Report to ye next monthly
meeting the friends appointed to take Care of friends Books
belonging to ye meeting is Seth Hillard for Rochester
Saml Wing for Sandwich David Bowerman for Falmouth

At a Monthly meeting held in Sandwich ye 6 Day of ye 11 mth 1754
Several weekly meeting Called for Sandwich several friends present
Received an Epistle from the Quarterly meeting that was Read to
Satisfaction Received a paper of Condemnation from Joseph Shaw
And Lidia Shaw his Wife for their out goings & thay Desier to taken
under Care of the meeting & in like maner Joseph Wing & his
Wife & George Allen & his Wife put in papers of Condemnation
for their out Going & Desier thay may be taken under the
Care of the meeting and it is Refered to the next monthly meeting
Cornelius Allen & Saml Wing are appointed talk with those people
And make Report to the next monthly meeting
Whereas Isaac Rowland & his Wife at the last monthly meeting
Desired to be under the Care of the monthly meeting & it is Refered
to the next monthly meeting

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Whereas Precilla Benton Daughter of Joseph Benton and Experence his wife being In Some measure Educated amongst the people Called Quakeres and did Some Times frequent our Religious meetings But for want of a Faithfull adherence to the Dictates of that Devine Principle which was Sufficent to have preserved her in that Love which is the Bonds of our unity as Christions has Deviated from the well known Rules of our Society and has been heedless of the Admonitions which in Love to her Soul we have been led to Give her by marrying a man of Diffrrant perswations from us as a people in matters of faith we Do therefore hear by Disown the sd Precella Benson to be one of ouer Society untill She Coms to Witness that Godly sorrow which worketh true Repentance which that the Lord may marcyfully Grant her is ouer Sincere Desire
Signed in Sandwich ye 4 of ye 3 mon 1757 By

Samuel Wing   Timothy Davis   Samuel Bowerman
Cornelius Allen   Zacheus Wing   John Gifford
Edward Wing   Butler Wing   Seth Tilley
Nathan Davis   Benja Swift Junr   Daniel Wing
Stephen Bowerman Junr

Whereas Deliverence Randol Daughter of William Randol and Rest his wife was Educated in the profession of us the people Called Quakers and did some times frequent ouer Religious meetings but for want of faithfull adherence to the Dictats of that Divine principal which was sufficient to have preserved her in a Due observance of the Divine Command honnor thy father and mother &c as well as the known Rule of ouer Society hath been prevailed on to suffer her self to be joined in marrage to a man of a Different perswation in matters of faith and against the Counsell of her parents We Do therefore hearby Disown the sd Deliverance Randol to be of ouer Society untill she comes to wittness that Godly sorrow which worketh true Repentance which that the Lord may marcifully Grant her is ouer sincear Desire
Signed in Sandwich ye 1 of ye 11 mon 1757 By

Samuel Wing   Timothy Davis   Samuel Bowerman
Cornelius Allen   Zacheus Wing   John Gifford
Edward Wing   Butler Wing   Seth Tilley
Nathan Davis   Benja Swift Junr   Daniel Wing
Stephen Bowerman Junr

At a mothly meeting held att falmouth ye 2 day of ye 9 mo.th A 1777

Whear as Nathan Ginnen formerly a member of ye Society of the People called Quakers in unity & ye Care of this monthly meeting having acted contrary to the Principles of ye sd people by paying money for ye Support of ye war and Destruction of human Creatures Consequent upon ye ~~[illegible]~~ Present National Differences which we Conceive is Contrary to the will of God & Commands of our Blessed Redeemer we having Endeavoured to Convince him that his Conduct in what he has Done in sd matter is inconsistant with ye truth & Steady Principals of a true Christion but to no Purpoes he Still Persisting in his Error for which Caus we think It our Duty to Disone him Sincearly Desiring that he may again, Notwithstanding Come too See ye truth of those Prinsiples Contarary to which he has acted & be Conducted finally to Heaven & happiness

Signed in and on behalf of sd meeting By

Nicolas Davis
John mendol
Edward Wing
John Allen
Danil Bowerman
James Wing
William Gifford
John Landers
Nathan Davis
Stephen Bowerman
Samuel Wing
Benja Swift Jur

Cornelious Allen
Solomon Hoxie
Benja Swift
Shubel Jones
Samuel Bowerman
Butler Wing
Roger Braley
James Bowerman
Stephen Bowerman Jr
Benjaman Bowerman

# Removal Certificates

From our Monthly Meeting of friends Held at Sandwich the 4 Day of the 5th Mo 1787 to the Monthly Meeting of Friends at Versalbourough Dear Friends after our ſallutation of love to you we here by inform that Ladwick Hoxie Jur and his Wife Content informed this Meeting that they were abougt to remove within the Verge of your Monthly Meeting and has Requested our Certificate on that Account we therefore Certify on there behalf that thay are members of ſociety and have ſettled there outward affairs to ſatiſfaction forought that appears as ſuch we recommend them to your Christian Care Desiringthere grouth and Preservation in the truth it being the Needfull we Conclude your friends and Brethern and ſisters ſigned in and on behalf of said Meting by

Jeremiah Austin Jur
Phebe Wing

From our Monthly Meeting of Friends held at Longplain for Sandwich the 5th Day of the 6 Mo 1787 to the Monthly Meeting of Friends at Westbury on Long Island Dear Friends after our ſalutation of love these are to inform that our Friend Cornelious Wing has removed within the verge of your Monthly Meeting has requested our Certificate altho we have prepared towo preceeding this Date the first in the 9th Mo Last and the other last 3d Mo boath of which we have ſince underſtood have not ben received by you these are to certify on his ~~to his~~ behalf that he is a Member of our Society & has Settled his outward affairs to ſatiſfaction & his clear of Marrage Engagements as fair as appears and as ſuch we recommend him to your Christian care and desireing his groath in the truth ſigned in and on behalf of our ſaid Meeting by

Jeremiah Austin

From our Monthly Meeting of Friends Held at Falmouth for Sandwich the 29 Day of the 6 Month 1787 To the Monthly Meeting of Friends at Vassalborough in ſalem Quarter Dear Friends after a ſalutation of Love to you these are to inform that Joſeph Bowman Junr has Removed with his Wife Jane in order to ſettle within the Verge of your Monthly Meeting these are to Certify on their behalf that they are members of ſociety and that he has ſettled his outward affairs to ſatisfaction for ought that appears And as ſuch we Recommend them unto your watchfull Care with Desire for their groath and preservation in the Truth this being what appears Needfull we Conclude and remain your Brethren & ſisters ſigned in and on behalf of our ſaid Meeting by

Jeremiah Austin Jr Clerk
Rest Bowman Clerk

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From our Monthly Meeting of Friends held at Falmouth for Sandwich ye 7th D of the 9. Mo. 1787 to the Monthly Meeting of friends att Smithfield Dear friends after our ſalutation of love to you we hereby inform that our friend Stephen Hoxie has removed from here and ſettled within the verge of your Monthlymeeting and requested of us a Certificate of removal. These are to certify on his behalf that he is a member of ~~our~~ ſocitty and has ſettled his outward affairs to ſattisfaction for ought that appears ſo we recommend him to your notis with desiers for your care & his preservation in the truth this being what appears needfull we conclude and remain your friends and brethren ſigned in and on behalf of our meeting by

Jeremiah Austin Jr Clark

From our Monthly Meeting of Friends held all the Longplain for Sandwich the 5th Day of the 6th Mo 1789. To the Monthly meeting of friends at the Nine partners-Dear friends our friend Abram Swift having removed with his wife Johanna & children (to wit) Lemuel Zebulon Deborah Robert & beriah and expects to ſettle within the verge of your monthly Meeting & requests our certifycate of removal. These are to certify on their behalf that they are all members of Society & he hath Settled his outward affairs to Sattisfaction as far as appears and as ſuch we recommend them to to your notes with desires for your care and their preservation in the truth this being what appears needfull we conclude with the ſallutation of love to your Brethren & ſiſters ſigned in & on behalf of our ſaid Meeting by.

Jeremiah Austin Clerk
Catharine Ruſsel Clerk

From our Monthly meeting of friends held at the Long-plain for Sandwich the 5th of ye 6th Mo 1789 to the monthly meeting of friends at Vaſsalborough Dear friends after our ſallutation of love to you these may inform that Samuel Bowerman the 3d miner hath gone from us to live with his mother viz. Elizabeth Bowerman within the verge of your meeting who hath a right of memberſhip in our ſociety and as ſuch we recommend him to your Christian care ſigned in and on behalf of ſaid meeting by.-

Jeremiah Auſten Clark

From our Monthly Meeting of friends held at Falmouth for Sandwich the 3d of of the 7th Mo 1789 to the Monthly meeting of friends at Dartmouth these are to inform you that Ruphas Gifford is put as an apprentice within the verge of you meeting in Edwards winslow's Family that are not members of our Society the circumstance of which being Considered by this meeting we have consented for him to remain their & certify on his behalf that he is a member of our Society and recommend him to your Brotherly care signed in and on behalf of said meeting by

Jeremiah Austin Clark

From our Monthly Meeting held at [illegible]
the 1st of ye 9th Mo 1790

To the Monthly Meeting of
friends at Sandwich Curtis Bowman having been
an apprentice to a friend within the verge of this Meeting
and produced a few lines from yours ſignifying he was a member
of our ſociety these therefore may Certify in his behalf that he
returned before his apprenticeſhip was expired on account of
indiſpoſition of body & that he ſtill retains his right of
memberſhip & by inquiry we find he ſettled with his
master to ſatisfaction

ſigned in & on behalf of our Meeting by
John Bailey Clerk

From our Monthly Meeting of friends held at Sandwich
4.6 4.5th M 1791 to the Monthly Meeting of friends at east Hoosuck
esteemed friends after our ſalutation of love to you we
hereby inform that Ebenezr Allen and Abigal his wife
informed this meeting that they was about to remove
within the verge of your monthly meeting and requests
our certificate on that account for themſelves and daughter
Suſannah these may certify on their behalf that they are
members of our religious ſociety & has ſettled his outward
affairs to ſatisfaction and frequent attenders of meetings for worship
that appears and as such we recommend them to your
christian care desiring their growth & preſervation in the
truth this being the needfull we conclude with our ſalutation
of love & remain your friends brothers & ſisters ſigned by
order of ſd Meeting

by Obadiah Davis Clerk
Phebe Wing Clerk

From our Monthly meeting of friends held at Longplain for Sanwich the 5 of 6th mo 1791 to the monthly meeting of friends at the East Hoosick sendeth greeting in a degree of brotherly love we do hereby salute you and inform that Stephen Wing informed this meeting that his son Samuel was gone to serve an apprenticeship with Amaziah Allen within the verge of your monthly meeting & requested our certificate in that account we therefore certify on his behalf that he is a member of our society and as such we recommend him to your christian care desiring his growth & preservation in the truth this being the needfull we conclude your friends and brethren signed in & by order of sd meeting by

Obadiah Davis Clerk

To the monthly meeting of Sandwich dear friends Cornelius [illegible] & Mehitable his wife having requested our certificate for the purpose of removing within the verge of your meeting these may certify that they and their daughter Sarah are members of our society and he hath settled his outward affairs to satisfaction as far as appears as such we recommend them to your christian care with desires for their advancement in the truth and remain your friends & brethren and sisters

signed in and by direction of our monthly meeting at Nantucket this 26th day 9th Mo 1791

by Obed Marsal Clerk
Dorcas Brown Clerk

To the monthly meeting of friends held at Saratogue Esteemed friends whereas John Dillingham is about to remove within the verge of your monthly meeting & requested our certificate for himself & family namely his wife Ruth & children Silvanus John Hannah & Abigail. Now these are to certify on their behalf that they are members of our society & by inquiry we don't find but that he has settled his outward affairs to satisfaction and as such we recommend them to your Christian care with desires for their growth in the blessed truth we conclude with the salutation of love your friends signed in and on behalf of our monthly meeting of friends held at Longplain for Sanwich the 5th of 9th mo 1791

by Obediah Davis Clerk
Phebe Wing Clerk

From our monthly meeting of Friends held at the Longplain for Sandwich the 5th of 10th Mo 1791

To the monthly meeting of friends at Sarratoga respected friends these are to certify you that David Shepherd [illegible] family viz his wife Sarah & children Thomas Reliance John James Caleb and Meribah are about to remove from us and settle within the verge of your meeting and have requested our certificate on that account. Therefore we certify on their account that they are members of our religious society and we don't find but that he has settled his affairs to friends satisfaction with desires for their growth & [illegible] in the truth we remain your affectionate friends signed in and on behalf of said meeting by

Obadiah Davis Clerk
Phebe Wing Clerk

From our monthly meeting of friends held at the Longplain for Sandwich the 5th of 10th Mo 1791

To the monthly meeting of friends at Providence these are to ~~certify~~ inform you that Edward Wing is a member of our society now lives as an apprentice with Timothy Green within the verge of your monthly meeting so with desires for your watchfull care and his preservation in the truth we conclude with the sallutation of love your friends & brethren signed in & on behalf of our said meeting

by Obadiah Davis Clark

From our Monthly Meeting of friends held at the Longplain for Sandwich the 4th of 11th Mo 1791

To the monthly meeting of friends at Sarratoga we do hereby inform you that Moses Bowman and his wife Margret Bowman & their children viz Joshua Jeremiah & Dorcas have removed from us to live within the compass of your monthly meeting and have requested our certificate for that purpose this is to certify on their behalf they are members of our religious society and has settled his outward affairs to satisfaction so far as appears and as such we recommend them to your christian care desireing theire growth in the truith this being the needfull we conclude with a sallutation of love your friends.

Signed in & on behalf of our monthly meeting aforesaid

by Obadiah Davis Clerk
Sarah Wing Clerk for the Day

From our monthly meeting of friends held at the Longplain for Sandwich the 4th of 11th Mo 1791

To the monthly meeting of friends at Pembroke whereas Meribah Dillingham hath removed within the compass of your monthly meeting to live with Zacheus Estes these may certify on her behalf that she is a member of our society and as such we recommend her to your christian care desireing her growth in the truth so with

our sallutation of love to you we remain your friends
signed in and on behalf of our Sd meeting

by Obadiah Davis Clerk
Sarrah Wing Clerk for the

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[illegible]

From our monthley meeting of Friends held at Danowich the 3d of 2d mo 1792
To the monthly meeting of Friends at Dartmouth
This may inform you that Prince Gifford hath placed his son Benjamin an apprentice to Reuben Swift in the Compass of your monthly meeting and hath requested a Certificate for him this may Certify on his behalf that he is a member of our Religious Society as such we recommend him to your Christian care

Signed in & on behalf of our monthly meeting aforesaid by
Obadiah Davis Clerk

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From our Monthly meeting of Friends held at Danowich the 21st of the 3d mo 1792
To the monthly meeting of Friends at Dartmouth
Dear Friends Cornelious Wing informed this meeting that he expect to move within the verge of your monthly meeting with his wife Mehitable and daughter Sarah. These are to Certify on their behalf that they are members of Society and also that he hath settled his outward affairs to satisfaction for ought that appears amongst us with desires for their preservation in the Truth Conclude your affectionate Friends. Signed in & on behalf of Said meeting by. Obadiah Davis Clerk
Phebe Wing Clerk

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From Our monthly meeting held at Danowich 21st 3d mo 1792
To the monthly meeting of Friends at East Hoosuck
This may inform you that Cornelius Hoxie hath placed his son Clerk an Apprentice to Stephen Hoxie in the compass of your monthly meeting and he hath requested a Certificate for him this may certify on his behalf that he is a member of our religious Society and as such we recommend him to your Christian care desiring his growth in the the Truth. Signed in and on behalf of our monthly meeting by Obadiah Davis Clerk

From our monthly meeting of Friends held at
Sandwich the 2d of the 3d mo 1792
To the monthly meeting of Friends at East Hoosuck
Esteemed Friends David Dillingham and Rebekah his wife having requested our Certificate for the purpose of removing to settle within the verge of your monthly meeting these may certify on their behalf that they are members of our Society and by enquireing we dont find but that he hath settled his outward affairs to satisfaction amongst us. - As such we recommend them to your Christian Care with desire for their growth in the unchangeable Truth we conclude with a salutation of Love your Friends - Signed in and on behalf of said meeting by Obadiah Davis Clerk
Phebe Wing Clerk

From our Monthly Meeting of friends held at
Sandwich the 4th of 5th Mo 1792
to the Monthly Meeting of friends at Vassellborough
we do here by inform you that Ignatius Dillingham hath placed his son Stephen an apprentice to Solomon Hoxie in the compass of your Monthly Meeting and hath requested our certificate for him this is therefore to certify on his Behalf that he is a member of our religious society and as such we recommend him to your Christian care desireing his growth in the truth
Jeremiah Austin Clerk
for this time

From our monthly meeting of Friends held at
Longplain for Sandwich the [illegible] of the 6th mo 1792
To the monthly meeting of Friends at Saratoga
Dear Friends — These are to inform you that Stephen Gifford hath removed from us and now lives as an apprentice to John Dillingham within the compass of your monthly meeting these are to certify on his behalf that he is a member of our Society and as such we recommend him to your Christian Care desireing his preservation in the Truth signed in and on behalf of said meeting by Jeremiah Austin Jun. Clerk

From our Monthly Meeting of Friends Held at
Sandwich the 7 of 1st m 1793
To the Monthly meeting of Friends at Saratoga
Esteemed Friends Whereas John Davis Having
Removed From us within the verge of your
Monthly meeting & hath Requested our Certificate
on that account These may Certify on his behalf that
he is a Member of our Religious Society & by inquiry
we Dont find But that he has Settled his outward
affares to Sattisfaction as Such We Recommend him
To your Christian Care With Desires for his groth
in the unchangable Truth We Conclude
With the Sallutation of Love your Friends
Signed In & on behalf of the Said meeting
By Jeremiah Austin Clerk
Phebe Wing Clerk

From our Monthly Meeting of womens
Friends held at Pembroke the 26 of ye 9 mo 1792

To the Monthly meeting of women friends at Sandwich
whare as Elizebeth Wing wife of Ebenezer hath removed
from us to live with her husband hath requested our
Certificate This may Certify on her behalf that she
is a member of our Society & of an orderly life &
Conversation her outward affairs have been settled to Satis-
faction Except she hae not got through the settlement
of her fathers estate being administrater there to
an as such we recommend her to your Christian
care Desireing her groth in the truth this being the
needfull we conclude friends,
Signed in & on behalf of said meeting by
John Bailey Clerk
Abigail Keen Clerk

From Our Monthly meeting of Friends held at
Sandwich the 3 of the 11th m 1792 To the monthly
Meeting of Friends at Nantucket
Dear friends Hulda Gardner Informed this meeting
that she Expected to Remove within the verge of your
Monthly Meeting and Desired our Certifficate
on that account these are to Certify on her
behalf that She is a Member of Society we a
of an orderly life & Conversation and hath Settled her

Outward affairs and is Clear of Marriage Engagements for ought that appears amongst us as Such we recommend her to your Christian Care Desireing her Preservation in the Truth which being the present Needful with the Salutation of Love Conclude your Friends Brethren & Sisters

Signed in and by of Meeting
By William Wing Clerk for the day
Phebe Wing Clerk

From our monthly Meeting of Friends held at New Bedford 1mo 22d 1793 to the monthly Meeting of Sandwich ——

Dear Friends

Abiel Akin having removed to live at Yarmouth and having requested our Certificate to you, thereupon these are to inform that he is a member of our Meeting and after making the necessary enquiry do not find but that he has settled his outward affairs to satisfaction as such we recommend him to your christian care and oversight with desires for his establishment and growth in the truth

We remain your friends & brethren
Signed in & on behalf of our said Meeting
By Caleb Greene Clerk

From our Monthly Meeting of friends held at Sandwich the [illegible] of 4th Mo. 1793.

To the monthly meeting of friends at [illegible]. [illegible] Friends [illegible] having removed from us within the verge of your Monthly meeting and requested our Certificate on that account. These may certify on his behalf that he is a member of our Society and on enquiry do not find but that he has settled his outward affairs to satisfaction and is clear of marriage engagements.

arise as appears. As such we recommend him to your christian care desiring his growth in the Truth. We conclude with the salutation of love your friends & brethren. Signed in and on behalf of our Meeting by

Jeremiah Austin [illegible]

To the Monthly Meeting of friends at [illegible] [illegible] Daniel Purinton has requested our cert. he has removed within the compass of your Monthly Meeting with a prospect of residing there these are to notify that he is a member of our Meeting and on enquiry nothing appears but that his outward affairs among us are settled to satisfaction and as such we recommend him to your christian care & oversight.

Signed in and on behalf of a Monthly Meeting of friends held Novr 25 of 11 Mo 1793

Richard Dame Clerk

From our Monthly Meeting of friends held at Sandwich ye 1st of ye 3d Mo 1794

To the Monthly Meeting of friends at Swansy we do hereby inform you that Jemima Anthony wife of Edward Anthony hath removed within the compass of your Monthly Meeting and hath requested our certificate these is to certify on her behalf that she is a member of our religious Society and as such we recommend her to your christian care desiring her growth in the truth this being the needfull we conclude with a salutation of love your friends Signed in and on behalf of said meeting by

Obadiah Davis Clerk
of the mens meeting
Phebe King Clerk

From our Monthly Meeting of Women friends held at Sandwich the 1 of 1st Mo 1794

To the Monthly Meeting of friends at [illegible] these are to inform you that Bursheba Eastes hath some time past removed from us & resides within the verge of your Monthly Meeting and now is at Phebe Willets she being a member of our society and a minor when she went from us these are to request your watchfull care towards her with desires for her growth in the truth this being what appears needfull we conclude with the salutation of love your loving friends and sisters Signed in & on behalf our said meeting by

Obadiah Davis Clerk
Phebe King Clerk

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× The Friends appointed report that they have made the necessary Enquiry and do not find but that Abel [illegible] clear of marriage engagements among us which report being accepted the Clerk is desired to forward a Copy of this Minute to Sandwich Monthly meeting

Extract from the Minutes of the Monthly Meeting of friends [illegible] held the 18th of the 3d month 1794 — Signed by
Caleb Greenfield

From our Monthly Meeting of friends held at the Longplain in Sandwich ye 4th of ye 4th Mo 1794
to the Monthly meeting of friends at Saratoga
Esteemed friends we hereby inform that our friend Gideon Wing informed this Meeting that he were about for to settle at Harrisborough within the compass of your Monthly meeting and requested our certificate on that account. we therefore certify on his behalf that he is a member of our society and by inquiry dont find but that he has settled his outward affaires to satisfaction and is clear of marriage ingagements amongst us and as such we recommend him to your christian care desiring his growth preservation & establishment in the truth this being the needfull we conclude with our salutation of love to you and remain your friends & brethren

signed in and on behalf
of said meeting
by Obadiah Davis Clerk

To the monthly Meeting of friends of Sandwich

Dear friends

Whereas [illegible] having [illegible] out his Apprentisship and returned to you, these are to Certify that he remains to be a member of our Society and [illegible] but that he has settled his affairs to satisfaction and is Clear of Marriage Engagements amongst us. and as such we reccomend him to your Christian care and oversight
Signed in and by order of our Monthly Meeting of [illegible]
Friends at Providence ye 30th of 7th month [illegible]

From our Monthly meeting of friends held at
Sandwich the 1 of 8 mo 1794
To the monthly meeting of Friends at [illegible] [illegible]
Friends after our ſalutation of Love to you. theſe may inform
that Stephen Estes a Minor reſides within the verge of
your monthly meeting and we have been informed has
lived with his Guardiand Luke Hilley he being a
member of our ſociety we [illegible] recommend him
to your Christian Care. Signed in and by order of
ſaid meeting. By Obadiah Davis Clerk

From our monthly meeting of Friends held at Somerſet
for Swanſey the 1 Day of the 12 mo 1794

To the Monthly Meeting of Friends at Sandwich Dear
Friends theſe are to inform that John [illegible] hath removed
to live within the verge of your Meeting as apprentice and
his Mother requested for him our Certificate theſe may
certify on his behalf that he is a member of our meeting
and as ſuch we recommend him to your care
[illegible] by order of ſd meeting by

Daniel Brayton Clerk

Mary Earl Clerk

From our Monthly meeting of Friends held at Somerſet
for Swanſey the 5th of the 1 Month 1795
To the monthly meeting of Friends at Sandwich
Dear Friends

Theſe are to inform that Theophilus
[illegible] hath removed within the Verge of
your meeting as an Apprentice and he hath requested
our Certificate for him this may certify on his behalf
that he is a member of our meeting as ſuch we recommend
to your care and overſight — Signed in behalf of ſd meeting

By Daniel Brayton Clerk

From our monthly meeting of Friends held at the Longplain
for Sandwich the 3d of the 4th mo 1795
To the monthly meeting of Friends at Newbedford these may
inform you that [illegible] Gillingham hath placed his
son [illegible] as Apprentice to [illegible] within the
verge of your monthly meeting and hath requested our
Certificate for him this is to Certify on his behalf that

he is a member of our Religious Society and as ſuch we recommend him to your Christian Care

Signed in and on behalf of ſd meeting By Obediah Davis Clerk

From our monthly meeting of friends held at the Long plain in Sandwich the 5th of the 4th mo. 1795

To the monthly meeting of Friends at Dartmouth

Respected friends Joseph Gifford informed this meeting that he expects to move within the verge of your meeting and desires our Certificate on that account for himself and family Namely Abraham Joseph Edmund [illegible] John and Hannah these are to Certify that they are members of our Society and that he hath ſettled his outward affairs to ſatisfaction & is Clear of Marriage engagements for ought that appears amongſt us as ſuch we recommend them to your Christian care desiring their growth & preservation in the truth. With the ſalutation of Love we conclude your affectionate friends and brethren

Signed in and in behalf of ſaid meeting by

Obediah Davis Clerk
Hepzibah Wing Clerk

From our monthly meeting of Friends of New Bedford held the 18th of the 11 Mo 1794

To the monthly meeting of Friends at Sandwich

Dear Friends

Benjamin Gifford who came from you to serve an Apprenticeship within the verge of this meeting, having about [illegible] and requested our Certificate whereupon we have made the neceſsary enquiry respecting his outward affairs which we do not find but are settled to satisfaction and that he is clear of marriage Engagements with us, being a young man of an orderly life and Conversation and a diligent Attender of our religious Meetings as such we recommend him to your Christian Care and oversight with desires for his preservation in the best Things.

We conclude your Friends and brethren Signed in and by order of said meeting by Caleb Green Clerk

From our Monthly meeting of Women Friends held at Longplain for Sandwich the 5th of the 6mo 1795.
To the monthly meetings of Women friends held at Dart
Dear Friends

These may inform that Alice Wing a member of our meeting hath gone from us to reside within the verge of your monthly meeting she being clear of marriage engagements among us as far as appears these are to request your care and over sight on her account, so with desire for her growth in the truth we conclude with a salutation of love and remain your friends brethren and Sisters.

Signed in and on behalf of said meeting
By Sarah Wing Clerk for the d°
by Obediah Davis Clerk

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From our Monthly Meeting held at Vaſsalborough 19th 9th Mo 1792
To the Monthly Meeting at Sandwich
Dear Friends
Barnabas Hoxie a Member of our Meeting having ſome time ſence gone from amongst us without a certificate we are informed that he reſides within the verge of your Meeting we therefore deſire you to take the neceſsary care in this caſe.

Signed in & on behaff of our Mo Meeting
by Reuben Fairfield Clerk for this time

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To the Monthly Meeting of friends held at Vaſsalborough
Dear Friends

These may inform that Lydia Wing has removed from us to reside within the verge of your Monthly Meeting these may Certify on her behalf that she is a member of our society and has been a tender of our Religious Meetings and is clear of marriage ingagements amongst us for ought that we know, such we recommend her to your christian care desiring her prosperity in the truth this being the Needfull we conclude with a sallutation of love your friends

Signed in and on behalf of our Monthly Meeting held at Sandwich ye 2d 1st Mo 1795 Hepzibah Wing for Clerk
By Obediah Davis Clerk

To the Monthly Meeting of friends at Saratogua

Dear Friends

these may inform that Mary Dillingham has removed from us to reside within the compaſs of your Monthly Meeting and requested our Certificate on that account therefore these may certify on her behalf that she is a member of our ſociety & has been a frequent attender of our religious meetings and has settled her outward affairs to ſatisfaction as ought that ~~appears~~ we know as such we recommend her to your christian care desireing her groath in the bleſsed truth this being what appears needfull we conclude with a salutation of love your friends Bretheren & Sisters signed in & on behalf of our Monthly Meeting held at Falmouth for Sandwich ye 4th 12th Mo 1795.—

By Hepzibah Wing Asst Clerk
Stephen Wing Clerk

To the Monthly Meeting of Friends a Dartmouth

Dear Friends

These may inform that Peace Wing having for ſome time past rezided within the compaſs of your Monthly Meeting and has of late requested our Certificate on that account therefore these ~~of~~ may certify on her behalf that ſhe is a member of our meeting as such we recommend her to your Christian care desireing her Prosperity in the truth. We conclude with a ſalluctation of love ~~to~~ your bretheren and ſisters

Signed in and on behalf of
our said Monthly Meeting held at Sandwich ye 1st of 1st Mo 1796

Hepzibah Wing Clerk
Stephen Wing Clerk

To the Monthly Meeting of friends a Swanzey held at Summer Sette

Dear Friends

These may inform that Anna Shove has removed from us to reside within the compaſs of your Monthly Meeting and requested our Certificate in that account therefore these may certify on her behalf that ſhe is a member of our ſociety and has been a frequent attender of our religious Meetings and has settled her outward affairs to satisfaction as far as appears as such we recommend her to your Christian care desireing her prosperity in the bleſsed truth we sallute you and remain your affectionate friends bretheren & ſisters.

Signed in and on behalf of our Monthly meeting

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held at Sandwich the 1st of 1st Mo 1796

By Hepzibah Wing fr Clerk
Stephen Wing Clerk

Elisabeth Gifford having requested a Certificate for her son James placed an apprentice to a friend at Falmouth he being a member of this meeting we recommend him to the care of friends there and the Clerk is directed to forward a Coppy of this minute to Sandwich monthly meeting

Extract from New Bedford Monthly Meeting
3d Mo 21st 1797

William Rotch Clerk

To the Monthly Meeting of Uxbridg
Dear friends

Sarah Dannels Wife of Nathan Dannels having requested our certificate of removal being about to settle within the verge of your Monthly Meeting these may certify that she and her daughter Hilly are members of our society and as such we recommend them to you christian care with desires for their advancement in the truth and remain your friends
Signed in and by derection of our Monthly Meeting at Sandwich this 1th yo 6th Mo 1797

By Daniel Bowerman Clerk
Hepzibah Wing fr Clerk

To the Monthly Meeting of Friends held at Nantucket

Esteemed Friends

Wheare as Richard Lake is about to move within the verge of your Monthly Meeting and and requested our Certificate now these are to certify on his behalf that he is a member of our society And his outward affairs being settled to satisfaction. As such we recommend him to your christian care with desires for his groath in the truth. – – We conclude with the salutation of love your friends. – Signed on behalf of our Monthly Meeting at Sandwich ye 4th 8th Mo 1797

by Danel Bowerman Clerk
Hepzabad Wing fr Clerk

To the Monthly Meeting of friends at Newbedford
Respected friends

We hereby iform you that Marmaduke Giffor
& his Wife Lydia have removed from us to live in the compass
of your Monthly Meeting and have requested our Certificate
for them selves and theirs son Sands this may certify on
their behalf that they are members of our Religious
society and he hath settled his outward affairs to satisfaction
as such we recommend them to you christian care with
desires for their groath in the truth
Signed on behalf of our Monthly Meeting of friends
held at Sandwich Yd 4th 8th Mo 1797

by Daniel Bowerman Clerk
Hepzibah Wing for Clerk

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To the Monthly Meeting of friends at NewBedford
Respected Friends

Timothy Davis Jur and wife haveing lately
removed within the verge of your monthly Meeting for which
purpose they requested our Certificate these may inform they are
with their son John members of our society & he hath settled his
outward affares to satisfaction as far as appears. Recommend
them to your Christian care and remain your friends
signed on behalf of our Monthly Meeting of friends
held at Sandwich Yd 11th Mo 3d 1797

by Daniel Bowerman Cleark
Hepzabah Wing for Cleark

At our Monthly Meeting held in Dartmouth ye 19th 3d Mo 1798
to the Monthly Meeting at Sandwich. —

Dear Friends

these are to inform that Edward Gifford has gone to live within the Compaſs of your Monthly Meeting as an apprentice with Hattſil Kelly Junr and his father requested our certificate these are to certify on his behalf that he is member of our ſociety and such a one we recommend to your christian care and over ſite with desires for his groath and preservation in the Truth. With our ſalutation of love we conclude and remain your friends and Brethren

Signed in and on Behalf of the Meeting

B Joseph Estes Clerk

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From our Monthly Meeting held in Sandwich the 6th
ye 4th Month 1798.

To the Monthly Meeting of New Bedford

Dear Friends

We hereby in form that Saul Jones ſon of Saul Jones deseased with the approbation of his Mother hath gone to live within the compaſs of your Meeting as an apprentice to Reuben Swift these therefore may certify that he is a member of our society as such we recommend him to your Christian care desireing his groath in the truth with the salutation of love we conclude your friends

Signed in and on behalf of our aforesaid Meeting

by Daniel Bowman, Cleark

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To the Ninepartners Creek Monthly meeting —

Dear Friends these to inform that from the recommendation of your meeting we have received into membership Joſhua Austin & has a member we recommend him to your christian care with deſires for his advancement in the truith these being the present needfull we conclude and am your friends & Brethering given forth at our monthly meeting held at Sandwich ye 6th 4th Mo 1798.

by Daniel Bowman Clerk

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From our Monthly Meeting held in Sandwich
ye 6th of 4th Mo 1798
To the Monthly Meeting of New Bedford
Dear friends.

We hereby inform that Sands Wing son of John Wing ju: with the approbation of his parents hath gone to live within the compass of your meeting as an apprentice to Peleg Howland. these therefore may certify that he is a member of our society as such we recommend him to your christian care desiring his growth in the truth with the salutation of love we conclude your friends

Signed in and on behalf of the Meeting aforesaid

by Daniel Bowerman Clerk

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From our Monthly Meeting of Friends held at Sandwich ye 22th 10th Mo 1798

To the Monthly Meeting of friends at Salem Dear friends Our friend Hepzibeth Newall is abought to remove within the compass of your Monthly Meeting and requested our Certificate this is therefore to certify on her behalf that she is a member of our society and of an orderly life and conversation and a diligent attender of our Meetings and as such we recommend her to your christian care desireing her growth in the truth

Signed in & on behalf of the afored Meeting by
Prince Gifford 2d }
Elizabeth Gifford 2d } Clerks

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To the Monthly meetings of Friends at Sandwich
Dear Friends our Friends Richard Lake and ~~Wife~~ Mary his Wife having removed and settled within the limits of your Meeting and requested our certificate these may certify that they are members of our Society of sober lives and conversation and diligent attenders of our Meetings whilst amongst us ~~whilst amongst us~~ and on inquiery we find his outward affairs settled to satisfaction as far as appears Wherefore we recommend them to your Christian care
Smithfield Monthly Meeting held by
19th of the 11 Mo 1798
Wm Brown }
Judith Mary } Clerks

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New Bedford the 16th of 4th month 1799 —

To the Monthly meeting of Friends at Sandwich

Dear Friends These are to inform that Rose
Braly hath returned to live with her Father within
the Limits of your monthly meeting She being a
member of our Society we recommend her to your care
and oversight

Signed in & on behalfe of sayed meeting

By Thommas Rotch }
Mary Rotch } Clerks

From our Monthly Meeting held at New Bedford
21th of the 5 mo. 1799 To the Monthly Meeting of Sand=
=wich

Dear Friends Edward Dillingham haveing
returned back to Falmouth and requested our
Certificate We may say on his behalf that he is a
Member of our Society a frequent attender of our Meet=
=ings and Clear of Marriage ingagments with us as far
as appears We recommend him to your Christian
Care and oversight with desires for his growth in the
Truth

Signed in and by order of the Meeting aforesaid

by Obadiah Davis Clerk

From our Monthly meeting of friends held at Sandwich
the 7 of the 6 mo. 1799 to the monthly meeting of friends at
Easton Dear Friends with a Salutation of Love we inform
that Elizabeth Hart who is now Resident within the
Limets of your monthly meeting is received into membership
with us and as such we Recommend her to your Care and
Oversight this being the Needfull we conclude your friends
Brethoren and Sisters

Signed in & on behalf of
the Sayed Meeting By Prince Gifford 2d }
Elizabeth Gifford 2d } Clerks

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To Sandwich Monthly Meeting Dear friends
Arnold Gifford having returned back ~~to~~ and Settled
within the verge of your meeting and requests our Certificate
these may certify that he is a member of our Society and
and clear of Marrage ingagements as far as appears as
such we recommend him to your Christian Care and
oversight signed in and on behalf of our Monthly
meeting held on Nantucket for the Northern
District by adjournments th 26 of ye 6 mo 1799

By Laban Mitchel Clerk

To the Monthly Meeting of Sommersett Dear friends
Phebe Shove wife of Theophilas Shove having requested
our Certificate of removal being abought to Settle within
the verge of your monthly meeting these may certify that
she is a member of our Society and of an orderly life as
far as appears and as such we recommend her to your
christian care with desires for her advancement in
the truth and remain your friends

Signed in and by
Direction of our Monthly meeting at Sandwich
ye 1st of 10 mo 1799
~~Signed in & and on behalf~~
~~of Sayed Meeting~~
By Prince Gifford 2d
Elizabeth Gifford Clerks

From our Monthly Meeting of friends held at
Sandwich 22d 10th Mo 1798:
To the Monthly Meeting of Friends at Salem
Dear Friends

Our friend Beaulah Carington is about
to remove within the compass of your Monthly Meeting and
requested our Certificate this is therefore to certify on her behalf
that she is a member of our society and of an orderly life and
conversation and a diligent attender of our Meetings and as
such we recommend her to your Christian care desiring
her groath in the trouth Signed in behalf of our
Meeting
by Prince Gifford
Elizabeth Gifford Clerks

To the Monthly Meeting of Friends to be held for Sandwich

Dear Friends

Our friend Esther Dillingham wife to Joseph Dillingham is about to remove to live within the compaſs of your Monthly Meeting and requests our Certificate these are therefore to certify in her behalf that she is a member of this Meeting of an orderly life & conversation has settled her affairs to satisfaction as such we recommend her to your Christian care Given forth by our Monthly Meeting held at Pembroke the seventh of the Eleventh month 1793.

Signed in and on behalf said Meeting

by Smith Brown
Abigail Keen } Clerks

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From our Monthly Meeting of Women friends held at Pembroke ye 11th Mo 6th 1799.-

To the Monthly Meeting at Sandwich

Dear Friends

Our friend Anna Wing Wife of Samuel Wing informs she is about to remove to live within the Verge of your Monthly Meeting this may Certify she is a member of this Meeting and in good esteem amongst us as such we recommend her to your care and oversight deſireing her Prosperity and groath in the truth Signed in and on behalf of this Meeting

By Abigail Keen Clerk

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To the Monthly Meeting at Vaſselbourroug

Esteemed Friends

Pygnatious Dillingham informs this Meeting that his son Edward is about to remove within the compaſs of your Monthly Meeting & requests a Certificate for him this may certify on his behalf that he is a member of our Meeting & Clear of Marriage in gagements As such we recommend him to your Christian care and oversight with desires for his groath in the ~~t~~ truth

Signed in behalf of our Monthly Meeting held at Sandwich 4 Mo. 4th 1800. —

by Prince Gifford 2d Clerk
Deborah Hoxie Clerk
for the day

From our Monthly Meeting of Friends held at Falmouth for Sandwich 5 mo 2d 1800

To the Monthly Meeting of Friends at Vaſselbourrouh

Dear Friends

Our Friends Benjamen Wing and his Wife Mary together with their Children namely Mary Suſanna & Christiana Being about to remove from us to settle at Sidna within the verge of your Monthly Meeting and requests our certificate of removal this is therefore to certify that they are all members of society and he hath settled his outward affairs to satisfaction as far as appears and are perty dilligend attenders of Meetings as such we recommend them to your Christian care with desires for their groath in the truith so with a salutation of love conclude and remain your friends brethren and sisters Signed in on behalf of aforesaid Monthly Meeting

by Prince Gifford 2d } Clerks
Elizabeth Gifford }

From our Monthly Meeting of Friends held at Falmouth for Sandwich 5th mo 2d 1800. —

To the Monthly Meeting Meeting held at Vaſsalbourrough

Dear Friends

Our friends Isaac Hoxie & his wife Amey being about to remove within the verge of your Monthly Meeting with their Children namely Mercy Allen and Mathew and requests our certificate this is therefore to certify on their behalf that they are Members of our society and frequent attenders of our Meetings he having settled his affairs to Satisfaction as far as appears we recommend them to your Christian car with desires for their groath in the truth with a sallatation of love we conclued and remain your friends Brethern and sisters

Signed in and behalf of said Monthly Meeting afore said

by Prince Gifford 2d } Clks
Elizabeth Gifford 2d

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From our Monthly Meeting of friends held at Falmouth for Sandwich 5th mo. 2d 1800. To the Monthly Meeting of friends at Vaſsalbourrough

Dear friends

Our Friend Adam Wing and wife Content being about to remove from us to live at Sidna with in the verge of your Monthly Meeting and requests a removeal certificate this is therefore to certify on there behalf that they are members of our society and dilligent attenders of our Meetings and he haveing Settle his outward affairs to satisfaction as far as appears we recommend them to your Christian care desireing their groath in the truth So with a sallutation of love we conclude and reman your friends Brethern and Sisters Signed in and on behalf of our Monthly Meeting afresaid

By Prince Gifford 2d } Clerks
Elizabeth Gifford

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From our Monthly Meeting of friends held at Falmouth for Sandwich 5th Mo 2d 1800. To the Monthly Meeting of friends at Vaſsalbourrough

Dear Friends

our friend Anna Wing being about to remove to live within the compaſs of your Meeting this may certify on her behalf that she is a member of our society and frequent attender of Meeting when able and has settle her affairs to satisfaction and is clear of marriagengagments as far as appears as such we recommend her to your christian care with desires for her groth in the best things ~~with things~~ with a sallutation of love we conclude and remain your friends and brethern and Sisters Signed in and on behalf of the metting aforesaid

by Prince Gifford 2d } Clerks
Elisabeth Gifford 2d

From our Monthly Meeting held at Sandwich 8th 1st 1800.-
To the Monthly Meeting of friend at Vaſsalbourough.-

Our friends John Wing Killey & his wife Content being removed to live within the compaſs of your Monthly Meeting and requested our Certificate of removal these are to certify that they are members of our Meeting dilligent attenders thereof he haveing settled his affairs to satisfaction as far as appears. We recommend them to your christian care with their children Patta Abigal Deborah & Libny desireing there groath in the truth with a salutation of love we conclude and remain your friends brethern and sisters

Signed on behalf of the afore said Meeting

by Prince Gifford 2d } Clerks
Elizabeth Gifford 2d

From our Monthly Meeting held in Sandwich Ye 12th Mo 9th 1800.-
To the Monthly Meeting of Vaſselborrough
Dear Friends

our friends Donnel Purrington & his wife Lydia and their children Anna Joseph and Sarah haveing removed from us to live within the compaſs of your meeting and requested our Certificate this is therefore to certify on their behalf that they are members of our society and dilligent attenders of Meetings and has setled his outward affairs to satisffactions as far as appears And as such we recommend them to your christian care desireing their groath in the thruth

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with the salutation of Love we conclude your friends Brethern and sisters

Signed in and on behalf of the Meeting aforesaid

by Prince Gifford 2<sup></sup>
Elizabeth Gifford 2 } Clerks

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From our Monthly Meeting of Friends at Nantucket held 1st 1 mo 1801.

To the Monthly Meeting of Friends at Sandwich

Dear Friends

Joseph Swift having returned to reside with in the verge of your meeting and a removal Certificate being requested for him These may Certify that he is a member of our of our society and hath settled his outward fairs and is clear of Marriag engagements amongst us as far as appeareth to us and such we recommend to your Christian care and conclude your friends and bretheren

Signed in & on behalf of sd Meeting by

Obed Macy Clerk

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from our monthly meeting held at ~~Sandwich~~ Falmouth for Sandwich the 1st of 5 mo. 1801

to the monthly meeting of Vasselbourough

Dear Friends

Our Friends Stephen Wing and his wife Dorothy being about to remove from us, to live within the compass of your meeting & requested our certificate, this is therefore to certify on their behalf that they are member of our Society & dilligent attenders of our meetings, they have settled their outward affairs to satisfaction as far as appears, — recommending them to your christian care together with their Children (viz) Robert, Anna Allen Allethea — Gideon Stephen & Daniel, desireing their groth in the truth

With a salutation of love we remain your friends & bretheren & sisters — Signed in & on behalf of the meeting afore said

by John Wing 3
Sarah Wing } Clerks

To the Monthly meeting Sandwich

We are informed that Timothy Akins has gone to live with Abial Akins, as an apprentice, these are to certify that he is a member of our Society, and the Clerk is directed to forward a coppy of this minuite. — — —

from Dartmouth mo. meeting held 16th of 3 mo. 1801

Joseph Estes Clerk

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To the monthly meeting of friends at New Bedford
Dear Friends

We hereby inform you that Phebee Wing hath removed from us, to live within the compass of your monthly Meeting and hath requested our certificate these are therefore to certify on her behalf that she is a member of our society, and hath settled her outward affairs as far as appears, and is likewise clear of marriage engagements, and as such we recommend her to your Christian care with desires for her growth in the truth. ——

So in love we conclude your friends brethren & sisters, signed by direction and on behalf of our monthly meeting of friends held at Falmouth for Sandwich the 1st of 5 mo. 1801

To the monthly meeting of Sandwich

Dear Friends

Nathan Davis having placed his son Alber with a friend, within the limits of your monthly meeting requested a certificate on his behalf,- these are to inform that he is a member of our religious Society we recommend him to your christian care, and are your friends, signed in and on behalf of our monthly meeting of New Bedford the 17th of 3rd mo: 1801,

by Asa Russell Clerk

To the monthly meeting of Friends at New Bedford,

Respected Friends

We hereby inform you that Hannah Wing wife of James Wing hath removed from us, with her husband to reside within the compass of your monthly meeting, and hath requested our certificate for herself and children, that are minors and have a birthright in society, viz. Joseph James Silas Thomas and Lydia, this may certify on their account, that they are members of our society as such we recommend them to your christian care with desires for their growth in the truth, — with our salutation of love we conclude your friends & brethern & sisters. Signed in & by direction on behalf our monthly meeting held at Falmouth for Sandwich the 4th of 6 mo: 1801

By Prince Gifford Jr. Clerk

From our Monthly Meeting of friends held at the
X 3 Longplain for Sandwich the 5 of the 10 mo 1791
to the Monthly of friends at Dartmouth we do hereby inform you that Ruben Swift and his Wife Ruth have Removed from us to Live within the Compass of your Mo Meeting and hath Requested our Certificate this is to Certify on their behalf that they are Members of our Religious Society and he hath Settled his outward affairs to Satisfaction as far as appears and as Such we Recamend them to your Christian Care Desiring their groth in the truth — — — — — — —

Signed in and on behalf of our Mo
Meeting by — Obadiah Davis Clerk
Phebe Wing Clerk

To the Monthly Meeting of friends held at Coakset

Respected Friends —
These may Certify Peleg Gifford and Abigal his Wife have removed from us within the verge of your Mo Meeting these may Certify on their behalf that they are members of our Religious Society and he has Settled his outward affairs to Satisfaction as far as appears and as Such we recomend them to your Christian Care Desiring their Prosperity in the Blessed truth this being the needfull Conclude with the Salutation of Love your friends
Signed in and on behalf of our Mo Meeting held at Dartmouth for Sandwich the 1 of 7 mo 1791 by Obadiah Davis Clerk
Phebe Wing Clerk

To the Mo. Meeting of Friends held at Coakset
Respected Friends — These are to Certify that
Mariah Gifford Daughter of Peleg Gifford and Abigail his Wife
has removed from us within the verge of your Mo. Meeting
and this may inform that she is a member of our Religious
Society and in a degree of an orderly Life and Conversation
and is Clear of Marriage engagements as far as appears
and hath settled her outward affairs to Satisfaction and as
such wee recommend her to your Christian Care and oversight
Desireing her growth in the Blessed truth this being the
needfull wee Conclude with the Salutation of Love your frie[nds]
Signed in and on behalf of our Mo. Meeting held
at Falmouth for Sandwich the 19 7mo. 1791

By {Obadiah Davis / Phebe Wing} Clerks

At our Mo. Meeting held in Dartmouth the 19 of 3mo. 1798.

To the Mo. Meeting of Sandwich — —
Dear Friends — These are to inform that
Edward Gifford has gone to live within the Compass
of your Mo. Meeting as an apprentice with Hatch Chilling
and his Father request our Certificate these are to Certify
on his behalf that he is a Member of our Society, and such
a One wee recommend to your Christian Care and oversight
with Desires for his growth and Preservation in the truth
with our Salutation of Love wee Conclude and remain
your friends and Bretheren — —

Signed in and on behalf of the
Meeting by Joseph Elles Clerk

From our Mo. Meeting of friends held at
Pembroke the 4 day 5 Mo. 1803 — —

To the Mo. Meeting of Sandwich

Dear friends our friend Josiah Wheen having removed from us to you to Live within the verge of your Mo. Meeting and Requesting our Certificate these are to Certify on his behalf that he is a Member of our Society and a good degree of an orderly Life and Conversation and Clear of Marriage engagements and hath Left his affairs to Satisfaction for ought appears we therefore Recomend him to your Christian care and oversight Desireing his growth in the truth and Establishment in the truth and remain your friends — —

Signed in and by Direction of the Meeting
aforesaid by Smith Brown Clerk

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From our Mo. Meeting at Dartmouth held
the 16 of 12 Mo. 1799 —

To the Mo. Meeting held at Sandwich Dear friends —

This may inform that Prince Gifford Son of Joseph Gifford 2d has gone to Live at Hatsel Phillips as an apprentice within the Limits of your Meeting and desires our Certificate these Certify that he is a Member of our Meeting we therefore Recomend him to your Christian Care and Oversight —

Signed by Direction of Sd Meeting
by Joseph Austin Clk. —

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From the Mo. Meeting of Friends held at Smithfield the 25 of 12 Mo. 1800 To the Mo. Meeting of Friends held at Sandwich

Dear Friends — George Shilley having Requested our Certificate to your Mo. Meeting for his Daughter Rebecah Shilley we therefore Certify on her behalf that she is a Member of our Society and as such We recommend her to your Care —

Signed in and on Behalf of our womans Mo. Meeting
by Elizabeth Smith Clerk—

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To the Mo. Meeting of Friends at Rehoboth

Dear Friends Susannah ~~Dixon~~ Allen Wife of William Allen hath removed within the verge of your Mo. Meeting and requests our Certificate for herself and three Daughters Sarah, Susannah and Rebecah there fore these are to Certify that they are Members of our Society as Such wee recommend them to your Christian Care and Oversight with Desires for them in the truth

Signed in behalf of our Mo. Meeting held at
Sandwich the 5th of 6 Mo. 1801

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To the Mo. Meeting of Friends held at [illegible]

Dear Friends Meribah Allen Jones has for some time past resided in Fairfield within the Compass of your Mo. Meeting and now requests a Certificate We have inquired about her affaires and Cant find but that it is Settled to Sattisfaction Likewise is Clear of Marriage engagements in these parts as to her Life and Conversation you have had an opportunity to observe these are to Certify that She is a member of our religious Society and in good esteem among us as such wee recomend her to your Christian Care Desiring her prosperity And growth in the truth — Signed in and by direction of our Mo. Meeting held at [illegible] for Sandwich the 2 of 9 Mo. 1803-

From our Mo. Meeting of Salem 11th 10mo. 1803

To the Mo. Meeting of Friends of Sandwich

Cornelius Kirby and Mehitable his Wife
from within the limits of this
having removed have Requested our Certificate
Meeting to Sandwich
for themselves and Children to your Meeting these
may Certify on their behalf that they are with their
Children viz. Joseph and Edward are Members of this
Meeting and as far as appears on inquiry have settled their
outward affairs to Satisfaction and General Careful in
in the attendance of Meetings we therefore recommend them
to your Care and Oversight — Signed By Direction
and on behalf of the Mo. Meeting aforesaid

By — Caleb Buffum } Clerks
Elizabeth [illegible]

To the Mo. Meeting of Friends

Dear Friends Elizabeth Gifford

Having requested a Certificate for her Son
Benjamin who is placed as an apprentice
within the Limits of your Mo. Meeting
these are therefore to Certify that he is a Member
of our religious Society we recommend him to
your Christian care and oversight.

Signed in and on behalf of our
Monthly Meeting of [illegible]
the 19 day 7 mo. 1803 By Asa Russell Clerk

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From our Mo. Meeting of Womens friends held
in Dartmouth the 18 of 6 mo. 1804
to the Mo. Meeting of friends held in Sandwich
Dear friend Phebe Nickerson Widow residing

within the verge of your Mo Meeting requests our
Certificate this May Certify on her behalf that she is a
Member of this Meeting as such Wee recomend her to your
Cristian Care and oversight — Sined in and by order of the fore

Said Meeting by — James Tucker }
Sarah Wood } Clerks

To the Mo Meeting of Friends in Rhode Island our
Friend Lydia [illegible] Being about to remove within the
Compass of your Meeting requests our Certificate these May
Certify that she is a Member of Society of an orderly
life and a frequent attender of Meetings as such we
recomend her to your Cristian Care and attention from our
Mo Meeting of Friends held at Falmouth for
Sandwich 9th 9 Mo 1804 —

Sined on behalf of sd Meeting
by — Prince Gifford Jr }
Elizabeth Gifford } Cler

From our Mo Meeting of Friends held at Sandwich
the 2 day 11 Mo 1804 — To the Mo Meeting of frie
at Pembroke
Dear friends — Wee are informed that
Seth Swift is Placed as an apprentice to Josiah Th
within the Limits of your Mo Meeting these are to
Certify on that he is a member of Society as such
Wee recomend him to your Care —

Sined in and on behalf of the aforesaid
Meeting by Stephen Wing Jr Clerk —

To the Mo. Meeting of Friends at Providence
Dear Friends Our friend Sarah Anthony Wife of
David Anthony Being about to Remove to Providence
within the Limits of your Mo. Meeting and Requests
our Certificate She being a Member of our Society
a Diligent attender of our Meeting and of orderly
life We Recommend her to your Christian Care and
oversight

Signed in and on behalf of our Mo. Meeting
held at Falmouth for Sandwich this 5th 1 mo. 18

by John Wing Jur. } Clerks
Content Wing

From our Mo. Meeting of Friends held at Sandwich
the 5 day 10 Mo. 1805 — To the Mo. Meeting at
Galloway — Dear Friends these May Certify on
behalf of James Allen who Lives in the Compass of
your Meeting that he is a Member of our Religious
Society and as such wee recomend him to your Christian Care
and oversight with Desires for his growth in the truth

Signed in behalf of the aforesaid Meeting

by John Wing Jur. } Clerks
Content Wing

From our Mo. Meeting of Friends held at
Pembrook the 1st 11 Mo. 1806 — to the Mo.
Meeting of Sandwich — Beloved Friends our
Friend Josiah Keen his Wife and son Josiah K
Keen having removed to Live within the Compass
of your Meeting these therefore may Certify

these few may Certify that they are Mo. Members of this
Meeting dilligent in the attendance thereof and by inquiry
not any thing appears but that they have settled their
affairs to satisfaction as such we recommend them to your
Care — —

Sign'd in and behalf of sd Meeting
by Smith Brown
Abigail Keen Cle

To the Mo. Meeting of Friends at Sandwich
Dear Friends
Robert Wing informs this Meeting that
he was about to settle within the verge of your Mo.
Meeting and Requests our Certificate for that purpos
these May Certify that he is a Member of our Mo.
Meeting and hath settled his outward affairs to
Satisfaction and Clear of Marriage engagements among
us far as appears as such we recommend ~~to~~ him to
your Cristian Care and oversight —

Sign'd in and by Direction of sd Mo. Meeting
of Friends held at Sidney 8 mo. 22nd 1806 —
by Elihu Bowerman
Ester Weekes Clerks

To the Mo. Meeting of Friends held at Sandwich Elizabeth
Dear Friends Gideon Wing and his wife
having removed from us to you and request our Certificate
these may certify on their behalf that they may are
Members of our religious Society and as ~~xxxx xxxxxxxx~~
~~xx~~ as he hath been with you sometime past you
may be best acquainted with his life and conversation
by inquiry we dont find nothing but that he hath

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Settled his outward affairs to satisfaction among them we may Say in regard to his wife that she hath also been a diligent attender of our Meetings we recommend them to your Christian Care -

Sign'd in and by order of our Mo. Meeting held at New Bedford the 21st 1 Mo. 1801 -
by Sam Rodman } Clerk
Mary Hatch - } Clerk

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To the Monthly Meeting of Friends at New Bedford —

Dear friends these are to inform that from the information received from your Meeting we have received Humphry Hathaway into Membership with us as such we recommend him to your Christian Care and oversight with desires for his growth in the truth —

We conclude with a Salutation of Love your friends and Bretheren —

from our Mo. Meeting of friends held at Falmouth for Sandwich 1 day 5 mo. 1807 —
Sign'd in and on behalf of the aforesaid Meeting
by — John Wing Jr. Clerk

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To the Monthly Meeting of Nantucket Northern District — Dear friends, William Hussey Junior has gone to live with Richard [illegible] within the limits of your Meeting these may Certify that he is a member of our Society as such we Recommend him to your Christian care —
Sign'd in behalf of our Monthly Meeting held at—

233 Sandwich the 4th Mo. 3 day 1807 by John Wing Jr Cle

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To the Monthly Meeting of Friends held at Sanwi
Dear friends — William Gillingham and Huldah his wife having
removed from us to Falmouth these may inform that they are
members of our religious Society and by inquirey it appears that his
outward affairs are reputabley left we recomend them to your
Cristian care — Sined in and on behalfe of monthly
Meeting held at New Bedford the 9th of 6 mo. 1807 —
James Wing } Clerks
By Sary Russell

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To the Mo. Meeting of Friends held at Pembroke Josiah Keen
and his Wife Removed within the Compas of your Mo. Meeting
having requested a Certificate we certify that they are Members of our
meeting viz two Children Josiah Henry and Joseph they are
dilligent attenders of our meetings and have settled their
outward affares as far as appears as such we recomend them
unto your Cristian Care — Sind in behalf of our Mo. Meeting
held at Sandwich the 10 Mo. 3 day 1807 John Wing Jr } Clk
By Rebeca Wing

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To the Mo. Meeting held at Sandwich Dear Friends —
Stephen Gifford having removed to Falmouth within
the limits of your Meeting requested a Certificate for
himself and his two minor Daughters namely Hannah and Mary —
these may certify that these may Certify that they are
all memberes of our religious Society and he hath ben a diligent
attender of our ~~[illegible]~~ Meetings whilst amongst us and
it and it appears he hath settled his outward affares
to satisfaction we now recomend them to your
Cristian Care and oversight ~~desireing their~~ groth in
the desireing their groth in the truth with a salutation
of love we remain your friends Bretheren and sisters
Sined in Behalf of our Mo. Meeting held at in New
Bedford the 18th of the 11 mo. 1806 — By James Wing Clerks
Sarah Russell

To the Monthly Meeting of Uxbridge —

Dear friends — Gideon Mather informs this Meeting that
he expects to Reside some time within the limits of your
Meeting and requests a few lines from this these may
Certify informs that he is a member of our society
Meeting and the Clerk is directed to furnish him with
a Copy of this minute — Extracted from the minuits
of our Mo. Meeting of friends held at Falmouth for Sandwich
the 6th of the 2 mo. 1807 — — By John Wing Jr. Clerk

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Gideon Mather some time past produced the within
minuite to this meeting and has since resided within
there of and being about to return to you we hereby
Certify that he still retains his right of Membership
Signed on behalf of Uxbridge Monthly Meeting held.
the 30th 10 mo. 1807 — — By Gideon Mowry Clerk

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From our Monthly Meeting held at —
Falmouth for Sandwich the 9 mo. 1 day 1809 —

To the Mo. Meeting at Moncton — Our friends Charls Tabour and his Wife Eliza being about to move to settle within the limits of your Monthly meeting and having requested our Certificate these are to certify ~~you~~ that they are Members of our Meeting and diligent attenders thereof and are of orderly lives and conversation as far as ~~appears~~ also hath Settled his outward affairs to Satisfaction as far as appears as such we recommend them together with their Children viz. Joseph and Edward Benjamin to your Christian Care and oversight with desires for their Growth in the truth Signed in and behalf of said Meeting
by John Wing Jr.
Rebecca [illegible]

To the Mo. Meeting of friends held at [illegible]
Dear friends —

Agreeable to your request Report respecting Lydia Firth and Elizabeth Hitch we have reinstated them again into Membership with us and now we commend them to your Care — Signed in and behalf of our Mo. Meeting of Friends held at Sandwich 6 mo. 7 day 1807 —

by John Wing Jr.
Rebecca Wing } Clerks

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To the Mo. Meeting of Friends at Sandwich —
Dear friends

These are to inform that Enoch Shove has removed to within the Verge of your Mo. Meeting and requests our Certificate he being a member of our Meeting and has settled his outward affairs to satisfaction as such wee recommend him to your Care Given forth at our Mo. Meeting held at Somerset for Swanzey the 7th of the 11 Mo. 1808 —

Signed in and on behalf of sd. Meeting —

By Joseph Buffinton
Mary Erl } Clerks

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To Sandwich Mo. Meeting Rosannah Allen being about remove to with her three Children Husband within the verge of your Meeting and requests our Certificate for her self and three Children Namely Rebeckah George and Charity shee and her three Chilldren being Members of of this Meeting and shee has settled her outward affairs to satisfaction as far as appears and as such wee recommend them to your Critian care and oversight —

Signed in and on behalf of our Mo. Meeting held at [illegible] 6 mo. 9 day 1808 by Arnold Gifford
Ester Weeks } Clerks

To Sandwich Monthly Meeting of Friends

226 Dear Friends
Moses Swift having removed into the Compass of your meeting and application being made for a Certificate on his behalf these may certify that he is a Member of this Meeting was in a good degree of orderly was while amongst us and nought appears but what he has settled his outward affaires to satisfaction and it is Clear of Marriage engagements as such wee recommend him to your Care with desires for his Preservation

and remain your friends

Signd in and by direction of Nantucket Monthly Meeting for the Eastern District 30th of 11 mo. 1808

David Mitchel - Clerk

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To the Mo. Meeting of friends at Nantucket New Bedford

Dear Friends George Macy a Minor having removed within the Limits of your Mo. Meeting and requests a Certificate this may Certify on his behalf that he is a member of our Society as such wee recommend him to your Christian Care — — —

Signd in and on behalf of our Mo. Meeting held at Dartmouth [illegible] 3rd of 10 mo. 1808

John Macy Jr. Clerk

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To the Monthly Meeting of friends held at Sandwich

Dear Friends Whereas Sarah Allen has removed within the Compass of your Mo. Meeting and requests our Certificate these may Certify on her behalf that she is a Member of our Meeting and has settled her outward affairs to satisfaction and is Clear of Marriage engagements as far as appears such we recommend to your Christian Care and oversight

Signd in and by Direction of the Mo. Meeting held at Smithfield for Sidney the 9 mo. 11 day 1807

Elihue Bowen Clerk

Lydia Purrington Clerk for the Day

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To the Monthly Meeting held at [illegible]

Dear friends — We have received your Letter answer to our request respecting [illegible] and wife which being Satisfactory to this meeting We have reinstated them again into Membership with us and now recommend them to your Christian care with desires for their growth in the Truth —

Signed in and on behalf of our Mo. Meeting of friends held at Sandwich 1 mo. 6 day 1804

by John Wing } Clerks —
Rebecca Wing

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To the Monthly Meeting of friends held at Sandwich

Dear friends —

Our friend Rebecca Wing Wife of John Wing being about to remove within the Limits of your Meeting these are to certify on her behalf that she is a member of our religious society of an orderly Life and conversation and a dilligent attender of Meetings We recommend her to your Christian care —

Signed in and on behalf of our Mo. Meeting held at New Bedford 3 mo. 20 day 1804 —

By Joseph Russell } Clerks
Mary [illegible] Clerk for the day

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To the Monthly Meeting held at Sandwich

Dear friends

Huldah Gifford Wife of [illegible] Gifford having removed to Live with her Husband within the Limits of your Mo. Meeting requests our Certificate these may Certify that she is a Member of our Religious society of exemplary Life conduct diligent in the attender of our Meetings and having settled her outward affairs to satisfaction as such we recommend her to your tender care and oversight with desires for her growth and establishment in the Truth. Signed in and on behalf of our Mo. Meeting held at [illegible] 16 d. [illegible] mo. 1804 Abia Russell } Clerks
Joseph Russell

To the Monthly Meeting of friends held at Sandwich
Dear friends
Hannah Holloway Wife of Barnabas Holloway
hath removed to Live within the Limmits of your Mo
Meeting and requests our Certificate these are to inform
on her behalf that she is a member of this Meeting
and in arr a gaad Degree of an orderly Life and
Conversation hath settled her outward affairs to satisfaction
we recommend her to your Cristian care and oversight with
Desires for her growth in the truth
Given forth at our Mo Meeting of friends held at
Dartmouth 16th 9 mo 1805

By James Tucker
Sarah Wood } Clerks

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From our Mo Meeting of Women friends held at
Pembroke the 7 day 12 mo 1803
To the Mo Meeting of friends held at Sandwich
whereas Rebeccah Gifford Wife of William Gifford
hath removed to Live with her Husband within the
Verge of your Monthly Meeting this may inform that
she is a member of our society and as such we recommend
her to your Cristian Care and oversight Desireing her
prosperity and groath in the truth
Signed in and behalf of sd Meeting

By Abigail Keen Clerk

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To the Monthly Meeting of friends held at Sandwich
Dear friends Our friend Priscilla Gifford Wife of Theophilus Gifford
having removed to reside within the Limmits of your Meeting these are
to Certify in her behalf that she is a member of our religious society
and apparently of an orderly Life wee recommend her to your
Cristian care
Signed in and in behalf of our Mo Meeting held
at Pembroke the 6 mo 5 day 1805 By Smith Brown } Clerks
Abigail Keen

To the Monthly Meeting of friends at Providence

239

Dear friends

Our friend Sarah Anthony Wife of [illegible] Anthony being about to remove to Providence within the limits of your Monthly Meeting and requests a certificate she being a member of Society a diligent attender of our Meetings and of an orderly life — Wee recommend her to your Cristian care and oversight —

from our Monthly Meeting of friends held at Falmouth for Sandwich 4 of 5 mo 1804

Signed in and behalf of our sd Meeting

By John Wing
Content Wing } Clerks

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From our Monthly Meeting of Women friends Held at Pembroke the [illegible] 1804 to the Mo Meeting of Women friends held at Sandwich our friend Sarah Tupper Wife of [illegible] Tupper informes us that she is about to remove to Live with her husband within the Limits of your Mo Meeting these are to Certify on her behalf that she is a member in unity and as such wee recommend her to your care and oversight sincerely desiring her prosperity in the truth

Signed in and behalf of this Meeting

By Abigail Keen Clerk

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To the Monthly Meeting of friends at Pembroke

Dear friends — Avis Keen Wife of Josiah Keen being about to remove to Pembroke to Live within the Limits of your Mo Meeting and requesting our Certificate She being a Member of our society a diligent attender of our Meetings and of an orderly life — Wee recommend her to your Cristian care and attention — from our Mo Meeting of friends held at Falmouth for Sandwich 4 day 5 mo 1804 —

Signed in and behalf of sd Meeting

By John Wing
Content Wing } Clerks

To Sandwich Mo. Meeting Dear friends whereas
Susannah Allen 2d has removed within the Compass
of your Meeting and requests a Certificate for that
Purpose, this may Certify on her behalf that she is
a member of our Society Meeting and has settled her
outward affairs to satisfaction and is Clear of Marriage
ingagements so far as appears and as such wee recommend
her to your Christian Care and oversight Signed in and
by direction of a Mo. Meeting held at [illegible]
for Sidney 11 mo. 18 day 1808 — by — Annalee Gifford } Clerk
Content Florie Clerk
for the day

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To the Mo. Meeting of friends at Providence

Dear friends —

We inform you that Content Russel wife of Henry Russell having removed within the Compass of your Meeting requests our Certificate we hereby certify on her behalf that she is a member of our society and of an orderly life and a dilligent attender of Meetings wee recommend as such to your Care —

We remain your friends Signed in and behalf of our Mo. Meeting held at Sandwich 4 mo. 6 day 1810 —

by John Wing Jun }
Rebecca Wing } Clerks

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From our Mo. Meeting held in Dartmouth the 19 day 3 mo. 1810 —
To the Mo. Meeting of friends at Sandwich Dear friends
Elizabeth Gifford widow is about to remove from us to — within the limits of your Meeting and requests our Certificate these may certify on her behalf that she is a member of our society and in a good degree of an orderly life and has settled her outward to satisfaction and is Clear of marriage ingagements amongst us for aught appears wee recommend her to your Christian care and attention

Signed in and by direction of the Meeting

By James Tucker }
Sarah [illegible] } Clerks

To the Monthly Meeting of Friends at New Bedford --- Dear friends -- William Dillingham and Huldah his wife and Daughter viz. Susan having removed from us to Live within the verge of your Mo. Meeting these may inform that they are Members of our Religious society and by inquiry it appears that his outward affairs are reputably left we recommend them to your Care ———

Signed in and on behalf of our Monthly Meeting held at Falmouth for Sandwich the 7th of 9mo. 1810 ——— Samuel Bowerman
Rebeca Hoxy Clerks

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To the monthly meeting next to be held at Sandwich

We have visited Seth Bowerman and his wife and children to good satisfaction and believe the children to be ~~sincere~~ suitable to become members of our society

Falmouth 1 mo: 3rd 1811

Wm Gifford
Zeno Kelly
Chloe Gifford
Susanna Swift

From our Monthly meeting of friends held in
Dartmouth 11th of 7 mo. 1811.

To the mo. Meeting of friends at Sandwich

Dear Friend

Rebecca Wing wife of Abraham has gone to live with her Husband within the limits of your meeting and requested our certificate. these may certify that she is a member of our society. and it appears that she has settled her outward affairs to satisfaction.

we recommend her to your Christian care

Signed in and by direction of sd. meeting

By James Tucker
Sarah Wood } Clerks

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To the Mo. Meeting of women friends at Hudson.

Dear Friends

agreeable to your information respecting Elizabeth Howlands acknowledgement we have reinstated her into membership with us and now recommend her to your Christian care.

signed on behalf of our monthly meeting of friends at Sandwich 8 mo. 2nd 1810

Rebecca Wing
By William Gifford } Clerks

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To Sandwich Mo. Meeting

Dear Friend Ludwick Holway being about to remove within the limits of your Meeting requests our certificate these may ~~inform~~ certify that he is a member of our Meeting. and hath settled his outward affairs and is clear of [illegible] marraige engagements as far as appears.

as such we recommend him to your Christian care
and oversight —

243 Signed in and by direction of our mo. Meeting
held at Sidney 10th mo. 18th 1811

By Arnold Gifford {
Lidia Purinton { Clerk

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To the Monthly Meeting of friends at Sandwich

Elizabeth Swift wife of Joseph Swift
hath removed (to Falmouth & requested our Certificate
these may inform that she is a member of our religious
society and a diligent attender of our meetings as far as
feeble constitution would admit.

We recommend her to your affectionate attention

Signed in and on behalf of our monthly
meeting of friends held at Newbedford
4th mo. 16th 1811.

Abm. Shearman jun
Sarah Russell

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From our Monthly Meeting of Friends held at Somerset
for Swansey 14 of 6 mo. 1811. to the Monthly meeting
of Friends at Sandwich ~

Dear Friends Rebecca Strange informs us that she
is about to remove within the verge of your meeting, and
requested our Certificate for that purpose these may
certify that she is a member of our meeting of orderly life
and conversation and upon enquiry as things appears that
that she has settled her outward affairs to satisfaction

and is clear of Marriage ingagements amongst us
as such we recommend her to your Christian care

Signed in and by order of our
abovesaid meeting

By Mary [illegible]
Joseph [illegible] clerks

347

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To the Monthly Meeting of friends held on nantucket
Northan District.

Dear friends Phebe Nickerson has removed to live within the limits of your Monthly and requests our certificate She being a member of our Meeting has settled her outward affairs to satisfaction and is clear of Marriage ingagments as far as appears we recomend her to your christian care and oversight signed on behalf of our Monthly Meeting held at Sandwich the 2 of the 10 mo 1812

By Daniel Bowerman
Rebecca Wing clerks

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From our Monthly Meeting held at Sandwich the 6 dy of 6 mo 1812

To the Monthly Meeting of friends at sidney Dear friends Ludwith Holway and Abigal his wife informed this meeting that they ware about to remove within the verge of your Monthly Meeting these may Certify on their behalf that they are members of of this Meeting and frequent attenders thereof and have settled their outward affairs for aught that appears as such we recommend to your Christian care and oversight with desires for in the truth Signed (on behalf of our Monthlye Meeting

By William Gifford ) Clerks
Rebeca Wing )

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To the Monthly meeting of Friends of Sandwich.

Dear Friends:

Our well esteemed Friend John Russel Davis being about to remove to Falmouth with his ~~w~~ family to settle — We hereby certify that his wife Grace and their three Children Viz. Susannah Mary and Elizabeth are members of our religious Society — that he and his wife are of orderly circumspect lives — that he is a minister in unity with us; and that he has (for ought that appears) settled his affairs to good satisfaction. Commending this family to your Christian sympathy and Regard. we are your Friends & Brethren

Signed on behalf of New Bedford Monthly meeting of Friends held the 27 day of 5 Month 1813 ~~~

Abm. Shearman Jr }
Mary Greene } Clerks

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From our Monthly Meeting of friends held in Dartmouth 28th of 5 mo 1813.

To the mo. Meeting at Sandwich

Dear Friends

Thomas Akins some time past made application to this meeting desiring to be reinstated into membership with e but he having since removed to Yarmouth within the compass of your meeting We therefore desire you to take the necessary care, to inspect his sincerity and fitness to become a member And this meeting concludes to leave your Mo. Meeting at liberty to receive him a member upon inspection he may be found worthy thereof.

Signed on behalf of the meeting
By James Tucker Clerk

To the Monthly meeting of Sandwich —

Dear friends

Mary Akins wife of Abiel Akins has removed within the limits of your monthly meeting.

She being a member of our Society, and having settled her outward affairs to satisfaction we recommend her as a friend esteemed by us and a steady attendant of our meetings.

Signed on behalf of Newbedford Monthly meeting held 2 mo 24th 1814

Abm. Shearman Jr }
Mary Rotch } clks

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To the Monthly meeting of Sandwich

Dear friends,

Mary Swift wife of William Swift has removed within the limits of your Monthly meeting she being a member of our society we commend her to your Christian care and remain your friends

Signed on behalf of Newbedford Monthly meeting held 2d mo 24 1814

Abm. Shearman Jr }
Mary Rotch } Clks

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To friends of Sandwich Monthly meeting in the State of Massachusetts —

at Friends

this will inform you that Seth Swift

is a member of our religious Society?
And is about too, or hath removed within the limits of your Meeting, and hath applyed for our Certificate; upon inquiry we find nothing to obstruct our granting it,
He hath settled his outward affairs to satisfaction and is clear of Marraige Engagments as far as appears.
We therefore recommend him to your Friendly care and oversight"

Signed in and on behalf of
of ~~said~~ the monthly meeting held
at Chesterfield in the State
of Newjersey the 4th of the 1st mo
1814

Samuel Craft
David Wright
by Joshua Newbold
Samuel Cohman
Nathan Middleton

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To the Mo. meeting of friends at [illegible]
Abigail Bowerman wife of Thomas Bowerman she hath removed to Falmouth and requests our certificate.
These may inform that she is a member of our religious society, and was diligent in the attendance of our meetings considering the distance she lived therefrom— We recommend her to your friendly care and are with the salutation of love your friends.
Signed in and on behalf of our mo. Meeting held at New Bedford 11 mo 23d 1815.

Abm Shearman jun
Mary Rotch

To the Monthly Meeting of Friends at Sandwic
Dear friends,

Jashub Wing having removed to Falmouth, and a certificate being requested for him, We certify that he is a member of our religious Society, has settled his business to satisfaction, and as far as appears is clear of Marriage ingagements, Recommending him to your care and oversight.—

We are your Friends.

Signed in and on behalf New Bedford Monthly Meeting held 10mo 27. 1814.

Abrm Sherman Jr Clks

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From our Monthly Meeting held at New Bedford the 22d of 6mo 1815

To the Monthly Meeting of Sandwich

[illegible] Howland having some time past removed to Sandwich ~~we~~ our hereby inform you that he together with his wife Elizabeth and Joseph & daughter Hannah who are members of our Society and that he has settled his outward affairs to the satisfaction of his creditors, Recommending them to your care and oversight we are your friends—

Signed on behalf of said meeting

By Abrm Sherman Jur }
Mary Rotch } Clks—

Sandwich Monthly Meeting

Dear friends Louiza Dudley, and Phebe Wing Dudley having removed to live within the limits of your Monthly Meeting; these may certify that they are members of our meeting

from our monthly meeting held at Sidney the 16th of 4th mo. 1818

Lydia Purinton
Clk

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To Sandwich Monthly Meeting

Dear friends

Benjamin Grinnell having resided with us for a time as a member of society and having some time since removed within the limits of your Monthly Meeting and now requesting our certificate; We hereby certify that during his stay with us he retained his right of membership and nothing appears but that at the time of his removal from us, his outward affairs were settled, and was clear of marriage engagements,

We recommend him to your brotherly care and notice and are your friends —

Signed on behalf of Greenwich Monthly Meeting held at Cranston 30th of 6th mo 1817.

Tho. Howland Clk

To The Monthly Meeting of friends
Sandwich Dear friends

Our friends Russel Davis and his wife Ph. Members of our Society having removed to yarmouth seasonably informed us thereof and requeste our certificate. He being a minister in unity and good esteem and having settled his outward affairs to satisfaction. We effectionately recommend them to your notice and regard desiring their faithful attention to the manifestations of truth and are your friends.

Signed on behalf of New Bedford Mo. Meeting held the 24th 4mo 1817

Abrm Sherman jr
Mary Rotch Clks

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To Sandwich Monthly Meeting.
Dear friends.

Daniel Wing a member of our religeous society having removed to Sandwich and requests our certificate we certify that he has settled his Business to satisfaction and is clear of marriage ingagments as far as appears recommending him to your cristian care we are your friends

Signed on behalf of New Bedford Mo Meeting
8mo 22d 1816

Abrm Shearman jr Clk

251

To the Monthly Meeting of friends at Sandwich. Dear friends

Thomas Akein jr having returned to live within the limits of your Monthly Meeting and requests our certificate, this is to certify that he is a member of our religeous society a dillegent attender of meetings and has settled his outward affairs to satisfaction. With desires for his preservation and advancement in the truth, we recomend him to your christian care and oversight and are your friends and brethren.

Signed on behalf of our Monthly Meeting held in newbedford the 27th of 8mo 1810

Abrm Shearman Jr
Clk

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To Sandwich monthly Meeting of friends.

Dear friends, Content Russell widow of Henry Russell having removed to live with you, and requesting our Certificate for herself and children viz Lydia, William H. and Henry all minors, this to Certify on their behalf that they are members of our Society she while residing with us was of an examplary life and conversation a diligent attender of our meetings and far as appears has settled her outward affaires to satisfaction, we recomend them to your Christian ~~care~~ care and are your friends

Signed on behalf of our Mon. Meeting of friends held at Smithfield for Providence 12 mo 27th 1815 } Obadiah Brown
Dorcas Brown
Clerks

To the Monthly Meeting of friends at Sandwich
Dear Friends

Mary Taber wife of Daniel W. Taber
having removed with her husband to reside within
the limits of your monthly Meeting and request our
certificate for herself and their three children, all minors
viz Phebe Davis, Elizabeth Smith, Mary Russell,
we certify on their behalf that thay are member of
our religious Society and recommend them to your
christian care and oversight

Signed in and on behalf of our monthly
meeting - held at Newbedford 6th mo 27th 1816

Abraham Shearman
Mary Rotch -, Clerks

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To the monthly meeting of friends at Newbedford
Dear friends Wing Howland and his wife Elizabeth and
their children viz Joseph and Hannah having removed
within the Vicinity of your monthly meeting and request
our Certificate these may certify that thay are members
of our religeous socity and diligent attenders of our —
meetings and have settled their affairs to satisfaction
as far as appears

Signed on behalf of our monthly meeting held
at Sandwich 5th of the 6 mo - 1818

By William Gifford } Clerks
Hepz W Hoxie
asistant Clerk

To Sandwich Monthly Meeting

Lucy Akin wife of Thomas Akin being about to remove and settle within the Compass of your Monthly Meeting, requested our Certificate, these may certify on her behalf that she is a member of our Meeting; and that she was of an orderly life and conversation and a diligent attender of our Meetings whilst amongst us; as such we recommend her to your christian care and over sight

Signed in and on behalf of a Monthly Meeting of women Friends held at Sidney 10th mo_19th 1820 By Esther Wing, Clerk

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To Sandwich Monthly Meeting of Friends —

Isaac Frye having removed within the limits of your meeting has requested our Certificate.

This may certify that he is a member of our meeting, has settled his outward affairs to satisfaction & is clear of marriage engagements amongst us as far as appears.

We therefore recommend him to your care

Signed by direction of Salem Monthly Meeting held at Lynn 14 of 9th Mo 1820

Samuel Philbrick Clerk

To Sandwich Mo Meeting Dear Friends some time past George Wing informed this meeting that he was about to settle within the limits of your meeting & request our certificate these may certify that he is a member of our meeting and has settled his affairs to satisfaction and is clear of Marriage engagements amongst us as far as appears and of an orderly life & conversation and a diligent attender of meetings

Given forth at a Mo meeting of Friends held at Fairfield for Sidney 9th mo 20th 1820

Adam Wing }
Esther Wing } Clerks

To the Mo meeting of Friends at Sandwich

Susanna Allen having removed from us to Sandwich and request our certificate these may inform that she is a member of our religious Society, was careful in the attendance of our meetings hath settled her outward affairs to satisfaction and is clear of marriage engagements amongst us, We recommend her to your friendly care and are your friends

Signed on behalf of our mo meeting of friends held at Newbedford 25 of 10 mo 1821

Abraham Shearman Jr }
Mary Tobin } Clerks

To the Monthly Meeting of Sandwich, Dear Friends

James Davis Junr having removed with his family to reside at Yarmouth within the limits of your meeting, and request our certificate, we hereby certify that he and his wife Abigail, and their children — Russell and William ~~and~~ are members of our religious society and that he has settled his outward affairs to satisfaction, commending ~~him~~ them to your Christian care and oversight we are your friends

Signed on behalf of our Monthly Meeting of Friends held at New Bedford 28th of 12 mo 1820

Abraham Shearman Jr }
Mary Tabor } Clerks

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To New Bedford Monthly Meeting of friends
Dear Friends, our well esteemed friend John Russel Davis having removed with his family to settle within the limits of your meeting requested our certificate We hereby certify that he ~~has~~ his wife Jane & their four children viz. Susanna Mary John R. Joseph & Abram are members of Our Religious society that he and his wife are of orderly unexceptionable lives, that he is a minister and his wife an elder both in unity with us and that he has for ought that appears settled his affairs to your satisfaction commending this family to your christian care and regard and are your friends

Signed on behalf of Sandwich Monthly meeting of friends held 10 mo 6th 1820

William Gifford }
Rebecca Wing } Clerks

To Sandwich Mo. Meeting We have received a certificate from Sandwich Mo. Meeting in favour of Mary Taber and children which is accepted for herself and those children that are with us Viz. Phebe D. and William D. Taber

Extracted by direction from the minutes of a Monthly Meeting held at Falmouth 5 mo. 25th 1820

Isaiah H. Winslow Clerk

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To Nantucket Monthly Meeting of the Northern District

Dear friends —— Allen Hilley being about to remove within the limits of your meeting request our certificate for himself and two children namely Henry A. Hilley and Edward G. Hilley, these are to certify that they are members of our Meeting and he a dilligent attender of our meeting and has setled his outward affairs to satisfaction as far as appears — from our Monthly meeting held at Falmouth for Sandwich 5 mo 5th 1825

Signed for the meeting by Daniel Swift }
Content Russell } Clerks

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To Sandwich Monthly Meeting

Daniel Wing having gone to reside within the limits of your monthly meeting request our certificate. This may certify on his behalf that he is a member of our society and was of an orderly life and conversation while with us, has setled his outward affairs to satisfaction and is clear of marriage engagements as such we recommend him to your care

Sign'd in and on behalf of Sidney Monthly Meeting held 6 mo. 16th 1825 by

Daniel Paddock Clerk

251

To the monthly meeting of Sandwich
Dear Friends

Sarah Akin having removed with her husband within the compass of your meeting request our Certificate; these may certify she is a member of our relidgeous society & frequent in the attendance of meetings, as such we recommend her to your christian care & oversight, & remain your friends

Signed in & on behalf of New Bedford Monthly Meeting held 7th mo 28th 1825.

By Abm Shearman
Mary Taber } Cl

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Nantucket Monthly Meeting Northern District

Dear Friends

This meeting is informed that Philip Holway a minor requests a copy of a minute to your meeting, this may inform that he is a member of our meeting

We are your friends

Extracted from the minutes of Sandwich monthly meeting, held at Sandwich 4 mo 4th 1825

Thomas Akin assistant Clerk

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At Nantucket Mo. Meeting for the Northern District held 28th 12 mo 1825

We are informed that Philip Holway is about to return within the limits of Sandwich Mo. Meeting and is desireous of a few lines to that meeting, and the Clerk is directed to return the coppy of a minute which he forward, with an endorcement of remove during his residence here his company has been acceptable

Extracted from the minutes of the afforesaid meeting

Pr Charles G. Stubbs Clerk

To the Mo. Meeting of Friends
Sandwich

Dear Friends

Dolly Giffard wife of Charles Giffard, having removed within the limits of your Meeting, requests our Certificate this may inform that she is a member of our ~~rel~~ Society and a frequent attender of our Meeting. We recommend her to your friendly care

Signed on behalf of our Mo. Meeting held at New Bedford 25th of 5th mo. 1826

By Abraham Shearman Jun.
Mary Taber } Clks

To the mo. Meeting of Friends at Sandwich

Dear Friends

Abigail Wing wife of Robert Wing, having removed with her husband within the limits of your Meeting, requests our Certificate this may certify ~~of~~ on her behalf that she is a member of our religious Society a frequent attender of our meetings and has settled her outward affairs to satisfaction as far as appears
We recommend her to your christian care and regard and remain your Friends

Signed by directions of New-Bedford mo. Meeting held 9th mo. 28th 1826

Abraham Shearman Jun.
Mary Taber } Clerks

To the Mo. Meeting of Sandwich

Dear Friends
Chloe Swift wife of Benjamin Swift
having removed to reside at Sandwich requests
our Certificate We may inform that she is a
Member of our religious Society was a diligent
attender of our Meetings and her business settled
to satisfaction as far as we have discovered
We recommend her to your christian
care and are your friends
Signed on behalf of our Mo. Meeting
held at New Bedford 22d of 1 mo 1825
Abrm. Sherman Jr.
Mary Tyler Clks

To the Mo. Meeting of Falmouth Mass
6 Dear Friends
A Certificate of removal having been
requested for Wm. B. Brown directed to your
Meeting, these are to certify that he is a
member of our society, and on enquiry it
appears that his temporal affairs are settled
to satisfaction and that he is clear of Marriage
engagements amongst us
We recommend him to your care and
remain your friends
Signed in and on behalf of the Mo.
Meeting at New York held 3d of 10mo. 1827
Stephen Underhill Clk

From our Yearly Meeting held in London by adjournments from the 16th of the 5th Mo 1785 to the 23 of the same inclusive. — To the Yearly Meeting of Friends in New England dear Friends.

Your Epistle from Rhode Island of the 6th month last was read in this meeting and we observe with satisfaction that your meeting hath been as well attended as heretofore with the addition of divers [illegible] convincement on whose account we feel a renewed concern that a living exercise may more generally prevail that the growth of such may by no means be obstructed, nor any occasion of stumbling administered, causeing them to turn aside but being engaged in the spirit of our minds to be as ensamples to the flock, such may be gently led forward in the path cast up for the ransomed and redeemed to walk in, and by these uniting with others to follow on to know the Lord there may be a comfortable prospect of a valuable succession (to those that may be removed from works to rewards) of faithfull witnesses, such as truly fear God & hate covetousness, that may be as Lights in their day and generation. —

We likewise feel the revival of concern on your account that as the all wise disposer of Events hath seen meet to put a stop to the effusion of blood & to lessen other calamities that lay heavy upon you, your minds may not be forgetful of those humbling seasons nor of the engagements of soul in those days of outward distress for however sufferings may be lessened or the nature of our trials altered let us bear in remembrance that our common adversary is unwearied ever attentive to our various situations and weaknesses if by any means he may hinder those who have been egaged to turn their backs on the world from making straight steps to their feet in their progress Zion ward. We therefore beseech you beloved Brethren to labour ever to remain watchful, as the only state of safety being persuaded that the blessing pronounced is still continued to every servant whom when his Lord cometh he shall find watching. — It afforded satisfaction to observe the religious concern begotten and spreading in many minds for the relief of that deeply oppressed people the Africans followed by a degree of labour that hath not been in vain, but blest with success tending to their enlargment; and we trust it may prove an encouragement to those of this land who are exercised on their account to make use of every prudent exertion on their behalf the spreading of their case and situation among people of various superior stations hath met with a very favourable reception beyond expectation and the disposition and the in many people to unite for their relief affords cause to hope that he who made of one blood all nations of men that dwell on the face of the earth and hath appointed the bounds of their habitations is in tender compassion regarding the oppressing of this afflicted race and that the time is approaching when a more equitable situation will be their lot and that they may share the previledges of those who call themſelves the more enlightened part of mankind— We remain your friends and Brethern

Signed in and on behalf of our said Meeting by

Thomas Bland
Clerk to the Meeting this year

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From our yearly meeting held at Philadelphia for Pensylvania Newjersey & the western parts of Maryland & Virginia by adjournments from the 26th of ye 9th Mo to the 1st of the 10th Mo inclusive 1785.— To the next yearly meeting of friends to be held at Newport on Rhodeisland for New England Dear Friend.

your epistle of the 6 Mo last which we recieved was read to our comfort and ſatisfaction & may inform you that this our Annually aſsembly has been large and ſolemn, wherein through the recieved manifestation of divine regard we have been enabled to dip into the state of our religious ſociety in an ardent travail that those who may believe it their duty to be carefull in the attendance of our religous Meetings and are concerned in the exercise of thee discipline of the Curch may indeed not only by the inviting language of conduct by by a religious attention of mind waiting upon him who would renew their ſtrength and enable them to say to the negligent and lukewarm come ye let us go up to the mountain of the Lord to the house of thee God of Jacob and he will teach ous of his ways and we will walk in his paths.—

We have with sorrow of heart to observe that divers amongst us who during the late ſeason wherein the rod of divine displeasure has been so evidently felt in our land were in a good ~~degree~~ awakened to a religious sense of duty for want of abiding under the Heavenly degree awakened to a religous sense of duty for want of abiding under the heavenly refining hand when the enemy in a day of outward prosperity and ease hath tempted them with the riches of delusive pleaſures of this world they have been decieved thereby to their eminent danger May the humble followers of Jesus both amongst us and you be encouraged to cleave unto him with full purpose of heart, under renewed engagements to keep the word of his patience that so he may keep them from the hour of temptation which ſhall come upon all the world to try them that dwell upon the earth— And as many of the dear youth have been favoured with the day ſpring from on high and therein made willing thro the conſtraining power of truth to open to the beloved of ſouls in which they have greatly rejoiced as in a ſpring ſeason though now for a time ſaith the Apostle are in heavineſs through manifold temptations yet by abiding under the Heavenly refining hand; they will be enabled as was the Prophet formerly to distinguish that the Lord was not in the wind the earthquake or the fire but by attention to the still small voice ſhall indeed in great Awfulneſs receive intelligence of their religious duty & be enabled to come forward in the line of divine appointment to the comfort of those who have born the burthen and heat of the day the edification of the church & their everlasting Advantage. —

We note with particular ſatisfaction your account of the ſpreading of our teſtimony we think this teſtimony is ſtill gradually ſpreading in our parts may it ſpread & prevail not only amongſt us as a ſociety but amongſt all profeſsing the chriſtian name that ſo the crye of opreſsion which hath entred into the ears of the Lord of ſabbath may ceaſe in our Land. —

In a meaſure of goſpel Love we ſalute you and remain your friends and Brethren. — Signed by order & on behalf of our Meeting aforeſaid

by John Drinker

Clerk to the meeting this year

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From our Yearly Meeting held at Weſtbury on long Iſland from the 17 of the 5 Mo 1786 to the 1th of the 6 Mo incluſive to the next Yearly Meeting of friends on Rhode Iſland

Beloved friends

In a ſenſe of divine love mercifully renewed to us in this our annual aſsembly do we affectionately ſalute you, deſiring that we may ſteadily keep our eye the captain of our ſalvation, who has preſerved us through many trials and deep probations and enabled at this time to tranſact the weighty affairs which came before us in brotherly love and condeſcention for which we deſire to be humbly thankfull. — We received your brotherly epiſtle of ſixth month laſt which afforded ſatisfaction, & although times of inward weakneſs and poverty may experianced yet we believe that the Lord will ariſe in his own time for the ſtrength and encouragement of his poor dependant children who are engaged in a deep travel of ſpirit for Zions cause that ſhe ma become the beauty of nations. And although deviations are ſtill apparent a conſiderable number are preſerved ſincerely deſirous for the promotion of the cause of truth and a concern aroſe and ſpread in this meeting which led into a deep enquiry into the ſtate of ſociety amongſt us under which a cloſe attention was recommended to friends to ſtir one another up to a circumſpect walking that our chriſtian teſtimony may be kept inviolate in its various branches. — The ſubject of the right education of the youth came again weightily before us and friends encouraged to increaſed exertion therein. — We conclude in brotherly affection your Friends and brethren } Signed by order on behalf of ſaid Meeting

by Edmund Prior Clerk to
the Meeting this Year.

From our Yearly Meeting of friends began & held on Rhode Island for new england from ye 9th of the 6th mo the 13th of the ſame incluſive 1786— To the ſeveral Quarterly Meetings here to belonging

Dear Friends

In a degree of that ancient love which hath been mercifully ~~Kindled~~ raiſed to us at this time do we ſalute you and inform that this Meeting (tho not altogether ſo large as Uſual) hath been favoured in conducting the many weighty matters that have come before it having ſenſebly to acknowledg the United Labours of our well concerned brethren from Europe and the neighbouring yearly meetings attending this who upon the deficiences of ſociety ſpread before us by the anſwers of the Queries made many ſeaſonable and Judicious remarks thereon which correſponding with the concern of this meeting we think it adviſable to recommend to the ſeveral Quarterly meetings to appoint a committee of ſolid well concerned friends to viſit the ſeveral Monthly meetings to afford them ſuch aſsiſtance Councel & advice as they in ability truth affords may thing beſt in order for a removel of all ſuch cauſes of complaint having a ſpecial attention to ſuch as are deficent in attending our religous meetings bothe for worſhip & diſcipline alſo the orderly and pious education of children which the truth requires and leads all the faithfull into likewiſe were there appears any breach of love and unity which are the fruites of the fleſh and a Carnal mind as true love is the fruit of the ſpirit and diſtinguiſhing mark of being a real diſciple of Christ and allſo were there appears any neglect in the ſettlement of outward affairs that the monthly meetings endevours to guard their members as much as may be from any diviation from a ſtrict adhearance to juſtice and equity in the payments of debts or diſcharge of contracts for ſuch conduct would not only affect the charactor of the particular but the reputation of our religious ſociety and we further earneſtly recommend to ſee that friends make their wills and ſettle their outward affairs in time of helth and where it appears that any amongſt us walks not according to our holy profeſsion that all such be timely dealt with agreable to the wholesome rules eſtablished amongst us and Printed to which we refer all monthly and Quarterly meeting to pay due attention and put the same in practice.

This meeting hath concluded to raiſe ſeventy five Pounds for this meetings ſtock. Your proportion which being ſixteen pounds ſeventeen ſhillings.

With the ſalutation of love we remain your affectionate Friends. Sign'd in and on behalf of our yearly Meeting aforeſaid by

Samuel Rodman
Clerk this year

~~Sandwich Mo. meetings proportion of the above sume agree-able to the Entertainment of~~

From our Yearly meeting held in London by adjournments from the 28th of the 5 Mo. to the 4th of ye 6 Mo. 1787 to the next yearly meeting of friends for New England.

Dear Friends

Your epistle of the 9 month last containing a brotherly communication of the ſtate of things amongst you has been read in this Meeting and it affords satiſfation to obſerve your care that the gracious intention of divine goodneſs in his various diſpenſations may not be fruſtrated and that all may diligently attend to the measure of light and grace communicated for their own establishment in righteousneſs by which alone that good end can be effected a right christian care exercised for supporting order in the Church or ability received for ~~[illegible]~~ watch ~~[illegible]~~ guard against the ſtrategems of an unconcerned adversary to lay waste the work of truth. We have had a comfortable renewed experience in this meeting of the extendings of divine regard to those who are thus faithfully exercised & that wait for ability for strength from him without whome we can do nothing that will promote the cause of truth. Let therefore those on whome the important work of the discipline devolves especially Elders and overseers carefully attend to their service seek for ability and act under the impreſsion of divine Wisdom labouring privately in the first instances for the restoration of offenders before they become subjects of publick censure.

We are sensible that present cause from outward sufferings though a cause of humble thankfullneſs requires redoubled care & ~~[illegible]~~ circumspection least the minds of any which alone can preserve under every trial & prepare for every dispensation which may be suffered to attend. We can with satisfaction inform you that a more general detestation of the practice of enslaving & holding men in ſlavery appears to ſpread among people at large in this nation which affords a comfortable hope of abolition thereof.

Our beloved friends from your continent, John Pemberton, Wm: Mathews Zachariah Dicks George Dillwyn Patience Brayton Rebecca Wright Rebeca Jones & Ann Jeſsop have ~~all~~ attended this Meeting whose company has been accepted & ſerviceable amongst us.

We ſalute you in the love & fellowſhip of the goſpel and remain your friends & brethren ſigned in by order and on behalf of our aforeſaid meeting.~

by, Joſeph Lois Clerk
to the meeting this year

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From our yearly meeting held in Philadelphia for Penſylvania New Jersey Delaware and the western parts of Maryland and Virginia by adjournments from the 24 of the 9th Mo. 1787 to the 29 of the ſame inclusive. To the next yearly meeting of friends to be held on Rhode island for newengland.~

Dear Friends

We ſalute you in a degree of our heavenly fathers love which hath been mercifully diffuſed amongst us in the ſeveral ſitting of our annual aſembly to the reviving of the hearts of the humble enabling us to labour with much unanimity & concord for the proſperity of Zion and the enlargement of her borders. The epiſtle from your laſt yearly meeting was received & read ~~to~~ amongst us and it is much ſatiſfaction we obſerve the care and attention which you mention to have given to ſolicite those in authority for the ſuppreſsion of the Iniquitous trade to Africa for ſlaves greatly deſiring that our united endeavours for obtaining ſo deſirable an object may be continued as well as that a religious concern may prevail among our brethren in all places for the proper inſtruction of the offſpring of ſuch as have been reſtored to their just right of freedom & believing a benefit may ariſe from the continuance of our brotherly correſpondence we may inform you that by accounts brought up from the Quarterly Meetings belonging hereto Love & unity is generally maintained among friends and the diſcipline in a good degree ſupported but it is mournful to find that deficiencies remain obvious in many of the profeſsors of the bleſsed truth which are as ſpots in ſuch and untill they ſubmit to the baptizing power of the great refiner ſuch cannot approach him with perfect acceptance and as we have reaſon to believe his will is our ſanctification let us give up our hearts and ſacrifice our all to him for aſsuredly it is the heart he calls for a form of Godlineſs without this will do nothing for our ſouls. That these conſiderations may ſo affect the minds of the lukewarm & indifferent among us that they may ariſe into newneſs of life and uſefulneſs in the church is our fervent deſire. And dear friends may ſuch whome the Lord hath graciously called and qualified for labour in the church diligently keep that which he hath committed to your care continuing in the things which we have learned & been aſsured of knowing of whom we have learned them of bearing in mind the neceſsity emptied of all fleſhly wiſdom and human contrivance in our labours for the promotion of the cauſes of truth and righteousneſs for the faith which we have received & profeſsed before many many witneſses ſtands not in the wisdom of men but in the power of God.

May it ever be the ſpecial & fervent concern of all who believe that they be careful to maintain good works in order that our labours for the spreading of the gosple may not be obstructed let us ſuffer the truth to circumscribe us in our temporal concerns that we may be drawn from ſeeking after great things in this world for ourſelves our children for this hath proved a ſnare to many hat have run well for a time. The nature of our holy profeſsion if attended to & lived in would keep all in a ſtate of contentment with a very ſmal portion of the worlds riches yet labouring to provide things decent and honest in the ſight of all men and those who were intrused with many temporal bleſsings & advantages would learn to be humble and good ſtewards of the manifold mercies of god being willing to destrubate ready to communicate so might all ranks and ſtations be laying up a good foundation against the time to come that they might lay hold of eternal life.

The concern of many in this our large anual aſsembly hath been that we may so walk under the influance of divine wisdom as to keep a conſience void of offence towards God and all men mantaining that intigerity punctuality and honesty in our comerce & delareings among men that so ſtrongly characterized our religious ſociety in early time thous would our hands be ſtrengthened to labour both within our borders for the edefication one of another and preſervation of the riſing youth from the temptations that ſurround them & with those who are without many of whome in various places the Lord hath turned to an inquiry after the footsteps of the flock of the companions of Christ. In a renewed ſense of the manifold mercies of our Heavenly Father who still graciously ſustaining and preſerving his devoted ſervants and continuing to favour with qualifications ſuficent for the labor of the day.

We conclude in brotherly love & remain your friends and brethren ſigned by direction and on behalf of our ſaid meeting.

by Caleb Carnatt clerk
to the meeting this year.

From our yearly Meeting held at Westbury by adjournments from the 24th of ye 5th Mo to the 29 of the same inclusive 1788.
To the next Yearly meeting of friends to be held in newport on Rhodeisland.

Dear friends

Under a thankfull ſense of the renewed extending of our heavenly fathers regard mercifully vouchsafed to us in this our anual aſsembly we do ſalute you and hereby inform you that your acceptable epistle of ſixth month last came to hand the contents where of are comfortable and edifying & we are made ſensible with you that nothing ſhort of the quickening and animating influence of the seed of life is ſufficent to qualify for uſefulneſs in the church and we have no doubt that as we humbly wait for and ſeek after this divine help we ſhall in due time witneſs it to our own ſupport and to the faithful diſcharge of our religious duty to the honour of the great name & advancement of his cause and truth amongst men.— The weighty affairs which came before us have been transacted in brotherly love and harmony and in the course of our deliberations our minds have been deeply imprest with the concern that an increasing care and ſolicitude may be witneſsed to guard against the prevalency of a worldly ſpirit which as it gains an aſcendency leads into earthly mindedneſs and a too eager purſuit after the periſhing things of this life which has captivated and drawn the minds of ſome into trade & buſineſs beyond their ability to manage whereby the truth we profeſs has been evilly ſpoken of & deeply affected the reputation which the early care of pious predeceſsors acquired through a religious attention to their engagements. and dear friends notwith~~sth~~ſtanding the many deffections amongst us we have cause to be humbly thankfull that a good degree of love & unity is preſerved and a remnant lovingly concerned for the reſtoration of primitive purity and that Zion may again ſhine in her ancient beauty. May we therefore dwell near the pure principle of life & grace that we may be favoured to witneſs an increase of ſpiritual faith fully for to labour for the promotion of truth and righteouſneſs on earth.— We again ſalute you in the language of brotherly love hoping that grace and truth may more abundantly influence our hearts and bid you farewell.— ſigned by direction & on behalf of the yearly meeting.—

by George Bowne Clerk
to the meeting this year

From our yearly meeting held at Newport for New England from the 12th of 6th Mo. 1798 the 17th of the ſame incluſive. To the Quarterly Meetings hereto belonging

Dear friends

We have received accounts from the ſeveral quarterly meetings belonging hereto together with anſwers to the Queries & have been ſorrowfully affected in obſerving the many deficiencies therein mentioned and have noticed with concern your information of ſome dealing in goods ſuſpected to rare. We recommend a particular attention to our teſtimony in that reſpect that it may be preſerved inviolate. As advices have been frequent & repeatedly communicated and much wholeſome counſel is contained in the epiſtle from London, Philadelphia, Weſtbury on Long Iſland transcripts of which are herewith ſent apprehend further communication of that ſort from us is unneceſsary at this time fervently deſiring that you may pay that attention to them as to be profitable inſtructed thereby. For our further advice we refer you the extracts of this Meeting which the Clerk is directed to forward herewith ſigned by direction & on behalf of ſaid meeting

by Wm. Rotch Junr. Clerk
to the meeting this year

The ſeveral monthly meetings are directed to forward to our next yearly meeting a liſt of their members of the ſelect meeting.—

From our Yearly meeting held in London by adjournments from the 12th of 5th Mo 1783 to the 19th of the ſame incluſive.

To the next Yearly meeting of friends to be held on Rhode Island for New England

Dear friends

Your epistle of the 6th Mo: last we received which was read in this our annual aſsembly and we rejoice not only at your being favoured with continuance of religious liberty to meet together but more eſpecially at the gracious condeſcention and divine regard of our heavenly father mercifully extended to his church and people wherever ſcattered. —

We therefore recommend you to an inward exercise and humble waiting in all our religious meetings both for worship and diſcipline for the aſsiſtance of that divine power which alone is able to draw the mind from all ſelf willing & moving into true [illegible] prepare and qualify for ſervice agreeable to the doctrine of the Apostle caſting down all Imagination & every high thing that exalteth itſelf against the knowledge of God and bringing into captivity every thought to the obedience of Christ.

It affords cause of thankfulneſs to find there is a proſpect of an enlargement in the borders of Zion by a convincement of the bleſsed truth amongst you may ſuch experience a growth and eſtabliſhment therein and manifest by their ſteady conduct and converſation they are indeed the true followers of the Lamb.

That your labours for the ſettlement of those who have been releaſed from a ſtate of outward bondage are likely to be crowned with ſucceſs and that a renewed concern for the Abolition of the inhuman traffick in ſlaves is generally prevailing amongst you gives us great ſatisfaction and we have to inform you that in this nation petitions have been preſented to our parliament not only by friends but from many places & bodies of men of different religious denominations in this kingdom on the ſame account.

Notwithſtanding we cannot but obſerve by the accounts brought in deficiencies in ſome branches of our christian teſtimonies yet there are many whose hearts are brought to the law and to the teſtimony amongst whom are many of our youth which affords a comfortable proſpect of a ſucceſsion of faithfull labourers in the Church. —

We conclude with deſires for your preſervation in the bleſsed unchangeable truth and in with the ſalutation of true love your friends and brethren. —

Signed in and on behalf of our ſaid meeting by

William Jepſon

Clerk to the meeting this year.

From our Yearly Meeting for Pensylvania New Jersey Delaware and the Western parts of Maryland and Virginia held in Philadelphia by adjournments from the 29th of 9th Mo 1788 to the 4th of 10th Mo inclusive.

To the next Yearly meeting of friends on Rhode island for new England. —

Dear friends

In a measure of that love which changeth not we ſalute you and inform that we received your epistle of the fourth Month last which was read to satisfaction amongst us in our meeting.

This our annual assembly hath been favoured by the extendings of holy help we have been enabled to transact the weighty affairs which came before us with much brotherly love and concord.

The state of our religious society by the reports from the various quarters being brought into view affords cause of thankfulness in that there appears to be a conſiderable number who are preferring the cause and precious testimony given us to bear to every other conſideration our deſires are fervent at this time that the number of these may be increased.

May the members of our religious society carefully ponder the precious dealings of a merciful creator and by an holy trust in the arm of his power be willing to follow him [illegible] in deep sufferings remembering it was the path our saviour redeemer trod and that he hath declared where I am there shall my ſervants be. —

The numerous rising youth of the present age have been the Object of our solicitude fervently desiring that they may be preserved from the prevailing ideas and corruptions and the great liberties which are taken by many that profess the holy name.

We feel our minds engaged that our brethren in profession every where may be excited to watchfulness against the insinuations of the enemy of our souls who seeks to draw the minds of the aged into the earth and the youth into the air to the hurt of individuals and reproaches of the Church and as various snares and temptations present whereby the unwary may be entangled let us therefore be careful of mixing with the ſpirit of this world. —

An increasing concern is spreading [illegible] amongst friends to discourage the unnecessary distillation [illegible] use of spirituous liquors the pernicious effects whereof having renewedly affected the minds of many. —

Under a ſence of the extendings of heavenly regard we again ſalute you and remain your friends and brethren

Signed by direction and on behalf of our said meeting

by Caleb Carmalt Clerk

to the meeting this year

From our Yearly Meeting held at Weſtbury on Long Island by adjournment from the 30th of ye 5th Mo to the 4th of 6th inclusive 1784

To the next Yearly meeting of friends held at Rhode Island for new England.

Dear friends

In that love which many waters cannot quench nor length of time wear out of remembrance we affectionately salute you and hereby inform that your Epistle of the 6th Mo last came safe to hand and was read to our comfort and ſatiſfaction and the accounts you therein convey to us of Prohibetary laws haveing been paſsed in two of the eastern ſtates for reſtraining their ſubjects from being concerned in a trade to Africa for slaves is very acceptable to us.

This our annual aſsembly hath been large wherein we have had renewed cause to acknowledg the kindneſs of the great father of the family in that he hath been pleased to afford help to transact the affairs and conversation whereby our ſpirits are afresh animated fervently to intreat him that he will ſtill continue his fatherly care towards us ſo that we may not only experience an increasing devotion of heart and an enlargment of that love which is the badge of true diſsipleſhip but may allso witneſs an eſtabliſhment in a conduct Correſpondent with our religious principle.

By accounts brought us from the several Quarterly meetings hereto belonging it appears that love and unity are generally maintained and that addition hath been made to the church by convincement ſince Last year yet we find weakneſs and deviation are ſtill apparent in ſome among us under a ſence whereof we feel our minds attended with an anxious desire that they may more carefully attend to the word nigh in the heart whereby they may be enabled to evince their obedience ſo conſpicuous among us may all therefore who ſtand in the foremost rank in the family and in a particular manner parents and heads of families be more and more ſolicitous by a circumſpect walking to become as way marks to the young & riſeing generation that they may be excited by the good example of the elders to conſider their one ways and by a carefull attention to the dictates of that unerring guide the ſpirit of truth in their one hearts witneſs a preſervation from the many ſnares and deceitfull allurements that attends them in love we again ſalute you and bid you fairwell — ſigned by direction and on behalf of ſaid meeting

By George Bowne Clerk
to the meeting this year

From our Yearly Meeting held in London by adjournment from the 1st of the 6th Mo 1789 to the 9th of the same inclusive.

To the Yearly meeting of friends for new England

Dear Friends

Being met in this our annual assembly for the promotion of Truth and righteousness and feeling our minds again favoured with the fresh extendings of the fathers love manifested to us therein we are engaged affectionately to salute you.

Your epistle dated the 6th Mo 1788 hath been received and read in this meeting containing the satisfactory information that harmony and concord are generally maintained and that the weighty affairs of society continue to be transacted in a spirit of condescension

And dear friends we earnestly intreat that in all your meetings for transacting the weighty affairs of the church you may be watchful over your own spirits and weight deeply for that wisdom which cometh from above which alone qualifies and enables to be rightly exercised therein for the mutual help and edification of the body and building one another up in our most holy faith it hath also been cause of humble thankfulness to find that notwithstanding the backslidings and revoltings of so many from the footsteps of pious predecessors yet the day of the Lords mercifull visitation continues to be extended and that a number (especially of the youth have been happily prevailed upon not to despise the day of small things but by yielding obedience thereto are likely to be found successors in religious services to the faithful who are gathered from works to rewards on the account of such we feel a living exercise that they may continue to experience a growth in the truth and be concerned to abide under its humbling operation as the means of being preserved alive therein and receiving from christ the true and living vine that nourishment which make fruitfull branches being persuaded that as these submit to his power it will sanctify and make useful in the Lords church and family for the increase of the number of these among you a travail [illegible] in our spirits.

A concern hath also risen on our minds that parents and heads of families may in an especial manner look well to their stations and to those committed to their care that nothing may be wanting on their parts to preserve them in Innocency and Simplicity amidst the various temptations incident to youth.

We note with satisfaction your remarks respecting the Africans in the procedure made amongst you for their relief and may inform you that the afflicted state of this people becomes more & more attended to among the inhabitants of this Nation and that greater exertions are used by persons in power as well as others for the Abolition of the practice of enslaving these people than have hitherto been and the subject is now before the parliament

We again salute you in gospel love and remain your friends and brethren

Signed in and on behalf of the meeting
by John [illegible] Clerk

Having ſolidly conſidered the ſeveral propoſitions relative to the holding the yearly meeting at a fixed time in future and not as now at a moveable one it is agreed that the ſame commence on the day next preceding the third firſt day in the fifth month of each year till otherwiſe ordered.

From our Yearly Meeting for Penſylvania new Jerſey and held in Philadelphia by adjournments from the 29th of the 9th Mo. to the 3d of the 10th Month incluſive 1789

To the next yearly meeting of friends on Rhode Iſland

Dear Friends

We have thankfully to acknowledge the gracious extendings of divine regard renewed to us in the ſeveral ſittings of this meeting whereby we have been enabled to tranſact the weighty and important buſineſs which hath come before us with brotherly condeſcenſion and harmony and although it appears by the reports brought up this year from the ſeveral quarters that there are many inſtances of weakneſs among us yet ſuch is the condeſcending goodneſs of our heavenly father that he ſtill continues to crown these our annual gatherings with his life giving preſence whereby many hearts have been comforted and refreſhed together

And dear friends as we cannot without the aſsiſtance of his holy ſpirit do any thing that will tend to his glory or the advancement of truth and righteouſneſs on earth let us therefore be engaged from ſeaſon to ſeaſon to wait upon him for a renewed qualification for every religious duty whereby we may be enabled to miniſter to the ſtate and condition of all our members who are ſcattered in remote places we have a fervent wiſh that these may claim the more immediate and ſpecial attention of their brethren

Your acceptable epiſtle of the ſixth month laſt being received was read in this meeting to ſatisfaction and we have to inform you that in conſidering the ſtate of our religious ſociety the important ſubject of a right education of our youth hath again been brought into view ſeveral recommendations formerly made by this meeting revived and ſome pertinent obſervations made tending to excite to a more lively and diligent attention to the cultivation of the minds of the riſing generation. And it is with ſatiſfaction we have to obſerve there is an increaſing concern among us as well as with you to diſcourage the uſe of ſpirituous liquors.

We have to lament that many in this land who have been favoured in an eſpecial manner with opportunities of becoming acquainted with the benevolent precepts & the of the Goſpel ſtill remain ſtrangers to the humane and tender impreſsions which it would excite and retain fellow men in bondage and encourage the ſhameful commerce under protections of law and ſome in violation of all laws human and divine which hath affected our minds with a tender ſympathy for their ſituation and induced us at this time to renew our application to the general Congreſs in their favour in order that the ſubject may be brought weightily before them and the just rights of this oppreſsed people placed on an equal balance.— — — —

And on conſideration of the revolution which has taken place in the government of this country our minds being impreſsed with a concern that they who are in power may be attentive to the promotion of virtue and be favoured with best wisdom in the exercise of authority we have much unity agreed to addreſs the preſident on his acceſsion to the important ſtation he fills a coppy of which is herewith ſent

In the fellowſhip of the goſpel
we remain your loving friends

Signed by order & in behalf of
the yearly meeting — —
by Nicholas Walne Clerk
to the meeting this year.—

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From our yearly Meeting held in London by adjournment from the 17th of the 5th Mo 1790 to the 25th of the ſame incluſive —

To the yearly Meeting of friends in Rhode Island for newengland

Dear friends

being met in this our annual aſsembly for the promotion of truth and righteouſneſs and feeling our minds afreſh enlivened with the gracious extendings of divine help and regard we therein ſalute you and inform that your epiſtle dated in the 6th Mo last hath been received and read in this meeting and it afforded us cause of thankfulneſs that the gracious helper of his people continues to look down upon you and from above to viſit and at ſeaſons to own you with his living preſence and his quickning virtue of life and power is preſerving a travail in exerciſe amongst you for the preſervation of one another

We obſerve with ſatiſfaction the continued concern and labor to promote the just right of the Injured Africans and the ſucceſs that hath attended the exertions made with you this ſubject remains under the deliberation of our legiſlature and the eyes of many continue open to ſee the iniquity of the traffick in our fellow men and a care is extended by friends to improve every opportunity that may preſent to further the Abolition thereof we [illegible] with you concern that of the [illegible] of the undue uſe of ſpiritous liquors and much deſire you may be enabled by example as well as precept to hold forth to others the purity truth and its faithfull followers into and [illegible] expedient that to our profeſsed faith there be added not only virtue and knowledge but temperance in all things and dear friends we cannot but tenderly recommend to you to be frequent in your retirements humbly waiting for the quickening virtue of truth which will preſerve in true tenderneſs and a watchfull care againſt the ſnares of the enemy in every diſguiſe and furniſh with wiſdom to walk circumſpectly ſhewing forth a good converſation coupled with the fear of god and as your minds are thus ſeeking after retirement it will lead to the great duty of ſteadily attending our religious meetings for the ſolemn purpoſe of worſhip and likewiſe thoſe for the diſcipline of the church and to labour for the ſupport of the ſame in a ſpirit of true [illegible] [illegible] and [illegible] many [illegible] [illegible] amongst us have been lately [illegible] own works to renown whose loss is sensibly felt yet we are comforted in a sense that the good Shepherd of Israel and father of the family is continuing fresh proofs of his love in mercifully extending his visitations to various stations in the Church and favouring with a comfortable prospect of a continued succession many appearing to be under the forming hand who if they abide the proper season of refinement and submit to the turns appointed for their purification are likely to come forward in a degree of brightness and true usefulness in their day and generation may such both join in with you whose day and time is now to be engaged in the Vineyard endeavour to fill up our several allotments with becoming propriety keeping under the humbling exercise of the present day carefully guarding that our conduct and conversation administers no cause of stumbling but by our example manifests we are loosened from the world its friendships and pleasures remembering that the inordinate cares of this life tends to choke the good seed and render us unfruitfull thus shall we shew forth unto those whose eyes are upon us that we are seeking a City that hath foundation — Whose maker and builder is God —

With the salutation of brotherly love we remain your affectionate friends —

Signed in & on behalf of our Yearly Meeting

by Wm Grover Clerk

to the meeting this year

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From our Yearly Meeting held at Philadelphia for Pennsylvania New Jersey &c. — from the 27th day of the 9th Mo to the 2nd day of the 10th Mo 1790 inclusive —

To the next Yearly Meeting of friends on Rhode Island for New England —

Dear Friends

Your acceptable epistle of the 6th month last is received and hath been read in this meeting to our comfort being thereby informed that notwithstanding the continued deficiencies acknowledged the arm of everlasting strength is yet graciously stretched out for the help of all those whose hearts are rightly turned to him fulfilling his promise to be with you always even unto the end of the world —

This our annual assembly hath been large and through the extendings of holy help we have been enabled to conduct the weighty concerns which have come before us in brotherly love & condescension —

The subject of the slave trade yet carried on by some in your government by avaricious men in defiance of all laws human and divine is cause of much sorrow — the hearts of a number being much impressed with a sense of the importance of supporting according to wisdom and strength received our testimony against such iniquitous traffick we earnestly desire that all may watchfully attend and pursue such of their openings as may appear for the relief of this grievously & much injured part of our fellow creatures unweariedly believing that their cries have been regarded by the Lord of Sabbath who has opened the hearts of many not of our Religious society both in this country and in Europe to plead their cause and he we trust is able & will in his own time bless with success every faithfull endeavour for their relief —

And we feel with you the necessity of keeping on the sure foundation in our moments not suffering our minds to be warped from a religious attention to this important matter as divine wiſdom may open our way —

The ſubject of the general Militia Law propoſed by the houſe of repreſentatives of the american ſtates was by our meeting for ſufferings brought before this meeting and after ſolid deliberation it was with much unanimity agreed to addreſs the congreſs on this ſubject an addreſs for that purpoſe being prepaired and ſigned inorder to be preſented at a proper time.

By the reports brought up from our ſeveral quarterly meetings ~~which~~ which have come under our weighty conſideration we find that notwithſtanding much weakneſs and deficiency appears there is a number preſerved in all our meetings concerned for the promotion of truth and the well ordering of the affairs of the church being engaged we truſt in that wiſdom which will direct rightly to ſupport our christian discipline. —

The concern of this meeting for ſeveral years paſt reſpecting ſpirituous liquours we have reaſon to hope has advanced in the courſe of laſt year and ſo engages the minds of many friends that a further progreſs may be expected in a continuance of religious labour for the good of mankind in order to ſuppreſs intemperance in this and every other of its branches with its pollutings effects. —

Our concern for the promotion of ſchools on a right foundation we believe ſurely obtains the attention of friends and tho difficulties ariſe we have faith to believe that every obſtacle will be ſurmounted as we patiently perſevere keeping our eye ſingle to the honour of him who can enlarge our minds in providing a ſuitable education for the riſing generation which may turn and fix their attention more to ſuch enduring riches in righteouſneſs than an accumulation of the periſhing things of this world. —

It is cauſe of comfort to find that notwithſtanding many of our elderly and faithfull brethren and ſiſters have been removed by death ſince laſt year many of our young people appears to engage in the cauſe of truth and earneſt have been our deſires that ſuch amongſt us and you may be preſerved ſteadily attentive and obedient to divine direction humbly waiting for the renewed anointing which qualifies for ſervice in the church of chriſt.

For however endowed many talents yet unleſs theſe become ſacrificed none can be inſtrumental in building the ſpiritual houſe. — May the dear youth be engaged to wait in true reſignation of will under the refineing baptiſms and trials which in infinite wiſdom may be appointed for their purification that ſo fruits of righteouſneſs may be brought forth in due time to the praiſe of him who hath called us to glory and virtue. —

Signed in and on behalf of our ſaid Meeting by

Nicholas Waln Clerk
to the meeting this year

From our Yearly Meeting held at Weſtbury on Long Island by ajournment from the 29 of 5th Mo. 1790 to the 3 of the 6th Mo incluſive
To the next Yearly Meeting of friends to be held on Rhode-Island for New England

Dear Friends

We are renewedly led to acknowledg the divine goodneſs in permitting us again to meet in this our annual aſsembly which through the condeſcention of heavenly regard hath been favoured with an evidence of his preſence from whence proceedeth life under the claming influance whereof the weighty concerns which came before us ware reſulted in brotherly love and harmony.—

In the course of our deliberation a remnant have been dipped into a feeling ſence of the ſtate of the church and have to lament the continuance of those deflections which not only impede the work of reformation amongst us but prove a cause of ſtumbling in the way to ſome whose minds are turned towards us may we feel our hearts truly awakened and an ardent ſolicitation of ſoul witneſsed that an increased circumſpection of life comporting with the purity of our profeſsion may more ſenſibly abound that ſo the excellency & beauty of the truth may ſhine with brightneſs in the lives of its profeſsors. — — —

And dear friends it is with ſatiſfaction we may obſerve amongst other branches of our christian testimony the concern of this meeting touching the commerce in an unneſsary use of diſtilled ſpirits gains ground amongst us inſomuch that we hope a further labour will ſhortly induce the few who ſtill continue to trade therein to relinquish a practice ſo evidently hurtfull to our fellow men. —

And with regard to the commerce in and ſlavery of the African race friends continue to pay attention to that important ſubject having lately thro the medium of the meetings for ſufferings addreſsed the General Congreſs & the legeslature of this ſtate relative in a more eſpecial manner to this iniquitious traffick.— The ſubject of the religious education of the riseing generation having ingaged the ſerious attention of this meeting a concern was renewedly witneſsed on their accounts not only that they may be brought forward in the usefull parts of literary improvements but that every effort may be used to inculcate on their tender minds the fundamental principles of our profession and that friends be incouraged to provide religious inſtructors by a liberal exertion in affording them a compenſation adequate to their ſervices & abilities. Your acceptable epistle of last year came duly to hand and was read in this meeting to our ſatiſfaction. —

We are with the ſalutation of love your friends and brethren. — ſigned on behalf and by direction of the meeting by. —

Jeams Mott Clerk

to the meeting this year. —

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[illegible] meeting of friends held at Newport in New England from the 11th day of the 6th Mo. to the 15th of the same inclusive 1790—

To the quarterly Meeting hereto belonging.—

Dear Friends

We have again been favoured [illegible] the [illegible]ness of divine Providence to meet together in the [illegible] and upon receiving a representation of the [illegible] which [illegible] [illegible] in a lively affection

It is in vain friends for any to suppose [illegible] conduct with consistency or intitle them to divine acceptance.—

It is in vain for any to suppose that god will be mocked that he will vouchsafe the revelation of his mind & will concerning them [illegible] of their religious and relative duties.— The neglect of many in the [illegible] attendance of meetings [illegible] among other particulars have been subjects of concernment to this meeting.—

It is therefore earnestly recommended that faithfull friends in their respective meetings endeavour to lend a helping hand to these and discharge them selves faithfully for their recovery [illegible]

[illegible] neither [illegible] the youth and their own acquittance and justification when solemn inquisition shall be made. [illegible] be necessary [illegible] that they may be liberal in their [illegible]—

[illegible] in such manner as may be most likely [illegible] to please their [illegible] produce any [illegible] in our part but rather animate & encourage with [illegible] [illegible] ourselves [illegible] every opportunity as may offer to promote the relief of the deeply afflicted part of the human race whose sufferings are [illegible] [illegible] where [illegible] have [illegible] to the [illegible] of the [illegible] [illegible] The [illegible] manner in which some of the Queries are answered hath also been noticed in Quarterly & Monthly Meetings are [illegible] to be more [illegible] in this respect and that [illegible] [illegible] the plain & precise language be [illegible] in the answers & when the query is composed of divers particulars that a regard to each be particularly observed and in cases of deficiency that the part in which the deficiency exists the part be explicitly mentioned. And Dear Friends as [illegible] is profitable [illegible] in all things we beseech you earnestly to [illegible] to the [illegible] spirit within [illegible] your temporal concerns for there is no real safety but in following its dictates [illegible] only as it leadeth for want of due attention to this divine principle many have [illegible] [illegible] of their [illegible] have brought embarrassment upon themselves & reproach upon our society. in particular we exhort those who are concerned in commerce to be upright in their entries & punctual in the payment of duties that so the pernicious consequence attendant on an illicit conduct may not be charged upon [illegible] friends but that in regard to government in [illegible] [illegible] by our faithfulness in this respect we may [illegible]

The subject of the yearly meeting [illegible] and feeling desires that the benevolent object of its institution may [illegible] be happily experienced w^ch do at present for want of suffici[illegible] [illegible] [illegible] the burthen & exercise of many heavenly disposed friends among us.

While this Subject occupies our minds Dear Friends we cannot omit mentioning a concern that has spread amongst us for the increase of [illegible] [illegible] verge of M^o. Meetings & neighbourhoods of friends under the inspection of committees agreeable to our discipline [illegible] experience a more liberal promotion Let us be incited to this necessary care & duty to our tender offspring not only the relation we bear to them & the [illegible] for them [illegible] by the [illegible] that we who make a high profession may [illegible] [illegible] education [illegible] [illegible] been found to be a [illegible] to both. —

Signed on behalf & by order of the Meeting afore[illegible]

By William [illegible] Clerk to the Meeting this year

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By request of Sandwich Quarterly Meeting it is concluded that their meeting be in future held in the 10th Mo the first sixth day.

It is concluded that certificates granted by monthly meetings to ministring friends whose concern may extend out of the limits of the yearly Meeting may be best signed at large in the Monthly Meeting by friends present both Men and Women. —

This Meeting having concluded to raise thirty pounds for the ensuing year Sandwich Quarterly meeting is desired to forward £11:3:6 their proportion to our treasurer extract from the minutes of the yearly meeting held on Rhode Island 6 Mo 1790 by Wm Rotch Junr Clerk this year

Extracts from the Minutes of Sandwich Quarterly Meeting held at Nantucket the 2nd of the 7th Mo 1790. We received an epistle from our last yearly Meeting with transcripts of the London Philadelphia & [illegible] epistles which were read to our comfort. — & the Clerk is directed to forward copies thereof as also of the extracts from the minutes of yearly Meeting to each monthly meeting who are requested to pay due attention to their advices & particularly to that from ~~that~~ our yearly meeting. Sandwich Monthly Meeting is desired to forward £ s d 1:13:9 to the Yearly Meeting Treasurer their proportion of the yearly meeting stock & and account to our next quarterly meeting.

Wm Rotch Junr Clerk

The epistle from the Yearly Meeting held in London by adjournments from the 17th to the 25th of the 5 Mo 1790 inclusive

To the Quarterly and Monthly meetings elsewhere. —

Dear Friends

In the tender love of our most gracious and holy helper we affectionately salute you and have in humble thankfulness to inform you that we have been favoured to hold this our annual assembly to a good degree of satisfaction having in the various sittings thereof often witnessed a measure of divine love to be the covering of our spirits.

The sufferings of friends ~~[illegible]~~ on account of their religious principles brought in this year being principally for tithes and those demands called church rates in England and Wales amount to five thousand six hundred and ninety two pounds And in Ireland to one thousand five hundred & sixty eight pounds.

The friend who was imprisoned for his conscientious testimony against the support of an hireling ministry is since released.

By accounts at this time received from the quarterly meetings in England from North Britain and from Wales and by epistles from Ireland, New England, New York, Pennsylvania and New Jersey, Maryland and Virginia we have information that love and unity are generally preserved in our religious society and that a considerable number who are not friends amongst us have been admitted into membership with us through convincement this last year.

As the case of the oppressed Africans is now before the Legislature we have no particular advices on that head to communicate yet we desire friends may continue united in a fervent concern that the reproach of a traffic so iniquitous may be done away from the Christian name and the day spoken of by the Lord's prophet be happily hastened for from the rising of the sun even unto the going down of the same my name shall be great among the gentiles and in every place incense shall be offered unto my name and a pure offering. Friends high and holy is the profession which we are making to the world. Many who do not openly profess with us are yet fully persuaded in their consciences that the inward principle which according to the holy Scripture held forth to the world is truth though the cross stands in the way of their public avowal of it. May none of us act as enemies to the cross of Christ and be stumbling blocks in the way of sober and unprejudiced inquirers hurting and hindering by our appearance & practice the success of that cause which we are called to espouse and promote.

And as we have received information of the removal of many faithful friends from the field of labour we greatly desire that the rising generation may lay it to heart and come up with unreserved dedication of soul to the support and promotion of the cause of vital Christianity according to their several gifts & measures not only by promulgating its salutary and blessed doctrines and precepts but by being also living examples of their truth in themselves in the whole conduct and conversation as becomes a people believing in the inward & spiritual appearance of Christ. — We hold that there is no need no absolute necessity that any man should teach us our religious duties but as the same anointing which taught the primitive believers teaching us. We hold that no offering in worship is acceptable to our great creator but that which is produced by the motions of his own spirit. And though it hath pleased Christ the head of the church to raise up qualify and send forth able ministers amongst us whose labours and ministrations of the gospel of Christ have been and are truly serviceable yet the growth and preservation of every individual in true religion can only be effected by every one deriving his spiritual supplies & abilities from the root of divine life as Christ himself when personally on earth declared As the branch cannot bear fruit of itself except it abide in the vine no more can ye except ye abide in me. Let us therefore evince our belief in and dependence upon this inward instruction the source of all right religious qualification by a diligent attendance of our meetings for worship & by a watchfull patient waiting therein for divine assistance not only on the first but on other days of the week and as there has been a salutary discipline long established amongst us for the preservation & edification of the body in love and for the clearing of the reputation of our religious society from the scandal which might arise from the disorderly walking of any professing with us we entreat you to continue that we may thus walk in covenant together with our common father & Creator so shall we all walk in a religious care & watchfulness over each other for our mutual good for verily happy is that people that is in such a case and happy is that people whose God is the Lord. And dear friends as there are great commotions in the earth contentions & animosities among men and revolutions in states & kingdoms let none of us be drawn by a party spirit to meddle with matters which are unsuitable for the peaceable followers of the Prince of peace who declared that his kingdom was not of this world but let us all be gratefully sensible of & thankfully commemorate the gracious dealings & merciful interposition of the Lord who hath extended his protection to us though widely separated in our different allotments & hath preserved us a religious body united in faith and principle. May this precious unity and spiritual increase amongst us by our living and believing in Christ and by being justified by him who is the author & finisher of all true faith. Numerous are the different opinions as to religion in the world let it not suffice us dear friends that by education and tradition we are taught to believe that the principles which we profess are no other than the doctrines of Christ let us show forth the soundness of our faith by our works let us diligently wait for and feel after that divine virtue which renews the inward strength and qualifies for every good word and work. In the fresh renewings of gospel love we commend you to the grace and love of God & Christ the alone preserver of man beseeching you in the words of the apostle that ye walk worthy of the vocation wherewith ye are called with all lowliness and meekness with long suffering forbearing one another in love endeavouring to keep the unity of the spirit in the bond of peace.

Signed in and on behalf of the yearly meet-ing by.

Wm Grover

Clerk to the meeting this year

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The Epistle from the Yearly Meeting held in London by adjournments from the 16th to the 24 of the 5th Mo 1791 inclusive To the Quarterly and monthly meetings of friends in Great Britain Ireland and elsewhere

Dear Friends

In that love which is the bond of religious fellowship we affectionately salute you who profess the blessed truth wherever your lot is cast in your several allotments and wish you health and salvation through Jesus Christ our Lord. Brethren we write not to you as matter of form but as having our minds impressed with a renewed sense of the state of the church.

We have in humble gratitude to commemorate the continued kindness of divine providence in enabling us once more to meet together and to hold our annual assembly which hath been and in a great degree covered by the gracious regard of him without whom no religious act can be acceptably performed. Under a lively ſenſe of the neceſsity of waiting for this holy help and we truſt under some experience of it the affairs of our religious ſociety have been tranſacted at this time. The accounts of ſufferings brought in this year principally for tithes and those called church rates in Great Britain amount to five thouſand two hundred & eighty four pounds & in Ireland to one thouſand four hundred & ninety one pounds. We greatly deſire that all profeſsing with us may feel the nature & ground of our teſtimony for the free goſpel of Chriſt and againſt the great evil of endeavouring to make gain thereof that ſo the ſame mind all ſpeak the ſame thing.

We have received at this time accounts of the ſtate of our religious ſociety in this nation & Ireland & alſo epiſtles from New England, New York, Pennſylvania & the Jerſeys, Maryland, Virginia, the Carolinas & Georgia whereby we are informed of the proceedings of those throughout the ſociety & that notwithſtanding the ſorrowfull declenſion of many profeſsing with us from time to time ſome join it by convincement.

We find it our concern at this time to remind our dear friends that though a pure form be requiſite it is eſſentially neceſsary that we ſhould wait for a divine power to quicken and animate it. — Our forefathers turned away from ſuch as had a form of godlineſs but who denyed the power thereof. Let not us then their ſucceſsors in the ſame faith ſettle down in formality & reſt contented with anything ſhort of feeling the life and power of truth in our religious movements.

As a Chriſtian ſociety we have found it our duty to promote the abolition of the ſlave trade and although the legiſlature of this country hath not done away this evil it ſtill remains our ſteady concern to diſcourage ſo iniquitous a traffic and at the preſent affecting juncture we think it particular incumbent on every individual deeply to ponder his own particular ſhare in the teſtimony which we have ſo long believed it to be our duty to bear and to be carefull not to ſtifle the ſmalleſt conviction of duty more eſpecially that the proſpect of gain may not lead any to countenance a trade of which the immediate and unavoidable conſequences the miseries of war. —

Inaſmuch as we are ſenſible that the Lord Almighty is ſtill graciouſly caring for and viſiting his Church and that his forming qualifying hand is preparing and leading forth many of the riſing generation into the ſervice of the day it is the earneſt travail of our ſpirits that theſe may be preſerved in watchfulneſs fidelity and obedience. It is not enough that the eye hath been once opened to ſee the beauty & excellency which are in the truth it is not enough to have walked well for a time or even to have been viſibly engaged in ſome religious ſervice the eye may again cloſe and that capacity for ſervice may decay. There is a neceſsity to follow on to know the Lord & to experience the renewing of a right ſpirit in order to be preſerved in a ſtate of ſafety and of ability to labour in the cauſe of Christ. And may those who are advanced in years and in religious growth not truſt to their former experiences and to the ſenſe and underſtanding which they have had in ſpiritual things but may they diligently wait for the ariſing of that power in their hearts which reneweth the mind & preſerveth in a freſhneſs & liveline ſs of ſpirit even in old age that so they may have their fruit unto holineſs and the end everlasting life no man ſhall ſee the Lord.

Let us beloved friends in the ſtrength of goſpel love entreat all both old and young to walk as becometh our high and holy profeſsion ſo that christian ſimplicity of manners uprightneſs of conduct and univerſal charity may anſwer the juſt witneſs in all and that ſerious perſons of other profeſsions who are thoughtful about a future ſtate being induced by obſerving our lives and converſation to enquire into our principles may through the Divine bleſsing on their honeſt and impartial ſearch be brought to the experience and acknowledgment of the truth as it is in Jesus.

Be not diſcouraged by the ſmallneſs of numbers in any place from attending with diligence your weekday meetings we need to have our ſpiritual ſtrength often renewed and it was eſteemed by our forefathers and elders in the truth to be a profitable as well as neceſsary duty. When any then are negligent in this part of our teſtimony let it be the care of those who remain livingly ſenſible of the benefit of these opportunities to ſtir up ſuch to their duty and let the deficient ſeriouſly conſider whether by a neglect of this part of our religious duty they are not in danger of gradually declining from a life of faith & holineſs & falling into evils which at preſent they may hold in abhorrence.

Finally brethren in the freſh feeling of that uniting love which is the mark of diſcipleship that univerſal love which reaches over ſea and land and anxiouſly deſires the welfare and happineſs of the whole maſs of mankind in that love and in the words of the apostle we commend you to God & to the word of his grace which is able to build you up and to give you an inheritance among all them which are ſanctified.

Signed in and on behalf of the Yearly Meeting by

Philip Debell Tuckett

Clerk to the meeting this year

From our Yearly Meeting held at Westbury on Long Island by adjournments from ye 28th 5th Mo to the 3d of ye 6th Mo inclusive 1791 to the Yearly Meeting of Friends in Rhode Island

Dear Friends

under a thankfull ſenſe of the continued mercy of our Heavenly father vouchſafed to us in this our large annual gathering the living have been afresh united in an honest labour for the promotion of this righteous cauſe and thereby enabled to conduct the weighty buſineſs that came before us in harmony & condeſcention. We received your epiſtle of the 6th Mo last year & obſerve with ſatiſfaction your expreſſions of ſympathy with the exercised travelling remnant that are preſerved in the churches we have likewiſe at this time been nearly united to theſe and earneſtly deſire that they through an inward ſpiritual travail may get down into the ſtate of the ſuffering ſeed that lies oppreſſed in the hearts of the careleſs lukewarm profeſſors and it is this that alone qualifies to bear and help the infirmities of the weak for want of this we ſee many are active in a ſuperficial labour that can never prove effectual to the removing thoſe many cauſes of weakneſs and diſorder that ſo much prevails and are ſo painfully affecting to the living may the faithfull therefore be encouraged to perſevear in their labour for repairing the wall each one being carefull to build first against his own houſe then may they with ſafety go forth to the aſſistance of thoſe that are weak who are through negligence ſuffering the breaches to remain whereby the enemy eaſily enters to their one hurt and greatly to the wounding of the heritage we earneſtly deſire they may be arouſed to a ſerious conſideration of their ways while the day of mercifull viſitation is continued to them leaſt the day ſuddenly overtake when all their covering will be two ſhort and all their excuſes prove unavailing. And dear friends as it is a known truth to all the children of our heavenly father that of our ſelves we can do nothing let all wait in deep abaſement of ſelf for the renewed quickning of his holy ſpirit to lead us forth in all our ſeveral allotments for the promotion of his glorious cauſe then may we have cauſe to hope that the encouraging declaration of the prophet may be in meaſure verified ye ſhall go out with joy and be led forth with peace the mountains and the hills ſhall break forth before you into ſinging and all the trees of the field ſhall clap their hands. —

It affords us much ſatiſfaction to find that the concern for the

obligation of a common [illegible] in the ~~[illegible]~~ unclean use of Diſtilled
ſpirits is ſtill increaſing inſomuch that the number is very ſmall
that are concerned in it [illegible] in that which amongſt us a
a continued [illegible] and [illegible] is witneſsed [illegible] greatly
increaſed [illegible] the [illegible] and a hope that the day is approaching
when that [illegible] and [illegible] traffick & dealing in our fellow
creatures [illegible] may never be known in our land.
Finally dear friends may we all carefully conſider the abundant
loſs that that highly favoured people to wit Iſrael ſuffered by not attending
to that declaration of holy writ so consonant with there law & testimony
that they ſhould dwell alone & not be reconed among the nations for
want of this many ~~nations~~ in our ſociety have mixed in the world by
converse with the worldly minded & others profeſsion and have
been thereby Leavened into their spirit so that not only parents have
ſuffered great loſs but have laid a foundation for a [illegible] in drawing
in there tender offspring from the way of truth with the ſaluta
tion of love we conclude and remain your friends & brethern.
Signed by direction and on behalf of the meeting by

James Mott clark
to the meeting this year

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From our yearly Meeting held on Rhode Iſland by Adjournments
from the 9th of the 6th Mo to the 14th of the ſame incluſive 1791.—
To the ſeveral Quarterly Meetings.—

Beloved Friends.

In a degree
of our heavenly fathers love do we at this time affectionately ſalute you
& inform that we have recieved from the ſeveral Quarters the accounts
& anſwers to the Queries the ſolid reading of which in this our large
Aſsembly hath adminiſtered comfort & Satiſfaction in the hope that
their is a Remnant in each ~~[illegible]~~ Monthly Meeting who are [illegible]
in ſome meaſure in a travil for the proſperity of truth & the increaſe
of Righteouſneſs notwithſtanding of the many ſorrowful deficiencies
exhibited by the anſwers to the Queries. Much hath from time
to time & particularly last year been ſent from this Meeting
touching the allmost ſettled deficiencies of its branches but what can
preceptor ardent deſires for a renewal of heart effect without there
is a cloſing in earneſt with that divine principle of light & Life
which we hold all ſufficient to preſerve us ſpotleſs here & ſecure
happineſs to us hereafter if but adhered to with a devotion of [illegible] that
we are at times through infinite mercy & gracious favours [illegible] this
Meeting [illegible] impreſsed with a belief that if frequent [illegible]

retirement of mind would greatly contribute toward a reformation among us we are concerned to recommend to parents & heads of families an attentive observation of the many recommendations upon this subject & in a particular manner the subject of the third query the latter part which we have great cause to fear has fallen almost into neglect among the families of our Religious Society we entreat you dear friends as you regard the wellfair of your selves your Children & the great cause of truth to endeavour to revive the practice of convening your families and centering in humility & abasement of mind before the Great of Nations a practice inculcated by most of the Writings of our pious predecessors & which we have no doubt was abundantly promotive of their being the shining examples of thear day and age. We intreat you to pay due attention to the subject we here endeavour to impress & in order that these seasons of retirement may be rendered as extensively useful as may be we enjoin it upon families deficient in books adapted to the promotion of truth piety & virtue amongthem which may at times be usefully read in those seasons to provide such as are the most conducive to those ends.

Let a faithful enquiry & inspection take place in Monthly Meetings into the wants of their members herein as well as of usefull school books & where the Circumstances of families are incompetent to a suitable supply that Monthly Meetings take proper care to supply them therewith. And should it so happen that any Monthly Meetings where such books are wanted may not be able to supply the want without the expence of them being too sensibly felt they are desired to lay the same before the Meeting for Sufferings for their aid & assistance to be furnished out of this Meeting Stock.-

We have been feelingly affected with the information that from inattention to our repeated advices there hath of late been several instances of poor children being placed out to persons not in profession with us we feel our minds engaged to revive in your remembrance the importance of an early care to the impress impress upon the minds of ~~our~~ our tender offspring the necessity of a diligent attention to that inspeaking word of truth which is revealed in the heart even in the days of youth which would preserve them in a blameless life of piety & virtue much to their comfort here & happiness hereafter & how can this be expected when they are placed under the care of those who are not attentive to this inward principle which is the ground of our profession. We tenderly caution and advise Monthly Meetings to take especial care in this respect particularly to see that the children of the poor are accommodated not only with learning to fit them for business but also with trades & other suitable employments whereby they may be in a capacity to contribute to their own necessities and we further enjoin upon Monthly Meetings a close inspection into the circumstances of that course of events ought to make them the Objects of

287 [illegible] particular care for which we recommend the appointment of a sufficient number of overseers of the poor both Men & women to visit all those whose circumstances are doubtful & to administer seasonable & brotherly assistance wherever it may appear necessary — And we earnestly recommend to all those who in the course of providence are blessed with a plenty of the comforts of life to consider the stewardship committed to their care & of their ability to administer benevolently to those in want that true Christianity may be in[illegible] & their benevolent disposition continue to increase the reputation of our society. —

And dear friends in order that decency & purity may be preserved amongst the members of our society we particularly advise all you that are parents & heads of families to have a special care over your children & those under your care in regard to company keeping by no means suffering young men & young women to accompany together by way of courtship without being well assured of their serious intentions in regard to marriage nor without your consent & that when any have manifested such serious intentions and obtained the necessary consent to company keeping you fail not to exercise that rightful authority with which truth will ever clothe the heads of watchful careful parents and guardians & which as you dwell rightly in it we trust will enable you entirely to discountenance and prevent such young persons from accompanying together after you are retired to your beds. & this we beseech you brethren & sisters it is a trust that belongs to you & parents the faithful discharge whereof you must be accountable. Let the young have proper time & opportunity & rather by day than by night for the necessary conversation upon the weighty & honourable subject of Marriage but in no wise give way to allow or suffer them in the indecent and dangerous practice of sitting up together after the heads of the family are gone to bed much less lying in bed together themselves which to our great grief we have grounds to believe some of the dear youth of our society have fallen into the shameful practice of and Oh that none of the painful consequences of such practices may ever be justly chargeable to the neglect of parents & heads of families which yet we have cause to fear in regard to some and instances is too much the case.

And moreover as full as may be to prevent all such unseemly liberties & the dreadful fruits resulting there from it is the sense & advice of this Meeting that if any member among us is found guilty of the sin of fornication the Monthly Meeting forthwith proceed to manifest their disapprobation and abhorrence of such conduct by testifying to the world that such persons is no longer a member of our religious society thus putting away as far as may be the reproach from Israel.

And it is further advised that where any person by reason of families continue to allow or connive at their Children's keeping Company in either of the fore mentioned disreputable ways the Monthly Meeting proceed to deal with them as disorderly walkers & if they desist not from such allowance or connivance that they testifie against as persons no longer belonging to our religious society. And dear youthful people we tenderly entreat it of you for your own soul's sake and for the reputation of truth now steadily to guard against and refrain from all such dangerous and unbecoming practices. —

Signed on behalf of our said Meeting by
Wm. Rotch Junr. Clerk to the
Meeting this year. —

Extracts from the Yearly Meeting Minuts 6 mo 1791

It is agreed that if any Friends shall Marry contrary to the good order established among us being previously cautioned by the Overseers that the Monthly Meeting where such belong proceed to make a minute of denial and testify against them.

And where instances occur where a Man & Woman both members of our Society shall so marry & from the circumstances of their being members not suspected of deviateing therefrom precaution & advice against it may not have been extended, That they be without delay in like manner testified against, This meeting considering these Acts to be deliberate, & that thereby Monthly Meetings are warranted in proceeding in this summary way, We nevertheless exhort Overseers & all concerned friends not to suffer a relaxation of their vigilance & care but rather to double their diligence that those disreputable practices may wholly be discouraged among us, And that Overseers who may visit friends on account of disorderly company keeping for the purpose of marriage, without the desired succeſs, give early information to Monthly Meeting of their labour & care in order for further labour if thought neceſsary by Monthly Meeting previous to Marriage.

The foregoing is directed to be entered in all our Books of Discipline under the Head Marriage.
Extracted from the minutes
Wm Rotch Junr Clerk

Sandwich Mo: Meeting is requested to forward to the yearly Meeting Treasurer £2:16:3 their proportion of £50 Stock & send an acct thereof to this meeting — Extracted from the minutes of Sandwich Quarterly Meeting held on Nantucket the 25th of 6mo 1791 — Wm Rotch Junr Clerk

From our Yearly Meeting for Pennsylvania, New Jersey, Delaware, and the Western parts of Maryland and Virginia held in Philadelphia by adjournments from the 26 of the 9th to the first of the 10th Mo [illegible] inclusive.

To the next Yearly Meeting of friends to be held on Rhode Island for New England —

Dear Friends

Your Epistle of the 6th Mo last was received and read in this Meeting to our satisfaction.
On a weighty and a close inspection into the present state of our Religious society within the limits of this Yearly meeting we may with you acknowledge there are among them [illegible] from the purity of our holy profession [illegible] for the prosperity of Zion [illegible] from these defilements and hurtful things which have a tendency to draw us aside from that pure and holy way which alone leads to life and salvation [illegible] we have a comfortable hope at times renewed that through the divine blessing [illegible]

lations flow with it. And in order for the advancement of this glorious day may it be the engagement of the beloved youth both amongst you and with us to give up in a faithful dedication of heart to yield to the visitations of divine grace so manifest in the [illegible] of their minds and in childlike obedience. Humility will be increased and that you will [illegible] which perfects the understanding of the [illegible] them. And may those who are more advanced in years who have in measure been made acquainted with the value and ~~purity of~~ the principle of truth [illegible] that [illegible] [illegible] questions [illegible] they should fall from their steadfastness in the faith many it is to be feared for want of watchfulness have suffered great loss not keeping to their first love and after making some advances in the christian path have by letting out their minds after the profits honours and pleasures of a delusive world made shipwreck of faith and [illegible] Concern and being instrumental in drawing others after them.

We earnestly and affectionately intreat all [illegible] [illegible] the [illegible] [illegible] you to let their light shine before men that they seeing their good works may be led to glorify our Father who is in heaven and as you continue [illegible] [illegible] [illegible] and [illegible] the blessing of him whose providential care is over all his works will descend on you and your families and peace will be your reward. — —

Among the weighty subjects which have engaged our serious attention the distressing use of spirituous liquors which have proved injurious to the spiritual and temporal interest of many hath been again and a further care and endeavour to promote our testimony against this evil has been again recommended we have also been concerned to extend advice to our brethren to avoid mixing with the people of the world in their pursuit after gain and profit in houses of commerce believing that the safety much depends upon [illegible] [illegible] neither to [illegible] in [illegible] [illegible] against us the [illegible] of [illegible] [illegible] of our own religious society is another subject [illegible] [illegible] hope by a steady attention to a matter of so great importance to the present and future well being of the rising generation [illegible] time we may be enabled to carry it into more full effect.

Our endeavours continue to be extended in favour of the poor oppreſsed Africans and as far as prudence will admit to promote their restoration to those common rights which all the human race are equally entitled to and in this pious labour we have no cause to doubt your aſsistance as suitable opportunities offer:—

We may further inform you with a degree of thankfulneſs that in our deliberations on the important ſubjects which have come before us in the course of our ſeveral sittings concord and harmony have prevailed and brotherly love prevailed in which we have been enable to come to divers weighty conclusions with great unanimity

With earnest desires for your and our spiritual health and advancement in the way and works of the Lord we conclude in the words of the Apostle finally be all of one mind having compaſsion one of another love as brethren be pitiful be courteous not rendering evil for evil or railing for railing but contrarywise bleſsing knowing that you are here unto called that ye should inherit a Bleſsing.—

Signed in and on behalf of the Meeting aforesaid

By Nicholas Waln Clerk
to the Meeting this year—

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From our Yearly Meeting held in London by adjournment from the 20th of 5th Mo. to the 29 of the same 1792

To the Yearly Meeting of Friends to be held at Newport on Rhode Island for New England.—

Dear Friends.—

Being favoured to meet together again in this our annual aſsembly we feel a renewed cause thankfully to to acknowledge the continued regard of our Heavenly Father in that he has been pleased to vouchsafe to his humble dependent children a degree of strength and ability to labour for the support of the various Branches of those Christian testimonies he hath given us to bear and through the influence of his grace animating our hearts to preserve in the path of righteousneſs that we thereby may experience an increase of that peace which the world can neither give nor take away

Your acceptable Epistle of the 6th M. last year hath been read in this meeting to our satisfaction it being a comfortable consideration that those who are concerned to walk in fear and watchfullneſs are preserved in a state of quietude &

reſignation of mind wherein they feel a ſweet ſympathy with their beloved friends in their various allotments and widely ſeparated from each other. In a degree of this ſympathy we affectionately ſalute you and put you in remembrance of the Apoſtles declaration that to be carnally minded is death but to be ſpiritually minded is life and peace to be ſo fully convinced of this to abide under this ſenſe and to witneſs a renewal of this life is a Bleſsed Christian experience which gradually buildeth up and eſtabliſheth on the ſure foundation.

Dear friends let us faithfully tread the progreſsive ſteps which lead to this happy attainment in all our Religious Meetings let us patiently abide under the cloud which often covers the ſincere hearted previously to the breaking forth of the power of him who is the reſurrection & the life it was the renewing of this life that eſtabliſhed our friends formerly & was the crown of their aſsemblies & it is this alone which by its effectual operation purifying the ſoul from all unrighteouſneſs & dead formality prepares and Qualifies us to become living members of the church of Christ enabling us to manifeſt the fruits of the ſpirit and to be as the ſalt of the earth in our various allotments.

The understandings of the inhabitants of this land have been so opened into the iniquity of the ſlave trade that many and various denominations have united in petitioning parliament to remove this great evil and have been so far ſucceſsfull that the house of commons hath by a conſiderable Majority voted its gradual abolition and it is now under deliberation in the upper house whatever the preſent iſsue may be there appears room to hope that its total ſuppreſsion will in the end be attained with the ſalutation of brotherly love we are your affectionate friends.

Signed in and on behalf of our ſaid Meeting by

Tho:s Huntley Clerk

This Meeting has agreed that Epiſtles from a Meeting of Miniſters and elders be ſigned by the Clerk only.

The epistle from the Yearly Meeting held in London by adjournments from the 21st to the 29th of the 5th Mo 1792 inclusive
To the Quarterly and Monthly Meetings of friends in Great Britain Ireland and elsewhere

Dear Friends

Under a sense of that mercy which can qualify the mind to bless you in the name of Christ we affectionately salute you desiring that you and all men may be saved and come unto the knowledge of the truth 1 Tim. 2. 4.

Through the continued mercy and favour of our great preserver we are again met in our annual Aſsembly to inquire in to the religious state of our society to administer such counsel as may appear neceſsary and thereby to endeavour to promote the good and glorious work of peace and righteouſneſs and in attending to the subjects which have come before us we have been favoured to experience the prevalence of brotherly love.—

The accounts of sufferings received this year chiefly for tithes and other demands of a like nature amount to five thousand two hundred and twenty three pounds in Great Brittain and to one thousand five hundred and forty four pounds in Ireland.—

By accounts from our Quarterly and other Meetings in these nations and by Epistles from New England New York Pennsylvania and the ~~New~~ Jerseys Maryland Virginia and the Carolinas and Georgia we find that a number is preserved who are concerned for the promotion of truth and that our salutary discipline is in a good degree maintained We have also accounts of ſeveral having joined us since last year by convincement.

Repeated have been the calls of the Church to the rising generation and frequent her exhortations and admonitions the elders having no greater joy next to the sense of heavenly communication to their own spirits than to hear that the children walk in truth. 3 John 4. We once more in affectionate ardour expostulate with you and entreat you to mind the things which belong to your eternal welfare. Why indeed for the transitory gratifications of this life why should the enticing pleasures & the false friendship of the world prevail to draw any of you away from the simplicity that is in Christ. 2 Cor. 11. 3. leading you into many foolish and hurtful lusts 1st Tim. 6. 9th and unfitting your minds for the reception of those divine visitations and those spiritual refreshments which alone are worthy of the aspirations of an immortal soul & you beloved young friends who have set your hands to the plough look not back though the Lord in unerring wisdom may yet allot you deeper baptisms and more humiliating conflicts flinch not under the operations of his love ſo may we be purified [illegible] live [illegible] fitted in the work whereunto ye are called and enabled to perform his heavenly commands in [illegible]. Brethren of every rank be perſuaded that our happineſs in time and in eternity depends on pleasing God and the apoſtle declares they that are in the fleſh cannot pleaſe God. For to be carnally minded is death but to be ſpiritually minded is life and peace. Rom. 8th 6th come therefore beloved friends out of all those things which dim the proſpect of the beauty and excellency which are in the truth ſeek a poſſeſsion in it above all viſible enjoyments flatter not yourſelves with the fallacious expectation of being heirs of two kingdoms but [illegible] your hearts with [illegible] ſurrender to the government of him who declared my kingdom is not of this world. That national [illegible] the [illegible] ſtill excites our ſorrow and calls for our unremitted attention but although we have not yet ſeen the accompliſhment of our ardent deſire for its unconditional abolition let us cheriſh a diſpoſition to be thankful to the father of all mankind that the proſpect [illegible] opens of a termination to the wrongs of Africa— Friends let us bear in mind that God hath called us to peace it is a leading principle of our holy profeſsion. Let us therefore on all occaſions evince that we are what we profeſs to be.— Let us not ſuffer our minds to be drawn after that in which it is not our duty to be engaged much Leſs let us attach our [illegible] to any party but let us truſt in that arm of Divine power which hath ever [illegible] without which there is no ſafety.—

Although we are [illegible] aware that except the Lord build the house they labour in vain that build it except the Lord keep the city the watchman waketh but in vain and though we have repeatedly and recently recommended a diligent attendance of Meetings for worſhip on other days as well as on the first Day of the week yet as ſpiritual welfare requires [illegible] experience of the living virtue of truth which alone makes alive unto God we renew our earneſt exhortation that ye forſake not the aſſembling of yourſelves together [illegible] the weightyneſs of our ſpirit and the gravity of our deportment in religious meetings might be ſuch as to excite an awful ſenſation in obſervers and that at their concluſion we might avoid [illegible] or unneceſſary converſation our conduct as well as countenances [illegible] ſpeaking that [illegible] have been with Jesus.

We conclude with recommending you individually to the grace and good ſpirit in your own hearts the ſure guide to ſalvation and to the diligent peruſal of the Holy Scriptures particularly of those in which is recorded an account of the life doctrine and ſufferings of our bleſsed Saviour beſeeching you reverently and humbly to walk according to that holy pattern and deeply to bear in remembrance that the diſciple is not above his maſter nor the ſervant above his Lord.

Signed in and on behalf of the Meeting by

Thomas Huntley
Clerk to the Meeting this year

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From our Yearly Meeting held on Long Island by adjournments from the 26th of the 5th Mo. to the 2d day of 6th Mo. Inclusive 1792

To the next Yearly Meeting of friends in New England

Dear Friends

Being through the continued and forbearing love of the Creator of the Universe once more favoured to open and sit in the capacity of a Yearly Meeting wherein he hath been pleased to refresh the mind of a remnant with a degree of his life giving presents the conſideration of his matchleſs goodneſs renewedly excites our gratitude and an earneſt ſolicitude is witneſsed that the humble dependand children may be encouraged to truſt in and rely on the ſufficiency of his all ſupporting arm of power who will ariſe for the deliverance of the weary and exerciſed ſoul. may ſuch wherever ſcattered be encouraged to look to him who never yet ſaid to the ſeed of Jacob ſeek ye my face in vain but will as he is ſteadily eyed and ſought unto become their Joy and rejoicing their morning and evening ſong. — And oh that the ſuperficial and nominal profeſsors may be arouſed to conſider their ſtandings remembering with ſollemn and awfull attention that God who is holy will be ſanctified in all those that come nigh him and confirmed we are was this more ſenſibly experienced were all enough humbly engaged to juſtify him in themſelves the cauſe and teſtimony would be advanced a groath in the root and ſubſtance with that Qualification for ſervice in the church experienced which can only be derived from the right ſource Nothing of ſelf or the natural man having ever been able to advance the cauſe of him who hath call'd to glory & virtue wherefore may all that are concerned in the management of the affairs of ſociety be engaged to look to the maſter and wait for the ariſing of the pure ſpring of life thus will the religiouſly concerned and exerciſed mind be comforted Zion know an enlargement and no occaſion be adminiſtered for the ſeeking ones whoſe faces are towards us as waymarks to turn away with the humiliating and diſcouraging reflection of who ſhall ~~give~~ ſhew us any good. In attending to the important concerns of ſociety with which this meeting hath been variouſly exerciſed a comfortable degree of becoming condeſcenſion and harmony has been witneſſed and abilities recieved authoriſing many ſtriking and pertinent remarks relative to divers painfully exerciſing deficiences amongſt us impreſſing the neceſſity of friends being concerned to purſue a line of conduct conſiſtant with the ſignifyed profeſſion we as a ſociety are holding up to view that ſo indeed we may be united as the heart of one man in doing our proportion and allotment of the work requiſite to repairing the walls of Jeruſalem was this enough the care theire is cauſe to believ there would be no occation adminiſtred for a revival of a language formerly uttered and which it is to be feared is too applicable in the preſent ſtate of things that the ways of Zion do mourn amongſt others concerns have engaged this meetings attention that of friends accepting plases of profit or honour in government hath been weightily before us and many lively Obſervation communicated tending to wiven the danger to which those concerned therein are expoſed ſeeing he that will be a diſciple muſt deny himſelf take up his Croſs and follow the captain of our ſalvation our concluſion on the ſubject have reſulted in impreſſing on the ſubordinate Meetings that as there is occaſion administerd they endeavour to ſtep forward in the matter in affording timely and tender admonition to ſuch in whome then appears a diſpoſition to accept ſuch places.

With the ſalutation of brotherly love we conclude and remain your friends and brethren

Sign by direction &
on behalf of Sd meeting by
James Mott
Clerk to the meeting this year

From our Yearly Meeting held at Philadelphia for Pennſylvania Newjersey Delaware & the eastern parts of Maryland and Virginia by adjournments from the 24th of 9th Mo. 1792 of the ſame inclusive. To the next Yearly Meeting of friends to be held on Rhoad Island for New England

Dear Friends

Through the continued mercy & favour of our holy head and high preast we are again met in this our annual Aſsembley which hath been large and owned with Heavenly help to the humbling of many minds & uniting us in a renued travil for the promotion of the cause and testimony of truth under the influance where of we have been enabled to impart the state of the church within our borders & transact the important concerns which have come before us in a good degree of brotherly love & condesention having to experience the Lord our ſufficiency to be a ſpirit of judgment to those who ſit in judgment and who have a ſingle eye to his honour and wright for and abide in his Counsil we fervently desire our epistolary correspondance may be continued in that favour of life which will render it mutally edifying and tend to ſtir up the pure minds and anumate every rank to deligence in removing all obstructions to the arising of the pure fountain of life and love thus may we have a guarded hope for the defending of the bleſsing makes truly rich and enables us to ſit in heavenly pleases and hold our religious Meetings in divine authority in which those are gratifyed not only to worship as at his fooſtool but allso ſucceſsfully to labour in his vineyard to the comforting the feeble minded reproving the backsliding lukewarm and careleſs profeſsors and gathering of the outcast of Isreal May we then adhere to the Apostolic injunction let every man abide in the same calling wherein he was called awful is the charge and ſtation of the watchmen and deep the obligation we are under unto him who hath called us out of darkneſs into this marvelous light and unſpeakable important the testimony commited to our trust may the ſtandard bearers keep their ranks and hold up the peacible ensign in this our day wherein nations and kingdoms are greatly agitated may we awake arise and ſhake ourselves from the dust and defilements of the earth and come out of the mixtures confusions tumults and noises that are in the world then ſhall we experience Jerusalem indeed to be a quiet habitation and an increas of clearneſs to discover and ſtrength to remove these things which dim the beauty of Zion these are many among which we conceive the importing distilling trading in and unneſsary use of speritous liquors are not the least on which ſubject this Meeting has been renued by exercise and hath recommended it to the close attention of the Quarterly & Monthly Meeting to labour further with those of their members who ſtill continue to conterat the solid ſens of the body in these reſpects We note by your exceptable Epistle of the 6th Mo Last which was read in this Meeting that a like exercise & testimony has engaged your attention and we desire they may be maintained & encreased until the causes clenſe of an evil so ruinanmious & distructive in its consequences we unite with you in thankfullneſs to him who hath condeſcended to bleſs our endevours in the work of righteousneſs in holding up and ſupporting a testimony against the practice of dealing in ſlaves & hope you with us may ſtand prepared to do whatſoever may be in our ſubject power towards bringing

bringing to a period this wicked Commerce the ſubject hath been before us with weight & is earnestly recommended to the the further close attention of our Meeting for ſufferings.—

That of Scools (and the guarded education of our youth continues to engage our minds as also intereſting and importt=ant and we hope through the divine bleſsing it will conduce to the advantage of the riſing generation for whome we feal a ſolicitude of ſoul that boath with you & us they may be excited in true humility to dig for the ſure foundation chearfully joining in with the early viſitation of divine love and becoming obedience to the Croſs of christ which is the power of God to them that believe there may be a ſucceſsion of teſtimony barers to fill the vacant ſeats of many worthys who are removed to their everlasting rest.—

It is with ſattisfaction we may inform you that many hopeful young people attended this Meeting who we believe are under the forming hand and we hope as they abide faithful they will be anointed for more extensieve uſefulneſs.—

With the ſalutation of Brotherly love we remain your friends and brethern.—

Signed in and on behalf of our ſaid Meeting by

Nicholas Waln Clerk
to the Meeting this year

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From our Yearly Meeting held on Rhode Island for Newengland ye 7th of ye 6th Mo to 12th of the ſame Incluſive 1792
To the Quarterly Meeting hereto belonging

Beloved Friends

Under a renewed ſence of our heavenly Fathers love meaſureably felt & extend towards us at this time do we affectionately ſalute you and hereby inform that we duely received your ſeveral communications with anſwers to the Queries in which we with ſorrow obſerve ſundry deficiencies yet remain & altho' much hath from time to time been communicated in this way yet feeling our minds ardently engaged for your growth and establishment in the best things cannot but recommend to your deliberation and ſerious conſideration what may be the preemary cauſe of those deficiencies exhibited in many of our answers may it not be ſaid that the inattention to that divine principal of light and [illegible] Yearly meeting held in [illegible] Delaware [illegible] the 9mo to the 26 of the same inclusive 1799.

[illegible] Meeting of Friends at Newport on [illegible]

Dear Friends

A number of solid Friends ha[illegible] been favoured with strength to meet together in this [illegible] annual assembly for transacting the affairs of the [illegible] at a time when great Mortality is prevalent among [illegible] this City we have with reverent thankfullness acknowledge the condescension of the great Master of our Assemblies in favouring of us with his presence whereby our hearts have been much united one to another in [illegible] to transact the weighty concerns which have come before us in a good degree [illegible] meekness and condescension. We acknowledge the receipt of your acceptable Epistle of the 6th Month last which [illegible] read in this Meeting we are with you sen[illegible] the weight necessary to be felt after, in these [illegible] assemblies; to enable to watch over the various par[illegible] body, and to afford such he[illegible] the waste places of Zions: ardently desiring th[illegible] sincere hearted may be encouraged faithfully to atten[illegible] warnings [illegible] righteousness in the Ear[illegible] [illegible] your continued concern for the [illegible] of our testimony with requ[illegible] and the situation of the oppressed [illegible] subjects which have renewedly claimed our weig[illegible] attention; and as a Religious guarded education of the [illegible] great importance we desire [illegible] enabled to encourage them in [illegible] of Lords Vineyard who may be as lights in the World, and as a City set on a Hill:~

Under a renewed Sense of Divine regard we affectionately salute you, and remain your

Friends and Brethren

Signed in and on behalf of the said Yearly Meeting by

Nicholas Waln Clerk

[illegible]

From our Yearly Meeting held at New York for the State of New York and parts adjacent from the [illegible] to the [illegible] of the same inclusive 1794

To the Yearly Meeting of Friends to be held on Rhodeisland

Dear Friends

your Epistle of the 6th mo last was received and acceptably read in this meeting and we desire that our Epistolary correspondence may be continued in a sensible feeling of the pure anointing that it may not degenerate and become dry and formal but continue to be salutary and edifying to the comfort and help one of another. In the attending to the state of Society as brought up in the reports from our several Meetings our minds have been exercised in observing the many deviations from our Christian testimony and an ardent concern and travail is witnessed that every individual may deeply ponder how far their own conduct or the want of dwelling in the life and power of religion may have contributed thereto and may those who are desirous of promoting the Lord's work and zealous in endeavouring to do away the causes of Complaint keep in remembrance that of ourselves we can do nothing, but endeavour to keep under the operations and within the limits of that pure power that teacheth and will enable every one that attends [illegible] of stumbling to any, and [illegible]

an ardent desire to attend, that those of the foremost
rank and such as are like the leaders of the People both
[illegible] in a deep and humble
[illegible] of self, that so none at any time may put
forth an unsanctifyed hand to the Lords work and thereby
obstruct the progreſs and advancement of the precious
testimony in any of its branches. And may the luke
warm and deficient [illegible]
[illegible]ance the many warnings and tender visitations
[illegible] both immediately and instrumentally have been
vouchsafed to them from a most gracious and mercifull
God and no longer put off the great and neceſsary work
[illegible]
[illegible]
[illegible]
[illegible] let the cautionary excitation of our great Master
[illegible]

We have at this time been mercifully favoured
with the extentions of heavenly regard through the
influence whereof we have been enabled to transact
[illegible]
in harmony and brotherly condecension wherein
we conclude with the salutation of unfeigned love
your affectionate friends and Brethren. —
Signed by order and on behalf of the aforesaid
Meeting by

George [illegible] Clerk
[illegible]

From our Yearly Meeting held on Rhodeisland [illegible]
New England by Adjournments from the 12th day [illegible]
Month to the 17th of the ſame Inclusive 1794
To the Quarterly and monthly me[illegible]
[illegible] belonging

Dear Friends

With a degree of humble
[illegible]lneſs it is that we acknowledge our being favoured
to meet together again in this our [illegible]
having received accounts from all the Quarterly meetin[illegible]
we are afresh convinced that there is a living [illegible]
[illegible]

303 [illegible] ication of their own hearts in the way of righteous
[illegible]
[illegible]
[illegible]
[illegible]

[illegible] religious community. now is it [illegible] Friends you who are in
[illegible] of our religious Meetings on Week days? do you expe
[illegible]
[illegible] sensible that you have robbed the Lord of his Tithe & Offering
[illegible] are we become so remiss in a Testimony our worthy Predecess
[illegible] offered so much to maintain, let there be an enquiry made
each one for his own soul to know how the accounts stands between
him and his Creator, and if there be found a want of Love or
obedience to him. let there be — a doubling of our diligence
[illegible] there be a possession obtained, and then we have
[illegible] to believe there would be no lack of love one to another
which is so much noted to be wanting by the answers to the
Queries by which also it appears that some have waxed so Cold
in their love to God as when met on this solemn Occasion for
Divine Worship as to give way to a sleepy disposition which
is [illegible] in the eyes of beholders, and offending to Our
[illegible] Purity. —

As it is a time of Commotion among the Inhabitants
of [illegible] many in this country who being in the spirit
[illegible] have much of their conversation therein We feel
[illegible]
[illegible]
with all diligence to centre our minds to that [illegible]
[illegible] and [illegible]
[illegible]
[illegible]
[illegible]
[illegible] righteousness and peace. —

And it is also with Concern that we find by the answers
to the 4th Query that there are a few who deal in [illegible]
[illegible] number who use Spirituous Liquors and some
to intoxication now we earnestly recommend that all who
have the special oversight of the flock and other concerned
Friends do carefully keep in the watch and when there
[illegible]
[illegible]

[illegible] [illegible] the [illegible] [illegible] of their [illegible]
[illegible] that they [illegible] [illegible]
[illegible]
that [illegible] [illegible] [illegible]
[illegible]
Signed [illegible] by [illegible] of [illegible]
by Wm Rotch Jr Clerk
to the meeting this year

Sandwich monthly meeting is requested to a[illegible] to the recommendation of our last yearly meeting by appointing a Committee to make enquiry whether their [illegible] are furnished with the Holy Scriptures and such other books as may be necessary and to see that such who are [illegible] in circumstances to supply them [illegible] [illegible] [illegible] pointed out by the yearly meeting and inform this meeting when accomplished and the Clerk is directed to forward that meeting a Coppy of this minute.

Extracted from the minutes of Sandwich Quarterly meeting the 28th of 3d mo 1794
William Rotch Clerk

Extracts from the minutes of the yearly meeting held on Rhode Island for New England the 6 mo 1794

By the report of part of the Committee appointed last year to visit Sandwich Quarterly Meeting it appears [illegible] [illegible] that meeting and have met a Committee from the same and also one from [illegible] mouth Monthly meeting and that it is their [illegible] that the Quarterly meeting usualy held in the [illegible] month at Aponaganset be held at New Bedford [illegible] [illegible] this meeting the approbation of this meeting it is accordingly concluded upon the women's meeting concuring therein and the Clerk is directed [illegible] that meeting a Coppy of this minute.

It is concluded that [illegible] [illegible] [illegible] of the minute of 1791 [illegible] are directed to have the additions inserted in the [illegible] books of Discipline Viz: It is agreed that if any [illegible] shall marry contrary to the good order established among us being previously cautioned by the overseers [illegible] the monthly meeting [illegible] [illegible] belong [illegible] to issue a minute of denial and testify against them without further labour where they think it best. —

This meeting having concluded that £100 be raised this year for the [illegible] Nantucket Quarterly meeting is desired to forward to our treasurer £ 5:4:10 their proportion thereof

Copy [illegible]

Wm Rotch per Clerk

To

To the meeting this year.

The monthly meetings [illegible] [illegible] the Quarterly meeting of the addition in the books of Discipline; [illegible] by the yearly meeting agreeable to what is expressed in the foregoing extract —

Nantucket Quarterly meeting held on Nantucket the 1st of the 7 mo 1774

Samuel [illegible] Clerk
to the meeting this time —

The Nantucket proportion of the yearly meeting [illegible] is £ 5:13:6

From our yearly Meeting held in London by adjournment from the 19th of the 5 mo 1774 to the 28th of the same inclusive

To the yearly meeting of Friends for New England —

Dear Friends

Your Brotherly communication of last year hath been read in this our Annual Assembly [illegible] [illegible] [illegible] that the whole household of faith however distantly seperated are united by one [illegible] in one body [illegible] have fellowship one with another. It was acceptable to be informed notwithstanding the declension of many [illegible] from the Christian Testimonies given us to bear as a people professing to be sepperated from the fashions and customs of the World a number still [illegible] is religiously exercised for the support thereof in primitive purity, we earnestly desire for the encouragement and preservation of these and that the [illegible] may more [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] the wisdom of man than the [illegible] of living [illegible] members of the Church of Christ [illegible] [illegible] and be enabled faithfully to fill up their stations and allotments, therein [illegible] with a [illegible] will be found not only to administer reproof with Authority to backsliders but also with wisdom to advise and encourage the weak and diffident.

We affectionately salute the beloved youth, who have [illegible] among us the [illegible] and beseech them not to look back nor suffer any of the allurements of the present World to turn them aside from filial obedience to the manifestation of the pure unflattering word which is indeed able to save the soul thus witnessing the progressive work of sanctification and redemption carried on they will become qualified for [illegible] service in the Church and finally be prepared for an inheritance among all them that are sanctified.

We have been mournfully affected by the removal of our beloved friend Job Scott late a Member of your yearly meeting after having an acceptable visit to some parts of this Kingdom and most of all the Meetings of Friends in Ireland, his last illness was of short duration but afflicting yet his mind was preserved in resignation and supported in calmness and Christian fortitude to the end.

We remain your Friends Signed in and on behalf of our said meeting

by Joseph Gurney Beven Clerk.—

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From our yearly Meeting for Pensylvania New Jersy Delaware and the Eastern parts of Maryland an Virginia held in Philadelphia by adjournments from the 29th of 9 mo to the 4th the 10 mo 1794 inclusive —

To the next yearly Meeting of Friends to be held on Rhodeisland for New England —

Dear Friends

Your acceptable Epistle of y 6 mo last was read in this our large annual assembly wherein many minds have been humbled under a grateful sense that the Shepherd of Israel hath graciously favoured us with the renewed evidence of heavenly regard whereby qualifications have been derived to unite in a fervent engagement that he may be followed in bleſs our sincere endeavours to promote the cause of truth and righteouſneſs in the earth and though we have been deeply affected on account of the late removal by death of several who have been eminently serviceable amongst us there are others of the middle aged and youth who labouring to put on the whole Armour of light afford hopes of a succeſsion in the line of divine appointment may such both amongst you and us as have happily inlisted under the banner of the Prince of Peace, ever bear in minds that natural endowments however excellent or the unsanctified zeal of the creature are utterly insufficient for the Lords work and thereby be induced to wait with patience for the Baptising power of him who said as the branch cannot bear fruit of itself except it abide in the vine no more can you except ye abide in me among the many deficiencies yet prevalent in our religious society we have been feelingly exersised at this time on the account of some of our fellow members who remain unfaithful in the attendance of religious meetings and others who for want of a fervent engagement to worship acceptably the Lord of heaven and Earth have manifested a lamentable lukewarmneſs by a drowsy spirit therein greatly to the injury of that precious Testimony which we profeſs to the world and which the living amongst us experimentaly witneſs that as God is a spirit they that worship him must worship him in spirit and in truth may you also dear friends who are favoured to offer living and acceptable sacrifices in your solemn approaches before the supreme being be animated and encouraged to a faithful discharge of duty towards your fellow members who in these or other respects minister cause of stumbling to serious inquirers and reproach our holy Profeſsion and when engaged in such interesting services seek to be clothed with brotherly love sympathyzing with them in thier various infirmaties that by a patient continuance in well doing ye may be made as saviours on Mount Zion and finaly be rewarded with those deligated shepherds who deligently watch over themselves and the flock finally Brethren we affectionately salute you and remain your friends Signed in and on behalf of the meeting by

Nicholas Huln Clerk
to the meeting this year

From our yearly Meeting held in New York for the Goverment of New York and parts adjacent by adjournments from the [illegible] of the 5th to the [illegible] of the 6th Mo 1795

To the Yearly Meeting for New England

Dear Friends

We have at this season renewedly to commemorate the mercies and loving kindness of our sufficient helper in a fresh manifestation of his adorable condescension and superintending providence under a sense of which the minds of many brethren have been exercised and a travel of spirit witnessed for the arising of that light and power which [illegible] [illegible] to wait in the time of divine appointment and seeing that the preparation of the heart in man and the answer of the tongue is from the Lord our qualifications to every good word and work must have their origin from that exalted source, so we are renewedly instructed to believe that as our minds are duly impressed with a sense of this truth we shall witness the precious influence thereof not only to qualify for an epistolary correspondence but to promote the cause of truth and righteousness.

The state of our society hath at this time afresh engaged a remnant to get down into a travel after the cause of the many and prevailing deviations which are still apparrent, an eager pursuit after worldly treasures in this time of ease and prosperity in our land became a subject of particular concern as being a root from whence much defection doth originate which led to an ardent solicitude that the minds of all in profession with us may become more deeply impressed with the weight and awfulness of that important truth he that loveth the world the love of the father is not in him.

Your acceptable epistle of the [illegible] last [illegible] in the [illegible] [illegible] which through the extending of heavenly regard hath been favoured to [illegible] and under the [illegible] [illegible] in a good degree of brotherly love and [illegible] and among the [illegible] subjects of consideration [illegible] [illegible] engaged our attention the religious education of the rising generation [illegible] impressed our minds with weight and [illegible] to a prospect of [illegible] attention to that [illegible] [illegible] which must be acknowledged [illegible] [illegible] the [illegible] religious welfare of our youth [illegible]

304 race attended with a solicitude that we may introduce in our friends relevance to their present emancipation from bondage and introduce them to the enjoyments of those civil and religious rights as fellow men.

And dear friends although we are sensible there are many and impediments which hath retarded and still continues to retard the work of reformation yet let us not faint or grow weary the cause is good and as we are favoured to persevere in a faithfull discharge of our duty in our various duties we shall be made sensible that the head of the church is able to carry on his own work and in proportion to our obedience he will qualify for the promotion of righteousness in the earth but this is not to be experienced in our own time or strength through any natural or acquired abilities as men and creatures therefore may we in humility and godly concern close in with the manifestation of truth and under its precious influence pursue those things which in the light are clearly revealed to be our duty and as this becomes our happy experiences we shall not only see but be instrumental in forwarding the work and services of our day.

In a degree of that pure love which centers in the bond of true fellowship We salute you and are your loving friends

Signed by direction and on behalf of the yearly meeting afore said by

George Bowne Cle
to the meeting this year

## Extracts from the Minutes of Sandwich Quarterly meeting held on Nantucket the 30th 6 mo 1795

The following extracts communicated from our last yearly Meeting were read Viz

The subject of the future holding of the Quarterly meeting of Sandwich in the 11th month referred from last yearly coming again before the meeting and no discouragements appearing thereunto it is concluded that the same be held in future in that month and the Clerk is directed to forward a copy of this minute to that Quarterly meeting.

The subject of Education having been brought before this meeting and our friends having been directed to an attention upon the ... [illegible] things with earnest solicitude that a renewed concern may be excited in the minds of friends to promote as far as in them lie the great object of a Pious Education of their tender Offspring do solidly recommend to our respective Quarterly and monthly meetings the weighty consideration thereof and that they do encourage the formation of Schools under the special care of monthly meetings conformable to former advices of this meeting. and as we still believe advantages would be derived to Society by the establishment of a yearly meeting School and the present fund appropriated thereto being inadequate for its accommodation. We feel anxious that a willingness may be excited in the hearts of those Friends who have a plenty of the things of this world liberally to spare thereof for so useful a purpose and that Subscriptions therefor may be opened in each meeting.

That Quarterly meetings procure the best information they can relative to the state of Schools and Educations in general with an account of what obstructions they find to impede the accomplishment of this recommendation and give this meeting information thereof next year.

This meeting having concluded to raise One hundred Pounds to supply our Treasury for this year Sandwich Quarterly meeting is desired to forward forty pounds to our treasury. ——

Extracted from the minutes of our yearly meeting held on Rhodeisland for Newengland by adjournments from the 11th to the 16th of 6th mo inclusive 1795 by Wm Rotch jun Clerk

Whereby we discover the Concern that attended that meeting relative to the formation of Schools under the care of each monthly meeting agreeable to former advices as well as the sense of that meeting respecting a yearly meeting School Coppies of which the Clerk is directed to furnish the monthly meetings with, and they are requested to pay due attention thereto by the appointment of committees for the purposes therein mentioned and give information to next Quarterly meeting to which time the further consideration of the subject is referred. ——

Signed in behalf of the meeting
By Saml Rodman Clerk

The Epistle from the Yearly meeting held in London by adjournments from the 18th to the 27th of the fifth month 1795 inclusive.

To the Quarterly and monthly meetings of Friends, in Great Britain Ireland and elsewhere.

Dear Friends, and Bretheren in our common cause the endeavour to promte in our generation the righteouſneſs of Christ, by obedience to his ſpirit operating in the heart how auful is our profeſſion, and what manner of men ought we to be in all godlineſs and honesty that our practise may correspond with it, Religeon is not a ſpeculative thing but a practical duty and at this Yearly meeting we have been renewedly made desirous that our members may be more and more delligent in supporting the testimonies which we believe ourselves bound in our conduct to bear to the world, Thus impreſsed we tenderly salute you, and inform you that we have cause to believe from the examination that we have made into the ſtate of our Society that the cause of Truth gains ground that the visitation of devine love continues to be extened by faithfulneſs to which a growth in the truth is experienced and that our Christian discipline is ſupported with increasing vigor

The account of ſufferings brought in this year chiefly for tithes, priests demands and those called Church rates amounts in Britian to ſix thousands three hundred and eighty one pounds and in Ireland to one thousand two hundred and ninety two pounds; Seven members of our Society are lately committed to prison by an Exchequer proceſs on account of our testimony against tithes. We wish their allotment may prove a call to those among us who do not come up with their bretheren in this testimony afresh to consider the foundation of it, namely a concern to be clear in the ſight of the Shepherd and Bishop of Souls from ſupporting a ministry of human ordanation exercising its functions for lucre and tending to divert the attention of the people from the first instruction of his all ſufficient Spirit. divers have been the admonitions of this meeting to these unfaithful brethren and clear the provision of our discipline against their confirmed neglect but oh, friends of this discription how much more desireable is it to gain you by perswation and to perceive your judgments convinced by the light of truth than to treat you as delinquents lay aside therefore your former prejudices ſuffer not the customs of men the proſpect of inconveniences or the fear of appearing singular from you intimates so to influence your minds as to make your deviation even desireable in your view; besure also that other inconsistences with the ſelf-denying character of a Christian, do not keep you at a distance from that point of view in which ye may clearly see your duty in this respect how do you attend your religious meetings! what ſhare have the honour and the gain of the world in your affections is the eye so single that ye can be certain your judgement is right these are important considerations ſuffer them then to have due place in your minds

We have this year received epistles from the yearly meetings of Newyork of Pensylvania, of Maryland and of Virgina whereby we learn the continued engagement of our friends to be of ſervice to mankind in their genneration from Pensylvana we have a freſh account of the good understanding between our friends and the Indian Natives who have again invited them to a treaty held for composeing the defferences on the frontiers a depputation of friends accordingly with the approbation of the government attended last fall att a treaty att which besides having the satisfaction of seeing in some measure the good purposes of the conferences answered they had freſh proof of the good and permanent effects which kind treatment produces in the minds even of such as are termed unsivilised men in the respect in which the Indians hold the memory of the first founder of Pensylvania and in whose ſucceſsors in religious profeſsion they continue to place a confidence allmost undimited.

In ſome of the ſtates, we find friends have been anxious to promote and increaseing attention to the procureing an education for the descendants of the black people ſuited to their ſtation and which may render them fit to be usefull members of the community and this on the principle which in most things undertaken by men is a ſure guide to doing right and produceing good effects namely the desire to do so to others as we would they ſhould do to us,

Our Friends of New England have been engaged in an applicatio
to the general ~~Court~~ government of the united ſtates againſt the Slav
trade and have obtained an alteration of the Law in great meaſure anſwe
able to their expectation we wiſh the ſympathy of friends here for the
injuriable people whoſe ſufferings are more nearly connected with us our
native land had been by this time more productive of benefit on a caſe of
diſtreſs ſo deep and neglect ſo unfeeling it is not always eaſy for the huma
mind to reflect without bitter cenſure on the authors of their woes but
friends a feeling hath been witneſsed among us at this time which
directs the minds in pity towards the deploreable ſtate of thoſe men who
promote procure and execute the tearing away of the Africans from
their parent ſoil and ſeeing we believe that a ſure and dreadful retribu
tion awaits the unrepenting and obdurate oppreſsor at that awfull
tribunal where ſophiſtica ſhall not prevail to exculpate let us amid
all our ſympathy for the ſufferers, give place in our minds to a tru
concern for the Traders in Negroes men equaly intereſted with us in
the rewards of futurity and let us ſeek for and cheriſh that diſpoſitio
of mind which can pray for theſe enemies of humanity and fervently
breath for their reſtoration to ſoundneſs of judgement and purity of princi
it hath been often obſerved that the deſire of acquiring wealth is an incitemen
to every evil and haveing in this inſtance a proof to what great lengths it [illegible]
thoſe who give it place in their hearts let us guard againſt the beginnings
of ſo great temptation circumſcribed even as we are more than many it is not
unuſual in our purſuit of the things of this life for our gain and our convenie
to claſh with our teſtimony. O then may we be willing to pauſe and give time
for thoſe paſsions to ſubſide which would hurry us to the accompliſhment of
the deſired purpoſe ere the ſtill voice of wiſdom be diſtinctly heard to guide us
in the way in which we ſhould go. And beloved youth in an eſpecial ma
we [illegible] againſt the firſt principles of duty to [illegible] ntion if ye curb
inordinate deſires in their infancy your victory over future temtations will
be the more eaſy and through faith in him that hath loved us and hath ove
comes ye will in time be more than conquerors but if ye ſhrink from the
conflict or reſign the victory to the tempter ye will be deſpoiled of the ar
mour deſigned to preſerve you in future aſsaults and it may be unable
to reſiſt in your farther progreſs through life temptations [illegible] in
the freſh morning of your day ye would have held in abhorrence

We have endeavoured in the two last years to caution our brotherer in profeſsion against ſuffering the commotions of the times to ſeduce them from the path of blameleſs ſimplicity in which it becomes all true followers of Christ to walk. And though we desire not to repeat ſimiler advice we think it incumbent on us now to bid you beware of being induced either inadvertantly or for gain in any maner to give countenance to the destroying practice of war many are the ways by which the unwary and the covetcheous may be caught but brethren look beyond the ſurface behold the depth of the misery into which war plunges mankind then puting your trust in him who gives understanding to the ſimple and provides for the ſparrows ye may avoid the pollution which theirs who joins hand with this desolating evil

Signed in and on behalf of the meeting by

Laurence Candler
Clerk to the meeting this year

From our Yearly Meeting held in London by adjournments from ye 18th of the 5th Mo 1795 to the 27 of the ſame incluſive

To Yearly Meeting at Newport on Rhode Island for New England
Dear Friends

We are ſenſible a correspondance only formal is not availing or at all likely to contribute to real benefit yet we ~~remain~~ are desirous a brotherly intercourse may be maintained which as it is continued in the renewed feeling of that Unity which is produced by being baptised by the one ſpirit into the one body will tend to mutual strength and edification we trust it is under ſome degree of this influence we are inclined at this time to inform you that altho no Epistle has been now received from you you have had a place in our Remembrance. — Our Meeting has ben large and Measurably overshadowed with the Extendings of Divine regard many of the antients amongst us ~~have~~ have been of late ~~been~~ of ~~late~~ removed yet we rejoice the prospect of a ſucceſsion having at this time had the company of a considerable number of our younger Brethern and an increasing concern appears for the more faithfull maintainance and ſupport of our Testimonies. This Meeting hath been a ſeason of inſtruction and much suitable councel hath been administred and we are ſenciable of the Neceſsity of waiting for the renewed influence of divine love and life in all our religious ſervices under this impreſsion we feal a tender desire that you may allso experiance

This Divine love to preside in your religious Aſsemblies and not look back to former experience but wait for the fresh puttings forth of the holy head and High Priest in all our religious movements whether in the Ministry or in the affairs of the Discipline.

We remain with ſalutation of love your Friends and Brethern Signed in and on Behalf of our above ſaid Meeting by

Laurence Candler Clerk

S.T Our beloved Friends Thomas Scattergood and Sarah Harriſon are acceptable with our at this time Yearly Meeting

From our Yearly Meeting for Pennsylvania New Jersey Delaware & the Western parts of Maryland and Virginia held in Philadelphia by adjournments from the 28th of the 9th Mo to the 3d of the 10th Mo inclusive 1795

To the next Yearly Meeting of friends to be held on Rhodeiſland for New England

Dear Friends

Our minds at this ~~time~~ season have been ſo far bound to the ſupport of christian discipline as to engage a large number of friends to divote their time and attention to the concern theirof in this our annual aſsembly in which a renewed and living concern for our well being as a ſociety was evidenced on the part of many breathern who are enabled with pertinency to ſet forth the main cause whereby a manifest departure from antient purity in life and practice hath prevailed to wit a worldly ſpirit which proves one of the greatest enemies to the cause of truth and rightiousneſs as it not only affects the gracious purpose of divine regard in the viſitations of his love in the hearts of individuals by produceing a resting place ſhort of the true rest but they often become ſtumbling blocks unto many honest ſeekers of the right way of the Lord. Wherefore Dear friends we are at this time deſirous to enter in your minds as well as our own a renewed concern to turn to our first principles and ſeek for a qualification to be more redeemed from the ſpirit of the World

That ſo our light may become conſpicuous unto others and they beholding our conduct harmonizeing with our holy profeſsion may be brought to an acknowledgment of the truith in themſelves it appears to many that this is a very important day in which we live and a deep ſolicitude is felt that the borders of Zion may be inlarged her wall repaired and that there may be an addition to her inhabitents so ſhe may become the beauty of nations and the praiſe of the whole earth.- The welfair of the Indian nations of this Land hath particularly our very ſerious attention and a large committee of this Meeting is appointed to conſider what be incumbent on us as a religious ſociety for promotions of there truest intereſts of the bleſsed truth as the most ſure foundation of their happy civilization and for the advancement of this deſireable work it was agreed to raise a fund by ſubſcription for procureing impliments of husbandry &c. —

Your acceptable Epiſtle of the present year was duly received and read in this meeting by which we find that a number of the youth amongst you have manifeſted a concern for the promotion of the truith at your late yearly meeting at which we rejoice and wish their incouragement and preservence that so their may be a ſucceſsion of living members in the Church when those who now are and have been devoted to ſupport the testimony of truith may be removed from a Militant ſtate.- We remain your affectionate with the ſalutation of Brotherly love your affectionate friends. —

Signed on behalf of
the afore sd Meeting

By Jonathan Evans Clerk to the
Meeting this Year

317 The Epistle from the Yearly Meeting held in London by adjournments from the 16th to the 25th of the 5th Mo. 1796 inclusive

To the Quarterly and Monthly Meetings of friends in Great Britain Ireland and elsewhere

Dear Friends

We find our minds again engaged to ſend you the ſalutation of our love in Christ deſiring that as we have been carefull not to addreſs you in formality nor without a fresh belief that it is our duty so ye may not conceider this our Epistle as a customary matter nor read it in that diſpoſition that is always ſeeking after ſome new thing but may be willing to consider what parts of it are applicable to your own reſpective states and let the expreſsions of our concerns for your present and everlasting welfare receive and retain a ſufficient place in your minds.— The accounts of the ſufferings which have been ſustained by our friends in Great Britain and are now reported to this Meeting amount to Eight thousand ſix hundred and fifty eight pounds about one thousand pounds of which consists of distraints for the late aſseſsment for manning navy the rest as usual are chiefly take afs for Tithes, and demands of a ſimilar nature. The amount of ſufferings brought in from Ireland is one thousand three hundred and [illegible] pounds And as we are informed that an opinion publickly prevails that the purpose of these accounts is in order that the ſufferings may be reimburſed we deſire friends every where as occasion may offer to contradict this opinion which hath no foundation in truth. The friends mentioned in our last epistle to be imprisoned on account of our testimony in our last epistle to be impresoned against tithes ſtill remain priſoners in the county gaol at York objects themſelves as well as their afflicted families of the ſympathy of their fellow profeſsors to whom lot it hath not fallen to to experience a treatment ſo rigorous We have this year received epistle from our friends of the Yearly Meetings of North and South Carolina and Georgia of Virginia of Pennsylvania of New York of New England evincing their continued concern to support our teſtimonies and our christian discipline. The inhabitants of the continent dwelling in fertile regions once poſseſsed by different tribes of the Indian natives are doubtleſs bound to regard them with benevolence accordingly we find our friends engaged in an undertaking to furnish them with ſome of the comforts of civilized life.— An fund is raised to ſupply the expenſe of inſtructing them in agriculture in mechanick arts and in ſome useful branches of learning.—

On examining into the ſtate of our ſociety in these nations we find cause to belive that in many parts the attention of friends is gradually fixing more closely on the excellence of the ſeveral testimonies which we are required to bear and we are persuaded that were our members universally more loosened in their affections form the profits and the friendships of the world the ſtandard of truth would be more cospicuously and availingly displayed.— Let us conſider brethern what is the cause of our diſſent from the prevailing opinion and practices of the age. Is it not that we most ſurely believe that our faith is more consistent withe the evangelical purity of the primitive times and our manors leſs liable to promote an attachment to a world that paſſeth a way how then ſhall we ſet the candle that hath been thus mercifully lighted in any of us under the bed or the bushel giving up any part of our teſtimony be it evour ſo ſmall for the ſake of ease or of outward advantage. The beloved Apostle declared that God is light and in him is no darkneſs at all. A manifeſtation of this divine light in infinite mercy is given to every man to lead him out of the miſery of fallen nature unto the eternal fountain of life and light in every heart and in every ſociety of people in which place is given to any kind of unrightiousneſs an eclipse of the light neſſarily follows as far as the compliance with evil extends and if this ſtate be continued in ſpiritual death must ensue.

: Wherefore brethern in your Conduct as individuals and in the part which ye take in the exercise of the discipline established amongst us be ye animated to reſist every appearance of evil remembring that as our Heavenly Father cannot unite with darkneſs ſo neither must those unite with it who deſire to attain fellowship with him in which fellowship our happineſs consisteth both in time and in eternity; in these times of wourld of commotion the concern ſtill remains with ous that our brethern may be preserved from joining with any thing that immediately or remotely conduces to promote it And although of late we have from year to year testified our desire that friends may take no part in that which genders strife we still fear all are not ſufficiently cautious or ſensible of the advantage of mixing as litle as poſſible with the fluctuating politicks of the times for truly were all concerned to work out their own ſalvation with fear and tream bling the mind would be preſerved on its proper center and to mix with the multitude in their pursuit of the favourite object of any party would be dreaded rather than desired.— Reſpecting the ſlave trade though we have no good tidings to proclame we feel unwilling to paſs it over in ſilence as a body we have been among the foremost to to expoſe its turpitude and although it doth not appear at preſent to be our duty to take any publick ſteps as the advocates of this degraded claſs of our fellow creators we ſtill continue to view the commerce with unremitting abhorrence and we much deſire that no one once tinctured with a ſence of their complicated woe may ſuffer its ~~thus~~ being thus dreadfull, extenuated to efface the impreſsion from his memory or ſympathy from his heart

This Meeting hath been very large and our minds have been much exerciſed in a travil for the cauſe of truth O friends of every deſcription how would ye contribute not only to your own peace as individuals but to render our aſſemblies under the ſanction of the great Master ſeaſons of rejoicing were ye all to be engaged in earneſt each one for himſelf to do away the hurtful and hindering things which ye must be ſenſible are yet to be found within our borders Finally ~~brethren~~ dear friends remember the apostolick declaration the foundation of God ſtandeth ſure having this ſeal the Lord knoweth them that are his ſtrive therefore to become ſuch by obedience to his holy law. It hath been our uniform and constant testimony that God hath vouchſafed his grace and good ſpirit unto the children of men univerſally as the means of their ſanctification.

May ye therefore in your ſeverl degrees of growth evence and recommend your belief in it by dwelling under its holy influence

Again in gospel affection we ſalute you and bid you fairwell

ſigned in and on behalf of the Meeting by

Robard Fowler Clerk to the Meeting this year

From our Yearly [illegible] Meeting held in in London by adjournment from the 16th of the 5th Mo 1796 to the 25th of the same Inclusive

To the Yearly Meeting of Friends on Rhode Island for New England.–

Dear Friends.–

Under the renewings of that divine love which unites the Church militant in true fellowship and wherein at times a precious communion is experienced we salute you and inform you that your Epistle of 1794 which did not come to hand at our last Yearly Meeting also that of last year has been read amongst us it is indeed cause of rejoicing to believe that the visitation of divine regard continues to be extended to the youth who as they embrace and abide under its purifying operation will be brought forward and feel a still nearer union with the brethern in the good cause and in their concern for the support of those Testimonies which we as a people have been called to bear the progreſsive steps in dedication and faithfullneſs to divine requirings will not only produce peace but also tend to there increase in streangth and stability whereby there mind will be more enlarged in the law of their God which will become their delight and his statutes the rejoicing of their hearts may they therefore be delightently concerned not only hear but obey he that is faithful over a little will be made ruler over more and as the mind turnes to the Heavenly visitation in a simple desire to follow the holy requiring the calls of duty will be more distinctly heard and wisdom be graciously afforded to lead them in the way of righteousneſs and peace as we believe and walk in the divine light we shall see more light and descover that spirit which lies in wait to decieve and betray seeking to beguile us from the simplicity of the Gospel and causing us to evade the obligation of our duty to take up our Croſs and follow the selfdenying example of our bleſsed redeemer.– May we all dear friends with a watchfulneſs excited by holy fear take heed least there be in any of us an evil heart of onbelief in departing from living God and in a true concern in our several stations and allotments be engaged to encourage and exhort one another least any be heardened thro the deceitfulneſs of sin.

thus cleaving to the Lord in whom we have believed we may be built on that foundation which cannot shaken and may be able to stand the day of trial so that neither Life or Death

Principalities or Powers Heights or depths or any creature may ever be able to seperate us from" the Love of God in christ Jesus. —

This our anual aſsembly has been large and attended by many of our young friends a number of whom we trust are under the forming hand will be made Valiant in the noble cause of truth.

Signed in and in behalf of our Meetings

by Robert Fowler Clerk to the
Meeting this time

P S We have had the company of our beloved friends David Sands David Bacon Thomas Scattergood Nicholas Waln and Sarah Harrison from your land to our help and refreshment. —

From our Yearly Meeting for New York and parts adjacent held by adjurnments from ye 23 of the 5th mo to the 28 of the ſame Inclusive 1796

To the next Yearly Meeting to be held on Rhode Island.

Dear Friends

We have to acknowledg the first extention of divine regard in this our annual aſsembly wherein the weighty concerns of the Church have been transacted with much brotherly love and condesenſion under a thankfull ſenſe of which we ſalute you and acknowledg the receipt of your acceptable Epistle of last year which was read in this meeting to our Satisfaction in wich we observe an encourageing prospect that points to a guarded & pious education of the beloved youth and we earneſtly deſire that both you and us may be ſtrengthened therein. — Notwithſtanding it remains to be ſorrowfully the case that divers deficiences and departures from a faithful ſupport of our christian testimony in various Branches are evident we rejoice in finding the labour extended by this Meeting last year for a reform in these particulars was recieved to general ſatiſfaction and a Living remnant yet preserved who are earnestly engaged to repare the ſeveral breaches. —

We have been comforted at this time in the company of many faithful labourers in thee Vineyard from different parts who have been favoured to impart many lively and weighty communication of ſuitable advice tending to ſtrengthen the hands of the faithful and stir up to a more lively engagement the lukewarm and indifferent amongst us May the many repeated invitations of divine regard prove effectual to the gathering and firm establishment upon the rock and foundation Christ Jesus. Altho it hath pleased our heavenly father to remove ſome who were as pillars in the church from works to rewards we are thankful in believing he is graciously pleased to preſerve by his power a remnant of faithful standard bearers and many of the younger class manifesting a groath in the knowledg of the bleſsed truth and thereby coming forward in religious uſefulneſs under a ſenſe whereof and the merciful continuance of heavenly love to us ward

We conclude your affectionate friends an brethren Signed by order & on behalf of Said Meeting

by Gorge Bowen Clerk to the
Meeting this year

From our Yearly Meeting held in Philadelphia from the 26th of the 9th Mo. to the 1st day of the 10th Month inclusive 1796.—

To the next Yearly Meeting of friends to be held at Newport on Rhode Island.—

Dear Friends

Your Epistle of the present year was acceptably read in this meeting which at this season hath been largely attended and through the gracious condesention of the head of the Church his enlivening presence hath enabled us in the several sittings to unite in travel for the preservation and growth one of another that Zion may ariſe and ſhake herself from the dust of the earth and put on her beautiful garments.. Altho we have deeply to lament the degeneracy of many under our name from that state of Spiritual liberty werein solid happineſs consists into the ſlavery of a Worldly ſpirit we have been truly comforted in beholding so large a number of our beloved Youth now collected many of whose minds we have ground to hope are sensibly impreſsed with the power of truth.– Oh that this claſs both amongst you and us may never suffer any temporal objects to attract their attention from that inward exercise of mind whereby our best Life is preserved may they patiently endure the refining Baptisms of the holy Spirit in mercy administred to fit and prepare them for their allotted ſervise in the Church.– When we duly consider that extraordinary degree of Religious and civil Liberty injoyed by the inhabitants of these ſtates and our exemption from the callamities of war with which the European continant hath of late been so remarkably Visited it must have a humiliating effect on every sensible mind and ought to raise an enquiry whether our fruits evince our grateful acceptance of such aboundant Bleſsing.– May the watchmen on the walls of Zion in every rank and station be arroused to diligence and put on strength in the name of the Lord whereby they may be instrumental in foiling the enemy in his attemps often too succeſsfully made to captivate the flock with the love of worldly treasure which by our worthy forefathers was accounted Satans most prevailing temptation.—

Our concern for the Welfaire of the Indian hinted at in the last Epistle hath derived much incourragement from the liberal contributions of our members for its ſupport and the report of the proceedings of our committee on that ſubject affords an encourageing hope that the Bleſsing without which all human efforts are vain will rest upon it.– Your increasing concern for the pious education of the Youth we note with particular ſatiſfaction as it is an object which justly deserves ~~of~~ our faithful and steady attention.– The circulation of Regular Religious publications having in many instances had a happy effects in turning the minds of individuals to seriousneſs and ſobriety with lasting impreſsions of good we hope this easy mode of spreading outward knowledg of the truth may with increasing diligence be mutually cherished by us more especially in those remote placies where they are in a great measure deprived of this or other instrumental helps.

In a degree of that Love which solicits the good of all we ſalute you and bid you fairwell.

Signed on behalf of our said Meeting
by Jonathan Evans Clerk
to the Meeting this Year

From our Yearly Meeting held at New York
by Adjournment from the 29th of 5th Mo. to the 2d of 6 Mo. inclusive
1797

To the next Yearly Meeting to be held on Rhode Island

Dear Friends —

Among the numerous bleſsings with which this as a Religious Society continues to be favoured that of our being thus enabled to meet from time to time at these our anual Aſsemblys merits the acknowledgement of praise and ~~praise~~ and gratitude to the author of every good and perfect gift. In the course of our deliberating on the interesting subjects which have been discuſsed and resulted we have had a comfortable evidence to attend that not only a good degree of Brotherly concord hath been witneſsed but a lively and exercising concern accompanying the minds of many brethren for the promotion of the cause of truith and righteouſneſs that so we may experience the work of reformation to go forward and the purity and simplicity of our profeſsion to shine more conspicuously in the life and conduct of its profeſsors. We acknowledge to that great truith that of ourselves we can do nothing and to the Neceſsity of a frequent recurrence to that fountain from whence ability is derived for every good word and work And the more we are favoured to see and feel our own impotency and defection the more we are favoured to see and feel likely we are to be humbled under a sense thereof and given to discern that all our attainments as men and creatures are insufficient to promote the cause of pure and undefiled Religion. —
Thus dear friends as our minds become enlightened and influenced by the precious principle of truith it will manifest itself in a circumspect life and conversation regulating ever emotion or tendency to aſsume a disposition to poſseſs or acquire an undue influence in the church believing the more we are brought to a right consideration of our weakneſses even those who are the strength the mor it will point out the neceſsity of dwelling low and having no dependence on strength derived from any thing without. Our meeting hath been large and in which your acceptable Epistle of the 6th Mo last was read We are glad to find the subject of a garded education of the beloved youth continues to claim your serious consideration we feel

renewedly solicitous that our society at large may be duly impressed with a fence of the importance thereof and that the concern may so spread as to induse a Liberal exertion for the promotion and Support of schools.

And as we have judged it would tend to promote this good work by the establishment of a boarding School we may therefore just intimate that their is one opened among us the probable utility and religious usefulness of wich hath at this season comfortably impressed the minds of many brethern

With the sallutation of love &c we are your affectionate friends Signed in and by direction and on behalf of our Meeting

Aforesaid George Bown Clerk to
the Meeting this year

From our Yearly Meeting held on Rhode Island for new England by adjurnments from the 8th of the 6th mo to the 13th of the same inclusive 1797

To the Quarterly Meetings hereto belonging

Dear Friends

Feeling our minds renewedly engaged for the promotion of the cause of righteousness in the severl Branches of our religious societys. We affectionately salute you desiring your close attention to the several precious testimonys given us to bear by the holy head of the Church. The various declensions therefrom manifested by your answers to the queries have painfully affected our minds and has been cause of mourning and heaviness of heart and dear friends you who are exercised in the management of the affairs of the Church we tenderly exhort you to turn your attention to the inspeaking word Christ in you the hope of glory patiently waiting for his instruction and diligently following the pointings of truith in all your religious exercises whereby you will be enabled to labour rightly for the restoration of back sliders and those who are careleſs and inattentive to their ſoules welfaire be no superficial in your movements but weight in your spirits both in and out of meetings chearfully giving up your services in fulfilling the duties alloted you careful in your own examples and that of your families that others beholding your care and exercise may be encouraged to follow you wherein you follow Christ and let not the love of this world and the desire after riches that are not durable have place in your minds to the weakening the inward man obstructing your growth and establishment in the truith seek to abide in humility and you will doubtleſs be maid valiant in the Lords hand to promote the cleanſing the camp and the authority of our disopline. - We believe more faithful labour amongst the various delinquents is neſsary in much tenderneſs and love and as you wait for the ariſing of holy help therein you will be so instructed that your labours will prove reproachful practice availing, be your watchful over those who give way to that reprochful practice of ſleeping in our meetings use freedom and tenderneſs with them perſuading and incouragieing them to more faithful exertion to overcome so shameful a Practice that by fasting and prayer their faith may be increesed and they quickened to usefulneſs in the Church - . And as we have been comforted in a hopeful prospect among the young and rising generation in various parts of our Yearly meeting we earneſtly intreat those who are visited children of the Lord that ye give not back nor be dismayed altho you may have none to look unto or lean upon but the Lord alone truist in him who hath manifested his love unto you wait upon him for divine influence who will aſsuredly arise for your healing remembring that in the Lord Jehovah is everlasting strength. - And we futher intreat all not to forsake aſsembling yourselves together in our religious Meetings as the manor of some are for what ground have ye to expect divine preservation in any allotment of life if we suffer our busneſs or a careleſs and Lukewarm disposition to prevent attending to this important concern of presenting ourselves in order through holy help to be enabled to preform acceptable worship to that Divine Being whose due it is and our most reasonable duty. The subject of making just Wills having been weightily before this Meeting.

We are concern'd to recommend the reading of the article of discipline upon this subject in each of our Quarterly Monthly and preparative Meetings and afaithful attention thereto is recommend

With the sallutation of love we are your friends and Brethren

Signed on behalf of said Meeting

Wm Rotch Junr Clerk
to the Meeting this Year

The important subject of a guarded Education having the deliberate consideration of this Meeting We feel renewedly encouraged to recommend to the Monthly Meetings who are not yet provided nessary shools not to retain there exertions to accomplish that desirable Object.— And that an Account be again sent up next year of the progress herein a concern having spread in this Meeting on account of the afflicted and oppressed state of many of the Indian Natives in this part of Country and a desire excited to gain farther information thereof.— The subject is refered to the consideration of our next Yearly Meeting and in the mean time the Meeting for sufferings are requested to make enquieres and gain what knowledg they can respecting the state of that People and where they find Assistance is wanting that they promote subscriptions for their relief. It is concluded that the Yearly Meeting begin with a Meeting for Ministers and Elders at Portsmouth on Rhode Island the 7th day after the second 6th day in the 6th Mo at the ninth our in the morng and the Publick Meeting for worship to begin the first day following at Portsmouth an Newport at the tenth in the Morning and the forth hour in the afternoon the Meeting for Business to begin at Newport at the Ninth hour on second day Morning following. It is concluded from the proposal of Sandwich Quarterly Meeting that in future the Quarterly Meeting the Tenth Month be held at Sandwich and that in the third month at Newbedford. This Meeting having concluded to raise fourhundred Dollars for the ensueing Year have apportioned one hundred and Sixty Dollars to Sandwich Quarter which they are requested to forward to our Treasurer. —

Copy of Extracts from the Yearly Meeting Minutes held on Rhode Island 6th Mo 1797. —

Wm Rotch Junr Clerk
to the Meeting this year

From our Yearly Meeting held in London by Adjournments from the 21st of 5 Mo to the 29th of the same inclusive 1797
To the Yearly Meeting of friends in New England

Dear friends

Your acceptable Epistle of last year hath been read in this meeting to our satisfaction and the believe that while our Correspondence is continued in the love and simplicity of the Gospel it will still contribute to our mutual Edification in reviving us in each others remembrance & exiting desires for eachothers wellfare and preservation. Our Meeting is large and we may thankfully acknowledg hath been divinely favoured the minds of many friends haveing been baptized into the state of the church and brought into a living travil for the helpe and recovery of such as through Unwatchfulness and negligence have suffered Loss: a concern hath prevailed to search weakness to its source inorder that suitable helpe may be administred. Fervent hath been the exercise of this Meeting to stir up the minds of friends to diligence and that they may willingly imbrace the means for their

329 an recovery and for their establishment the minds of all being thus annimated by the love and power of truth in their various stations and capacities the hearts of the fathers being turned toward their Children and the Children to the wisdom of the Just their may an uniting in the great cause of promoting rightiousneſs in the Earth

There hath appeared a lively concern in this meeting and also by Accts received in different Quarters for the maintenance of our various christian Testimonys and there is a Comfortable prospect of an Advancement of Pure Religion in various parts of our Society.. Allthough the time is not yet come when Oppreſsion injustice and cruelty shall ceace to be exercised on the natives of affrica and their cause of their misery and cries removed from this Land and yet many are the advocates of their cause and we still cherish a hope that the period will arrive when their natural rights as men will be restored to them. —

Dear Friends may both you and we amidst all the confusion which prevails in the world and in all the trying dispensations we may paſs through witneſs acceſs to that name which is a strong tower into which the rightious flee and find Safety

We remain with the salutation of love your affectionate friends.. Signed in & on Behalf of the Yearly Meeting

by Joseph Birkbeck Clerk
to the meeting this year

P.S We have at this Yearly Meeting the acceptable company of our beloved Friends Tho Scattergood Wm. Savery Sarah Harris and Phebe Speakman Sarah Talbot Charity Cook & Mary Swett

From our Yearly Meeting ~~for~~ held in Philadelphia
from the 29 of 9 mo to the 10th Mo inclusive. 1797
To the next yearly Meeting of friends on Rhod Island

Dear Friends

We have thankfully to acknowledge the gracious extendings of divine regard renewed to us in the several settings of this Meeting whereby we have been enabled to transact the weighty and important bussiness which hath come before us with brotherly condesension and harmony and although it appears by the reports brought up this year from the several Quarters that there are many instances of weakness among us yet such is the condesending goodness of our heavenly Father that he still continues to own this our annual gatherings with his life giving presence whereby many hearts have been comforted & refreshed together.—

And dear friends as we cannot without the assistance of his holy spirit do any thing that will tend to his glory or the advancement of truth and rightiousness on earth let us therefore be egaged from season to season to weight upon him for a renewed Qualification for every Religious duty whereby we may be enabled to minister to the state and condition of all our members and edify one another and there are many who are scattired in remote places we have a fervent wish that these may clame the more immediate and special attention of their brethirn. Your acceptable Epistle of the sixth Mo last being recieved was read in this Meeting to satisfaction and we have to inform you that in considering the state of our religious society the important subject of a right Education of our youth hath again been brought into view several recommendations formerly made by this Meeting revived and pertinent observations made tending to exite to a more lively and diligent attention to the cultivation of the minds of the rising generation

And it is with satisfaction we have to observe there an increasing concern among us as well as with you to discourage the use of spiritous Liquors.;

We have to lament that many in this land who have been ~~fav~~ favoured in an especial manner with opportunities of becoming acquainted with the benevolent precepts of the Gospel still remain strangers to the humane and tender impressions which it would excite and retain their fellow men in Bondage and encourage the shameful commerce under pretentions of Law and some in violation of all laws human & divine which hath affected our minds with a tender sympathy for their situation and induced us at this to renew our application to the Genneral Congress in their favour in order that the subject may be brought weightily before them and the just rights of oppressed people placed on an equal Balance. And on consideration of the revolution which has taken place in the Goverment of this Country our minds being impressed with a concern that they who are in power may be attentive to the promotion of virtue and be favoured with best wisdom in the exercise of authority we have with much unity agreed to address the president on this occation to the important station he fills

In the fellowship of the Gospel we remain your loving friends

Signed by order & in behalf of the Yearly Meeting by

Nicholas Waln Clerk
to the Meeting this Year

To the Yearly Meeting of Friends in New England

Dear Friends

The Epistle from your last Yearly Meeting has been read in this to our satisfaction especially in observing that a care subsists amongst you for the preservation of good order & the restoration of those who are dificient in a faithful support of our religious Testimonys be encouraged Dear friends to persevere in the discharge of the duties connected with this care be frequent in your admonitions to the unfaithful Watch over one another for good & be not afraid of speaking the Truth in love to your Neighbour and to your friend thus may the weak and unfaithful be often brought to the sence and practice of their duty but if these means should prove ineffectual and it become necessary to place such as persevere in unfaithfulness without the camp you will then have the satisfaction to reflect that you have discharged your duty uprightly towards them and that the consequence of their unfaithfulness will not be laid to your charge and we earnestly desire that all those who are active in the exercise of the Discipline may experience and abide under those purifying Baptisms which alone can qualify for servise in the Church of Christ for thus cleanness of hands being united with heavenlyness of spirit the discipline will be supported in such a manner as will not fail to promote the edification of the body and the extaltation of the name of him who is the head and high priest of our profession. —

Amidst the various commotions which frequently agitate the minds of men and which have o' late been peculiarly previlent in this ~~this~~ quarter of the globe how desirable it is that we should manifest ourselves the followers of him whose kingdom is not of this world and whilest we conduct ourselves as good subjects of the different Government under which we dwell stand clear of all those Parties which keep the mind out of that state of true Quiet which it is equally our duty and our intrust to seek for Let us therefore dear friends endevour to have our whole demeanour regulated by that precious principals which we profess whereby we shall stand as lights in the world and as a City set on an Hill which cannot be hid  We salute you in the Love and fellowship of the Gospel and remain your affectionate friends

Signed in and behalf of our Yearly Meeting held London by adjournments from the 22 of ye 5th mo 1798.–
to the 31st of the same inclusive by

Joseph Gibbons Clerk
to the meeting this Year

P.S. Our beloved friends Sarah Harrison Phebe Speakmen David Sands Thomas Scattergood & William Savory from your continent are acceptable amongst us

The epistle from the Yearly Meeting in London by adjournments from the 21st to the 29 of the 5th mo 1793 inclusive

To the Quarterly and Monthly Meetings of friends in Great Brittan Ireland and elsewere.–

Dear Friends

~~Mong~~ Among other advantage which we find in thus aſsembling ourselves before the Lord it is none of the least that our love for the members of his mystical body the church receives from time to time a renewal of holy fervour with ardent desire that she may increase in qualification to be presented to him a glorious church not having ſpot or wrinkle or any such thing. May we friends as a part thereof through the grace which is given to us be willing to cleans ourſelves from every pollution of flesh and spirit and to become in all manner of conversation.–

We have no new docktrines to communicate. Happy yea bleſsed should we be could every man find a testimony in his conſcience that he acted conſiſtently with those he hath already received but still it it remains our concern to stir up the pure mind in each other and to preſs the obſervance of those things which appear to be neglected. And how shall we find any subject of greater moment whereon to renew the often repeated call to vigilance than that leading duty of public worship and of ſeeking the recruits of leading duty of ſtrength and of confidence to perſevere in the way of peace which the mind may experience in the humble performance of this ſolemn obligation. None of the negligent can ſay he has no need of the ſupport yet too many ſeem by their conduct to indicate that they think so. But friends review the ſubject let not an evil habit prevail but ſuffer yourſelves to be weaned from it. Make the eſsay of a better practice and you will find to your comfort that difficulties will often ſink as you approach. Every ſtep which we gain in the way of obedence to duty is not only of advantage to ourselves but it gives additional strength and animation to be beneficial to others. By this means alone can the parent the gardian or the master hope to discharge his important and awful trust to the lambs committed to his care in the wilderneſs of this world. And what need there is of seeking all means of qualification to be helpful to them the dangers of that wilderneſs & the failure of many who are entrusted with the too obviously declare. We fear that in may instances an early and frequent perusal of the ſcriptures of truth and opportunities of quiet retirement in families before the Lord are neglected whilst amusements not suited to the condition of a candidate for immortality and writings inimical to the simplicity of the Gospel are indulged or connived at. We fear also that some of our youth are training in habits of expenſe in attire furniture and attendance which growing into custom are not only inconſiſtent with the ſimplicity of the Gospel but a constant call for much of that property which would be better employed in feeding the hungry and of that time wich might be occupied in visiting and cheering the habitations of human misery. The trimming of the vain world ſaid our worthy elder William Penn would clothe the naked one. It is not however with such only that we plead on behalf of the indigent. We wish those who are generally consistent in appearance and manners with our ſelf denying profeſsion to be clear that a due proportion of their time and ſubstance is ſpent in the relief of diſtreſs. This is a day when thousands of our fellow creatures are wanting the neceſsaries of the body and thousands imbibing with avidity principles injurious to the mind happy will it be on a parting retroſpect to believe that we have neither contributed by misapplication of our entrusted property to the one nor omitted to do all in our power to prevent the baneful ſpread of the other. Christ is all in him are all the treasures of wisdom and knowledge and observance of his law written on the heart would restore perfect harmony to the universe. —

We have at this Meeting received as usual accounts of the ſufferings of our members. The whole amount in Great Britain is upwards of £10300 chiefly for tithes and those called church rates but including about £2000 for military purpoſes the amount of those reported from Ireland is £785. The friend imprisoned last year at ~~York~~ at York on account of the militia was released at the expiration of his term and the remaining priſoners on account of tithes by a ſpecial clause for that purpose in an act of parliament by virtue of which distraints were made on their effects three other friends were near the end of last year committed to Huntingdon goal by exchequer proceſs on account of tithes and afterwards for a short time to the fleet priſon but were released on the issuing of a writ of ſequestration. We have recieved Epistles from the Yearly meeting of Virginia of Maryland of Pennsylvania of New Yourk and of New England

~~And~~ Among other concerns of friends on the continent that for the violated rights of our fellow men of the African race still continues

Our Meeting for ſufferings have alſo lately presented in the name of the ſociety a third petition to the house of commons on the ſubject of the Brittish traffic in the persons of men.

Its failure of ſucceſs is well known but we see no reason to be discouraged from again becoming public advocates of the Africans when a sense of duty ſhall open the way

We desire afresh to preſs upon all our members the neceſsity of a peaceful and innocent demeanour amongst men and especially let all be careful not to ſeek or accept profit by any concern in the preparations so extenſively making for war for how reproachfully inconſistent would it be to refuſe an active compliance with warlike measures and at the same time not to hesitate to enrich ourselves by the commerce other circumstances dependent on war

Finally dear friends let us bear in constant remembrance that important principle our profeſsion a testimony to the pure and free ministry of the gospel of Christ whose ſole prerogative it is to send and qualify ſuch as it pleases him without reſpect to worldly rank or human acquirements & all his truly devoted ſervants whatever may be their gifts and stations in the church are brethern and hold them under him the only head and the univerſal and all ſufficient teacher

We ſalute you in gospel love and remain your affectionate friends and Brethern

Signed in and on behalf of the Meeting
by Joseph BirkBeck clerk
to the Meeting this year

From our Yearly meeting of friends held in New York — from the 27th of 5mo. to the 31st, the same inclusive 1797

To the next Yearly meeting of Friends to be held on — Rhode Island.

Dear Friends

We consider the priviliges of aſsembling in a yearly meeting are among the many favours we are receiving from the all bountiful hand, and in addition thereto, a comfortable degree of inward quiet and consolation hath been witneſsed to attend, accompanied with brotherly love, and condesention, in conducting the various subjects that have claimed attention; may these and many favours we enjoy, have their intended — effect, both in suitable returns of Gratitude, & increased dedication of heart, to the great Giver. — —

We received your acceptable Epistle of 6th month last and it afforded a satisfaction to find, that notwithstanding many deviations are apparent, yet that there is amongst you, as we trust there is with us, a living remnant preserved, may these bear in mind, and continue to be deeply sensible, that their preservation is not of themselves. —

And although some of our young people, are too — much giving way to the captivating influence of the customs, and maxims of the world, whereby they are drawn into deviations from that self denying life — and simplicity of of manners, truth & our worthy predeceſsors, and still leads its devoted followers into. —

Yet we are comforted in believing, there is among the youth & younger claſs, a considerable number who by submitting to divine intimations of duty secretly manifested in their own minds. — ~~and~~ are favoured to see ~~am~~ the emtineſs, & vanity of every thing short of Dine favour and acceptance and are preſsing after the enjoyments of that divine peace, which is above all things —

desireable; for these, whether among ourselves or you, we feel an ardent solicitude, that they may persevere in humble submiſsion to every manifested duty, and altho they may, and no doubt, some of them do,, meet with many trying seasons, and discouraging prospects from various causes we intreat them not to be dismayed thereat, but cheerfully hold on their way, trusting with unshaken confidence in him who hath called to the work, and who will, as ever did continue to sustain and support, his truly dependent humble followers, wherever scattered, and of whatever Rank-

And as the present times seem fraught with great commotions, and much warlike preperations are making, may we dear friends, carefully weigh all our movements, and by no means suffer the prospective gain, to lead into any thing that will give countenance thereto, but bear in mind the neceſsity there is for us individually, deeply to ponder the paths of our feet, solemnly asking ourselves the question, what lack I yet. - - -

The welfare of the Indian natives remains to be the concern of this meeting and a committee on the subject, encouraged to step forward therein, in such way as will be most likely to affect the desireable purpose, contemplated respecting that much injured part of our fellow Creatures.-

We affectionately salute you, and are your friends
Signed by direction and on behalf of the meeting aforesaid
by John Murry Jr. Clerk
to the meeting this year - -

From our Yearly meeting held in Philadelphia by adjournments from the 21st of 4 mo. to the 25th of the same inclusive 1800 to the next Yearly meeting of friends to be held on Rhode Island. --

Dear Friends

Your acceptable Epistle of last year has been read in this, our annual aſsembly, which hath been large, and mercifully owned by the extentions of Divine love, which can only qualify for the promotion of the cause of Righteousneſs. -- Although we are comforted in the belief that a large number, both with you & us prefer a communion with heavenly good to the increase of Corn wine or oil. We have cause to mourn over the state of too many, whose eyes the God of this world hath so blinded that they can behold but little beauty in the tents of Jacob. On accounts of these our minds have been renewedly engaged at this season, believing that the gracious Shepherd of Israel, if enough reguarded, would not only manifest to them the danger they are in, but afford help and strength to lay hold on eternal life. For want of attending to the Divine Grace in the heart, which would lead us to love the Lord above all, and our neighbour as ourselves, many remain in the outward court, in the spirit & friendship of this world. Besides the affecting consideration of those sitting down at ease in the form of Godlyneſs, unacquainted with the source of true consolation there are other deficiencies which are cause of lamentation amongst which may be ranked the neglect of attending midweek meetings, may all who are the subjects of this complaint seriously inquire into the ground of their faith and confidence in our Lord Jesus Christ, Who declared that "if any man love any thing more than me is not worthy of me" And may we not fear that those who are in the habitual neglect of this duty, are so under the influence of a worldly spirit, that they remain unacquainted with the bleſsed privilege of Divine communion, and brotherly ~~love~~ fellowship, which marks the followers of Christ. Parents under this influence are unfitted to train up Children in the nurture and admonition of the Lord. Having themselves been too unmindful of their truest interest. Thus dear Friends we feel an earnest solicitude that the Lukewarm and careleſs may be awakened to a true sense of their condition, and that all the members of our Religious Society may labour with increasing diligence to keep their ranks in righteousneſs, that its standard may be exalted, and no cause given for the way of truth to be evilly spoken of. With desires that this may be our happy experience every where we — conclude and are your friends & Bretheren.

Signed on behalf of our aforesaid meeting
by Jonathan Evans Clerk
to the meeting this year —

From our Yearly meeting held in New York from the 25th of the 5th month to the 2d of the 6th mo. inclusive 1800.-

To the next Yearly meeting of friends in New England

Dear Friends

this our annual aſsembly hath been large and from time to time favoured with the overſpreading of the Canopy of Divine love under a sense of which we have been enabled to transact the — many weighty matters which have come before us in brotherly love and harmony.- -

We have been exersised at this time in a revision of our discipline which altho very interesting to the Society yet there has been an earnest — solicitude of heart witneſsed among us that none may stop here and rest contented in observing the letter or written prescription but preſs forward after an acquaintanance With that power, which if attended too, will bring our thoughts, and of course our words and actions into obedience to the Croſs of Christ, whereby we may become crucified — unto the world and the world unto us, and thereby come to witneſs that peace which paſseth all understanding. - —

your acceptable Epistle of last Year was receivd and we believe with you, that there are many who are seeking after an establishment on that Rock which standeth sure, let not them be discouraged, for the Lord will in his own time, if they are faithful to his leadings put a new song into their mouths, everlasting praises to his name, who hath enabled them to withstand the many temptations and snares of the enemy, which are permitted to attend us in this probationary state.—

The situation and promotion of the welfare of the

Indians still claim our sympathy and attention and although difficulties and discouragements present yet from what has appeared we have renewed cause to hope that as there is a perseverance in the concern we may be instrumentating promoting their civilization and improvement.

With salutation of love we remain

your friends & brethren. Signed by direction and on behalf of the meeting aforesaid by

John Murry Clerk

to the meeting this year - -

From our Yearly meeting held in London by adjournments from the 21st to the 31st of the 5th mo: 1800 inclusive, to the Quarterly & monthly meetings of friends in Great Britain Ireland & elsewhere. -

Dear friends

A religious concern still attends our minds that ye our dear absent brethren, may partake of the benifit and blessing of our thus assembling together, not only by means of such regulations as have been found expedient, but that we may convey to you through this our affectionate salutation, the desire which the collected body feels for you as it for itself that we may all be what we profess: that we may all look to our foundations and be fervent in our prayers, for an establishment, upon that rock against which every storm will beat in vain, in the renewings therefore of that love which knows no abatement from length of -

time, but through all ages remains the same — in the hearts of the believers in the love of the gospel of Christ, Jesus, our redeemer, we tenderly salute you. The accounts of sufferings brought in this year chiefly for tithes priest demand and those called Church rates, also for military purpose, amount in Great Britian to £7591 pounds & in Ireland 603 pounds. —

Epistles have been received this year from all the Yearly meetings on the American continent, and accounts from our several Quarterly meetings, and from Ireland, have in thei last mentioned communications a view of the present state of of the society in these nations we find cause to continue to stir up your pure minds by way of remembrance, that ye may be mindful of the words which were spoken before by the holly prophets, and of the command of the Apostles of — the Lord & Saviour. We beseech you brethren be watchfull; keep in the holy enclosure of the preserving fear of God — & call to mind the perfect security of Israel, encamped of old under his nevour failing protection when the intended curses of an enemie were converted into blessings he with whom we have to do is the same yesterday to day & forever, why — then are we not kept in his fear & made perfect in his love — is it not because the visible things of this fading state — are in various ways & proportions drawing away our attention but friends enter from time to time into the closet shut to the door, pray to your Father who seeth in secret for daily supplies of strength to suppress that immoderate love of — earthly things which prevents you from giving to him his due preeminence. They who are obedient to this universal injunction of our Saviour; Watch are prepared for the due fulfilling of every duty and eminently so for that most essential one of worship how many feel themselves languid when assembled for this solemn purpose for want of a previous preparation of heart the mind crowded with thoughts on outward things in approaching the place of publick worship and returning

From our Yearly meeting held in London by adjournments from the 20th of 5mo. to [illegible] of 6mo. inclusive 1801

To the Yearly meeting of Friends on Rhode Island for New England

Dear Friends

Your epistle of last year together with that of 1798 are received and have been read in this our annual assembly to satisfaction. We are glad that you are able to inform us that further progress has been made towards the abolition of the iniquitous trafic in the human race, and that you are also able to inform us a considerable body of your members are endeavouring to maintain their first love which with thankfulness of heart, to him who is our protector and helper as he is rightly sought unto we believe is measureable the case in this land, for notwithstanding the reports from the several Quarterly meetings acknowledge divers deveations from the path of rectitude, yet we are inclined to hope such reports are more the consequence of closer scrutiny than an increase of defects, and that a lively concern prevails in many, that the labour of love be not withheld from those who are the objects this care, the trials which more immediately await exercised minds in the present day points to the necessity of knowing their foundation to be laid on the immutable rock, and that whilst with one hand there is an endeavour to build up the waist places, a weapon of defence may be held in in the other, against the attempts or inroads of an unwearied adversary.

With the salutation of love we remain your friends & brethren - Signed in and on behalf of the yearly meeting by William Rawes Jr. Clerk

It is agreed by this yearly meeting that the present state of education of the rising generation among friends calls loudly, for their renewed engagement and more serious attention. - that one school at least ought to be set up within every monthly meeting belonging to this yearly meeting, to be under the care and direction of the monthly meeting and to be adopted as suitable as may be to the situation and number of children and to the ability of friends in each meeting and it is further reccommended, that any monthly meeting who upon due consideration shall apprehend that they are not of ability of themselves to sett up a school that they reccommend and open a subscription towards the setting up and supporting a school and that they send up an account of their proceedings therein with the amount of their subscriptions to the Quarterly meeting to which they belong, which Quarterly meeting is desired to aid such monthly meeting in setting up such school by their advice and aſsistance, which Quarterly meeting may nevertheleſs, if they judge it most conducive to the end in view join two or more monthly meetings in the maintenance and support of a common School, and if more aſsistance shall be needed from any Quarterly-meeting than they are able to defray without unreasonable burthening themselves, that such Quarterly meeting make application to our next yearly meeting, carefully sending up ~~and~~ an account of their proceedings with the amount of aſsistance afforded to any meeting-or meetings within the same with the amount of the sum over what they may have discharged or may feel themselves of ability and freedom to discharge

to the intent that this meeting may take measures in
order to discharge the same, and the several Quarterly –
& monthly meetings are desired to pay particular regard
to our discipline respecting Schools and the meetings
for sufferings are desired to take into their consideration
the subject of friends proportion of the publick taxes for
the support of schools and to take such measures for
obtaining the same for the support of friends Schools
as way may open for, and they may think best. —
Monthly meetings who may see their way clear may in
the mean time be at liberty to apply to the authority of
the town or towns wherein their members live for the
same, and friends are desired to send an account of
their progress in this important concern to our next
Yearly meeting.

the Yearly meeting inform that they
have concluded to raise the sum of five hundred —
dollars, two hundred dollars of which being our proportion
the monthly meeting of Sandwich is request to send –
twenty dollars to our treasurer with an account thereof
to this meeting. --

Extracted from the minutes of Sandwich
Quarterly meeting held at Nantucket the 1st. of 7mo. 1806
by Thomas Hazard Jr. Clerk

This meetings proportion of the Yearly meetings stock is $200 - & it being concluded to rase $200 more for the use of this meeting - Sandwich monthly meetings proportion thereof is $36 which is directed to be forwarded to the treasurer and information thereof to this meeting when completed, -- Extracted from the minutes of Sandwich Quarterly meeting held at Nantucket the 30th of 6mo. 1801

Samuel Rodman
Clerk at the time

Extracts from the minutes of the Yearly Meeting of Friends held on Rhode Island in 6mo. 1801

By reports from the several Quarterly Meetings, it appears that the concern of this meeting relative to the establishment of Schools under the care of Monthly meetings has claimed some attention in Friends minds, and divers Schools have been established under the care of Friends, and a prospect of some others being opened: yet we are sorrowfully affected by the information, that some instances have occured, even where Schools were established by monthly meetings, that some Friends have been so inattentive, not only to the concern of the body on this subject, but we fear to the precious dictates of truth in their own minds

As to send their Children to publick or other improper schools, where their tender minds are exposed to suffer loſs. -- Under these impreſsions we are concerned to exhort all in profeſsion with us, deeply to consider the important duty we owe to our beloved offspring, whose minds it is incumbent upon us to watch over with all dilligence that they may be trained up in the nurture and admonition of the Lord, and we further desire that Friends may be encouraged, not only to labour in the ability afforded, in the spirit of brotherly affection and meekneſs to prevent such inadvertance in future, but also with fervency and hope persevere in endeavours to affect the object of this meetings concern as far as our individual circumstances will allow, and by no means admit the consideration that the sacrifice of those outward favours entrusted to our stewardship, should be put in competition, with the all important object of the present and eternal welfare of our beloved Offspring. --

And each Quarterly Meeting is requested to report their progreſs herein next year. -- --

This Meeting concludes to raise $500 for the service of the ensuing year, of which Sandwich Quarterly meeting is $200, which they are desired to forward to our Treasurer & an account to next Yearly meeting.

William Rotch Jr

Clerk to the meeting this year

From our Yearly Meeting held in Philadelphia
by adjournments from the 17th of the 4th mo. to the
23d of the same inclusive 1802
To the next Yearly meeting
of Friends for New England, ---

Dear Friends

Your epistle of 6th mo. last was read in this meeting the contents whereof were satisfactory, exciting a belief that so long as our correspondance is kept up in the life and love of the gospel, it will continue to be mutually edifying.

This our annual assembly hath been large wherein we have been favoured to result divers subjects relative to our Christian Discipline in much brotherly condescention and harmony, and although by reports from our several Quarters weakness and dificiencies subsist in each place, yet a lively travail and exercise have been felt, that by increasing attention and obedience to the divine principle, we may not only discover those things which defile, but be enabled to experience a gradual redemption therefrom, Although we are comforted in believing that a lively exercise prevails for promoting the Abolition of Slavery, the redress of the grievances of the oppressed Africans, and their improvement in religious instructions, yet we hope it will have a strengthening effect to mention that this important testimony continues weightily to impress our minds, and a fervent travil is renewedly experienced for the advancement thereof. --- From the report of this meetings committee appointed to endeavour for the — gradual civilization, and real wellbeing of the ~~Native~~ Indian Natives, it appears that they have given a steady attention to the concern, and an encouraging hope is entertained that their labours may ultimately prove a lasting benefit to that people whose improvement in husbandry and useful mechanic arts, have hitherto exceeded our expectations - - - - - - -

A large number of our young people have attended this meeting, to whom pertinent council hath been communicated, in Gospel love, accompanied with desires that they may be enabled in Christian meekness and patience, to support our several, testimonies, many of their countenances and their becoming deportment afford a hope — that by a patient continuance in well doing they may become qualifyed, in the Lords time, to succeed in the places of those worthies, who have been of late years removed from amongst us, - - - - - -

With the salutation of Brotherly love we remain your friends.

signed on behalf of our meeting
Jonathan Evans
Clerk to the meeting this year

From our Yearly meeting held in — London by adjournments from the 19th to the 20th of the 5mo. inclusive 1802

To the Yearly Meeting of Friends in New England

Dear Friends

Your acceptable epistle of last year has been read amongst us at this time: and it is comfortable to find that in your deliberations on the important concerns that came before you, the overshadowing of divine regard hath been witnessed; and that a merciful visitation is extended to the rising generation— whom we affectionately salute, earnestly desiring they may, by a watchful attention to the dictates of unerring Wisdom be kept on the right foundation individualy bearing in mind the advice of an eminent Apostle to his beloved son in the truth "O Timothy keep that which is committed to thy trust, avoiding profane and vain — bablings and oppositions of science falsley so called"— In like manner we desire those farther advanced in experience by an humble attention and obedience to the law written in the heart, may be preserved in that fear which is as a fountain of life, and enabled thereby to escape the snares and wiles of the unwearied Enemy who by his serpentine transformations taking every advantage of our manifold infirmaties, is going about seeking whom he may deceive; and experience has abundantly verified that whatever our natural abilities, our attainments or gifts may be, we are no longer safe, than as we keep our eye single in Christ Jesus, who is the promised seed of the Woman, and alone able to bruise the Serpent's head. — Your benevolent subscription was received and Judiciously distributed by a committee of our Meetings for sufferings and is accepted as an additional proof of your brotherly love and sympathy.

Signed in and on behalf our meeting aforesaid
by Joseph Gibbins, Clerk to the meeting this year

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The Epistle from the Yearly Meeting held in London by adjournments, from the 19th to the 28th of the fifth month, 1802, inclusive.

To the Quarterly and monthly meetings of Friends, in Great Britain, Ireland, and elsewhere. —

Dear Friends

We are sensible that unless the Lord bless the labours of the Church, its attempts to edify and to console you must be in vain: but on examining into the present state of our Religious Society, we apprehend we have felt a warmth which warrants the continued salutation of our love, and we have had our minds directed to divers subjects, respecting which we deem that council is expedient. Accept therefore Friends, our salutation; it is that of Brethren. receive, we beseech you, the council which we may be unable to impart; its object is your increase in Christ, your establishment in Righteousness, your present well being, your eternal Salvation

This meeting has not been quite so large as some in former years, nor have the cases which have claimed our attention been so numerious, but the strength arising from the labours of many minds united in the same cause, has been in a good degree experienced.

The amount of sufferings brought in this year is upwards of nine thousand five hundred pounds, chiefly for tithes, priests demands & those called Church-rates, and some demands of a military nature. One friend also was imprisoned, for a short time on account of tithe. We have received an Epistle from Ireland, and Epistles from all the Yearly meetings of Friends in North America, by which we learn that our brethren in those countries not only are exercised in various concerns peculiar to their own ~~[illegible]~~ situations, but, in common with us, remain engaged to enquire into the spiritual welfare of the members, to breath for the removal of every thing that tends to defile, and to rejoice at the signs, which they observe, of dedication to the Lords cause.

Since our last Yearly meeting, two signal benefits have been permitted to our native land - The stop lately put to the effusion of humane blood; and the plentiful increase of sustenance afforded by the last years harvest, at a time when famine seemed approaching and when want was severely felt by the community at large. We doubt not that, there yet remains many

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who will long feel the consequences of such deep distress; and we believe that we should exceptibly show our gratitude to the [illegible] Parent and [illegible] of [illegible] of [illegible] larger [illegible]

[illegible] persons have deprived of their
Calamities of the nee— +
necessities comforts, more especially among the aged and the infirm [illegible] of such general destitution in the [illegible] of [illegible] this nation [illegible] a testimony against the [illegible] for peace [illegible] professors [illegible] to assure that we really rejoice at the prosperity of our [illegible] by Doing good according to our ability to all— — — ——

But you friends in time past [illegible] prosperity there [illegible] to be fulfilled — One of these [illegible] and [illegible] full times [illegible] the [illegible] to [illegible] of [illegible] perfect thing [illegible] with his [illegible] and worship him and [illegible] him [illegible] the [illegible]

of sacred scripture that record of truth which [illegible] for our instruction to [illegible] but [illegible] such a [illegible] upon [illegible] Society. But friends we entreat you seek ye the kingdom of God and his righteousness and all these things — Said our blessed Lord Redeemer speaking of necessary things, shall bee added unto you. So then would your assemblies [illegible] be seasons of heavenly consolations; your hearts would bee enlarged in that [illegible] love that [illegible] of human happiness, ye would covet that others would [illegible] partake with you of the [illegible] joy and ye would be carefull that not any trifling thing impediment prevented the due attendance of your families Come [illegible] Let us go up to the mountain of the [illegible] unto the house of ~~our~~ the God of Jacob and he will teach us of his ways and we will walk in his paths Come and let us join ourselves to the Lord in a perpetual covenant that shall not be forgotten.

And [illegible] friends who are [illegible] in the tender relation [illegible] to the awful and important station of parents [illegible] of you more particularly as have brought [illegible] here to let us again remind you of the Danger of indulging your [illegible] affections [illegible] [illegible] from which the truth restrains you. Let not any foolish [illegible] prevail on you to suppose that it will be sufficiently [illegible] for their minds to be [illegible] when they shall [illegible] [illegible] [illegible]. [illegible]! the Character of [illegible] may be so [illegible] that they may ~~[illegible]~~ of [illegible] may [illegible] them [illegible] [illegible] and you will [illegible] [illegible] to [illegible] the [illegible] of those whom it is your indispensable duty to [illegible] to guard from the danger and to [illegible] and to [illegible] the way they should go. It is still a precept sanctioned by reason and Revelation train up a Child in the way he should go and this was [illegible] to Abraham as a thing [illegible] [illegible] to the Almighty for I know him saith the Lord that he will command his Children and his household after him and they shall keep the way of the Lord.

And beloved yong friends submit wee beseach you with meeknes
to the [illegible] of the [illegible] [illegible] you [illegible] [illegible]
[illegible] in the [illegible] [illegible] to the [illegible] of truth [illegible] [illegible]
such restraint will become less irksome as allso it will bee [illegible]
[illegible] [illegible] you [illegible] [illegible] [illegible]
to the voyce of the Wisdom speaking in secrete and
saying when you are disposed to turn to the right or to the
left hand this is the way walk in it many inconveniencies
evils and ocasions for sorrow of heart may be avoided
by hearing and Committing the holy [illegible] [illegible]
[illegible] [illegible] in the [illegible]
in your [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
wee proseeding [illegible] [illegible] to [illegible] all
things and all events are known O, than must [illegible]
secrets of [illegible] and wee are at this time [illegible]
engaged to [illegible] you to [illegible] the [illegible]
you venter uppon the perusual of the specious
publications which [illegible] this age abounds
in this [illegible] dear children keep your hearts
with all dilegence lest you enter into temptation
and for you whatever station [illegible] [illegible] the burthen
of the Caus resting as it were on your shoulders in this
exercising day wee desire [illegible] that you may bee
preserved in humility and Patience and stedily persevering
in the Path of Duty unto you it is given in behalf of
Christ not only to believe but also to suffer for his sake
this dear friends [illegible] [illegible] [illegible] you
and your dependance on the invincible [illegible] [illegible]
[illegible] [illegible] [illegible]
your [illegible] [illegible] [illegible]
on behalf of [illegible] [illegible]

The Yearly Meeting having requested us to send two hundred Dollars toward the Stock to their Treasurer of which Sandwich Sandwich Mo. Meetings proportions is twenty Dollars which sum that Meeting that Meeting is Requested to pay to our Treasurer — — —

Extracted from the Minuits of
Sandwich Quarterly Meeting held at
Nantucket the 7 Mo. 2 day 1799 —
by Thomas Hazard J. Clerk

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Meeting for Sufferings London 8th of 9 Mo. 1802

To the Yearly Meeting of Friends for New England

Dear friends

The committe of this Meeting appointed to distribute your bounty to such of our members and others as were reduced in circumstances in consequence of the late scarcity and high price of Provisions has presented us with its final report —

The Sums received from the different Meetings in your Continent amounted to £ 8.326.18/5, which appears to have been applied to the relief of Eight hundred and tenn Cases of friends and four hundred and twenty of those ~~that~~ not in Membership exclusive of the Number of the number of the 6th Class relieved in Ireland which we apprehend to be one seventh more. the proportion of the above Sum received from you was £ 928..2/6 from

the attention from the attention of the Comittee we have
Reason to believe the Distribution has been made in a manner
Comfortable to your mind with care and judgment and it is
Comfortable to us to inform you that the assistance has been in
most instances seasonable and very greatfuly accepted —
& this Country is now much relieved from its pressure we
in a thankfull sence thereof and of your Sympathy and
Benovilence wee are your affectionate friends. —

Signed in and on behalf of the Meeting
George Stacy Clerk at
By this time — —

From our yearly meeting held in London the 28 of the
5th mo to the 7th of the 6th mo inclusive 1804 — —
To the yearly meeting of Friends to be held
& to the next yearly
in Rhodeisland

Dear Friends

Your acceptable epistle of last
year, has been received and red in this Meeting our
annual Assembly which has been ~~xxxxx~~ Measurably
favoured with access to that Fountain which can
alone abilitate, for Religious service, and earnest desires
are witnessed that there may be amongst us individually
a close attention to that pure principle, of light, and
light life which remains to be as efficacious as ever,
to preserve from the pollusions of the World, and believing
thereare in most places those who might have shone
with brightness and been usefull instruments in the
Lords hand for the promotion of his Cause, had

have they not Been to much fettered by the things of
time, and Suffered the unlawfull things, Even of
Lawfull things to gain the ascendancy, we are
Concerned to revive the Solemn truth "if ye love
any thing more than me ye are not worthy of
me" — and Oh that the negligent both within
us and you may be awakened to a sense of their
Dangerous situation and excited to diligence while
the call of Mercy is yet extended and that the
the honest travellers may be incouraged amidst
the many discouragements that Surround them, to
have their Dependance in faith on him who Continues
to be the Sustenance of all those whose Dependance
there Centred reposeing themselves in the assistance
assistance that the Declaration of our Divine Master
not only retains its full force but applies to all
those in the present day who from a sence
of their own nothingness and Dependant State
are steadily endeavouring to draw Support and
Nourishment from the vine of Life: In the
World ye shall have tribulation but in
me peace — We Salute you in brotherly love
and are your affectionate Friends
Signed by Direction and on behalf of our yearly
Meeting aforesaid by John Murray Jr.
Clerk to the Meeting this
year —

From our Yearly Meeting held at in Philadelphia by
adjournments from the 16th of the 4th Mo. to the 20th of the same
inclusive 1804

To the next Yearly Meeting of Friends to be held
on Rhode Island

Dear Friends

We still have cause to ~~[illegible]~~ ye thankfulley to
~~xxxxx~~ commemorate the condescention of our Heavenly Father
in that he continues graciously pleased to owne these our
annual assemblies by his Life giving presence under a renewed
sence of wee trust many minds have been afresh animated
with desires to follow on in the steps of the flock of
Christian Companions

In attending to the State of our religious Society as represented in the reports from different
Quarters we have had painfully to observe that many
Defects continues among some of our Members whose
fruits manyfest that they resemble those formerly who
said they were Jews ~~and~~ but were not — our minds at
this season have been impressed with tender solitude on
their account and desires awakened that there eyes might
be opened to see the deplorable consequences of abideing
in such a state — We are sensible that nothing
can availeingly awaken us more than but the immediate
opperation of that power — that is great and powerfull
and which we doubt not is often extended to the hearts of
those who are dead in trespasses and sins that they may be
brought out of darkness into Marvelous light of the Lord
notwithstanding these instances which afford matter
of painfull exercise to the Church we are thankfull ~~xx~~
in believing that many are preserved preserved among

who experience the blesed injoyment of Love to God and one another the Distinguishing badge of Disipleship and evidence of knowing of having passed from death unto Life

these wheareves scatered or however multiplied may be theare Conflicts and trials if they retain theair Confidence cannot fail of witnessing all to work to gether for theair good and may humbly hope to receive that welcome sentance Come yee blesed of my father inherit the kingdom prepared for you

May a Living and heartfelt Concern spread and Prevale among our active Members to have in their posses a portion of the [illegible]

We have felt at this season a tender concern for the dear beloved youth may they amongst you and us seriously lay to heart the importance of early yealding to the impressions heavenly good in early Life as the only foundation of true peace then abiding under the refining power of the Cross many would be fitted to promote the work of ~~religion~~ righteousness in the earth and to succeed in the Place of those who have been removed ~~from this~~ from a militant state to an incorruptable and undefiled Inheritance

Your acceptable Epistle of 6 mo Last has been Received and [illegible] to our Conferts in which wee observe with satisfaction that a ~~[illegible]~~ true Love which Subjects some of your Members to taxes for the support

of an hireling — hireling has been altered altered —
and truly Dear friends we having abundant [illegible]
on many accounts to adopt the Query — — "What shall
we render unto the Lord for all his benefits" — —
With salutation of brotherly Love we remain
Your friends — —

Signed in behalf of our aforesaid Meeting
by Jonathan Evans Clerk to the
Meeting this year —

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To the Friends of the Quarterly Monthly and
particular Meetings in New England — —

Beloved friends — —

Having felt a religious engagement which engaged inclined me to be at the Late yearly Meeting held on Rhode Island and since that having been at divers of the Little Meetings thereto belonging believe it to be my place as way opens to attend to that part of care in the Militant Church which relates to the Restoration and preservation of Decent comely order, and Spiritual health in her Borders my mind hath been frequently led into near sympathy with honest hearted friends of both Sexes from a feeling Sense that the [illegible] want of a more Zealous exertion in the wise and timely Discharge of a proper care in the Church hath been and Remains to be the cause of much weakness whereby —

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Spots and Blemishes appear which tend to eclipse the beauty of our Zion and apprehending that Friends should Carefully Seriously be Clear in my Station whilst amongst you without thus endeavouring to Communicate a few Sentences in brotherly affection on this subject. before I return that if it may be I might engage my My friends in New England to unite in a more General Labour, for ~~that~~ a Restoration together to a greater Degree of Comeliness and Strength than now appears in this part of the Lords Vineyard. The Same for which our ancient friends in the seventeenth Century and the faithfull who succeeded them were led in the Wisdom of truth to labour for establishing and promoteing good order and a regular Discipline in the Society of friends who were gathered to the Acknowledgment and possession of Divine truth was fully Expressed to our worthy elder George Fox that eminent instrument herein with others to this effect. Namely that a Religious care be taken of Gods glory by friends in every place watching over one another in Love and in the Meekness of Wisdom faithfully endeavouring that all who profess the truth may be found walking in an orderly Consistantly there with in each Branch of its testimony and for extending timely admonition and caution with prudent Zeal to suppress the Beginings of Disorderly practice and the prevalence of a worldly and libertine spirit it presses with us to recommend to our beloved friends in all their Quarterly Monthly and Prepar. Meetings that the faithful and well disposed of both male and female for the advancement of this ancient order which was once seen to be essential to render the Church in a State clear and acceptable to our holy head. May in their several places unite in makeing a close inspection into and in carefull consideration of the present State and condition of their respective families to see whether there is and how far there is a punctual Living up to our high and holy profession and whether friends do generaly avoid hurtfull mixtures with the Spirit the fashions immediate pursuits ways and corruptions of the World and that a care be extended for help when sprouts of undue liberty or wrong things begin to appear in any one such as the inordenate pursuit or coveting outward wealth the necessity & care to attend their Meetings in a Lively manner or when any parents fail suitably instructing training up restraining and admonishing to preserve youth and those under their care as much as may be Consistent with the profession of truth in order that through the means and [illegible] prevalence of such a general Close inspection and the visits of Religious care friends in each Meeting may may be found growing in truth uniting their endevors that suitable admonition caution and tender plain Dealing may be exercised wherever needfull.

And dear friends we need not doubt but that in this needfull religious exercise for comly order the wisdom

of truth will certainly qualify and imbolden the faithfull
faithfull of both Sexes who humbly seek to be [illegible]
endowed therewith to treat with their delinquent [illegible]
fellow members in a manner in a manner that may
avail to their benifit and the honor of the good cause
of truth by this means an increase of Comeliness,
Strength and Dignity both in our Lodge and Lesser
Meetings for worship and discipline will more
and more appear for which purpose and for the
satisfaction which surely will follow honest Labours
to promote the same —

I fully believe there is need in the present day
for the encouragement for a deep and general inspection
[illegible] and for a lively exertion with an
increase of fervent labour; that with the Divine
blessing attending it we may be instrumental in
promoting the Cause of truth and Religion
Righteousness among our selves as members of a Society
which hath been highly favored and among our
neighbours the inhabitants of our Land around us
who are not yet of the same faith and profession
that our Light may come to Shine Brighter and bright
and Brethren and Sisters in their various lots
and Departments where they exercise in honest
industry on the Churches behalf will no doubt be
blessed with a rich and Consoling reward which
those that neglect —
or decline entering therein through Lukewarmness
fleshly ease or who chose to walk in their own
way or to join with the people of the world

in ever grasping after the profits occurring in the fashions, pleasures and diversions may have to sit down in sorrow unless they turn about repent and forsake.

In addition to the foregoing which at times before me presents a revival of the language of the latter part of a pertinent and valuable epistle given by our Brethren brethren Convened in London at their annual Meeting in the year 1780 — which appears very instructive in fully pointing out the necessity in extensive watch-full care being maintained in the Church all our Member, under the feelings of tender brotherly affection which justifies having a freedom in the truth where we are engaged to seek some prosperity.

Remaining your Loving friend

George Churchman

Providence State of
Rhodeisland 5th 7 mo. 1804.

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The Epistle from the
Yearly Meeting held in London

By adjournments, from the 23 of the 5th Month to the 1st of the 6th Mo. 1800 inclusive:

To the Quarterly and Monthly Meetings of Friends in Great Britain Ireland and elsewhere

Dear Friends

It is not a light matter to undertake to give counsel

to the Society; we do not address you merely because
it is a practice sanctioned by usage; but we would
have been earnestly engaged in desire for the spiritual
welfare of the family; and in considering the various
means ~~whereby~~ by which that welfare may be
promoted & advanced. And dear friends let us
also remember that it is not a light matter to receive
counsel. O that we could fix upon your minds
that there we could implant in your souls the
love we trust we feel for you in all this extended
with that it is the Master's will that his servants
should advance in Righteousness! Do not therefore
read or hear with indifference these unstudied
salutations of Love but because strangers in your
hearts lay them up as tokens of that Charity
that endureth these [illegible] absent friends coopera-
te with the [illegible] church in carrying on the work
of Reformation in [illegible] raising the Cause of Truth
Crist

We have received at this Meeting epistles
from the all the yearly Meetings on the American
Continent except one and the usual accounts from
the Quarterly and other Meetings in these nations;
whereby we are informed of the present state
of our Society in every Quarter there is much
to us Deficient in duly supporting the testimonies of
truth but we have reason to believe that the
religious concern to administer help in the Declining though
there feebly exerted; and amidst all the [illegible]
which we feel it is to us a comfort to observe
it is comfort to observe that many persons Convinced
of our Principals of whom are a Considerable
[illegible] have Lately joined the Society
Our Brethren in [illegible]

368 appear to have prospered much in their benevolent attempt to introduce amongst the Indians the respect and benefits of civilized life, and of religious instruction. ——

The amount of sufferings brought in last year from Great Britain and Ireland is twelve thousand and twenty six hundred and thirty pounds of which about about five thousand three hundred and seventy pounds are for tithe, priests demands and those called church rates and three thousand two hundred sixty pounds for demands of a military nature (An error occurred in stating ~~last year~~ the amount of sufferings reported last year, it appears that the sum last year was actually about equal) [illegible] several friends have suffered each three months imprisonment on the latter account — — —

Since we last met together in this city the dreadful scourge of war has increased and being we believe there is no people have a greater sense of the calamity which war entails on mankind and the reproach it is to society upon the Christian name we may without the imputation of wanting it proper [illegible] ourselves [illegible] of our present feelings on the subject our general principle to leave any is well known and truly we are satisfied that our testimony in this respect is a testimony for Messiah of whose reign it is the glory that the wolf and the lamb shall feed together most if not all people admit the transcendent excellency of peace all who admit the petition thy Kingdom come thy will be done pray for its universal establishment some people must then begin to fulfill the Evangelical promise [illegible]

[illegible] [illegible] [illegible] founded [illegible] these things
Cannot Contraverted, how do we Say that your life
Conversation be as becometh the Gospel and that while
[illegible] [illegible] professing to [illegible] they [illegible]
not in some parts of their Conduct be inconsistent with
that profession! with this view we [illegible] Concerned to
renew our Caution of the year 1776 [illegible] [illegible]
[illegible] to [illegible] [illegible] the [illegible]
of a peaceful Concern to [illegible] [illegible] of [illegible]
[illegible] [illegible] [illegible] [illegible] especially
let all be carefull [illegible] not to seek or accept
any profit by any Concern in the proportion so
[illegible] making for war for how [illegible]
inconsistently would it be to refuse an active
Compliance with war like measures and at the
same time not to hesitate to [illegible] ourselves by
the [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] it is an awfull thing
to hold forth to the nations as the advocates of
unalterable peace and our testimony loses its
efficacy in proportion to the want of consistency
in any, and we think we are at this time particularly
[illegible] to Let our Light shine with Clearness [illegible]
of the Liberty [illegible] by government and
the Kindness of the Magistrate to afford us all
Legal relief under suffering and we can serve
our Country in no other way more [illegible]
nor more acceptabley to him who holds its
prosperity at his disposal [illegible]

It that in all Life to increase the number of such
370 humble and self denying Christians

From the same source from which naturally
springs not only our testimony against war but [illegible]
their conduct towards our government and self [illegible]
namely, obedience to the Law of Christ [illegible]
+ stream of Love to the brotherhood which
if suffered to flow in our hearts with [illegible]
[illegible] would bear away all [illegible] and
[illegible] and cause all complaints of tale bearing
and detraction to cease in our borders. Oh the [illegible]
[illegible] that attends to the mind in which Christian
Charity is become habitual, Charity saith the
apostle hopeth all things it believeth [illegible]
faults of others because in its undiminished hope it desires
their renewal rather than exposure, for the mind
in which it dwells [illegible] its own preservation
and the blessings of its former joys to the [illegible]
love of God in Christ Jesus and it prays that all
may partake the same benefit. How opposite
that disposition which delights to report
and to accuse [illegible] as the [illegible] of any
even the sacred writings emphatically denominate
the grand adversary of mankind by the
name of accuser of the brethren. "Follow therefore
peace with all men and holiness without which no
man can see the Lord: Looking diligently lest
any man fail of the grace of God Lest any root
of Bitterness springing up trouble you and
thereby many be defiled.

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Dear friends, you who know the truth and have experienced in your degree that it hath set you free from that to which you were by nature in bondage, relax not your attention to it [illegible] while you are [illegible] you let any thing usurp [illegible] appointed for destruction. Such are all the desires and dispositions which prevent you from becoming fully a chosen generation, a royal priesthood, a holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light. but dear friends a jelousey may be [illegible] a holy jealousy hath often [illegible] that some by not fulfilling as to know the Lord have [illegible] to preserve over their children and dependants the prevailing authority of good example. Some also by continuing to seek [illegible] in their life have led their descendants as well as themselves into closer connection and fellowship with the [illegible] spirit of the world, then frequently in the next generation the traces of Christian simplicity and self denial are lamentably defaced and in the succeeding ones nearly obliterated. To this cause in a great degree may be ascribed the number of families amongst us who retain little but the name; an evil of which [illegible] in the ministry [illegible] we frequently desire to ~~[illegible]~~ prevent the increase. [illegible] therefore to beloved brethren that you should individually contribute to this weighty extensive [illegible]. —

And O that we could awaken some of you dear friends dear youth who have been educated in [illegible] which we deplore [illegible] because we [illegible]

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that the gospel of Christ with [illegible] [illegible] [illegible] that we [illegible]
awaken you to serious reflection if you[r] [illegible] for a
season should be disturbed by the sense of sin of the danger
of Continuing in it and of the fearful judgement which will
follow, you have [illegible] for with [illegible] [illegible] [illegible]
[illegible] that is mighty, the sense of our [illegible] [illegible] leads
to prayer for [illegible] [illegible] but almighty [illegible] and if
you are carefull to close in with the inward intimation
of his will which are in fact the offers of salvation his
mercy he will give you in due time the gift of joy
for mourning and the garment of praise for the spirit of
heaviness in the [illegible] [illegible] of [illegible] [illegible] epistle
we cannot address all the state of society we [illegible]
to all the subjects we [illegible] of [illegible] important nature we
are [illegible] [illegible], but [illegible] those subjects [illegible]
of [illegible] [illegible] we recommend to friends [illegible]
to our [illegible] you [illegible] [illegible] to peruse again the
Epistle of former years and not to [illegible] by [illegible] things
of temporary concerns [illegible] [illegible] of this Meeting
engagements to promote their present and eternal
well Being and to hold up a testimony to the gospel
of Christ Jesus to him therefore who died for us that
then we should live together with him we [illegible] [illegible]
to commend you to the "Farewell, Be perfect, be of good
comfort, be of one mind, live in peace, and the god of love
and peace shall be with you". —

Signed in and on behalf of the Meeting

by John Merryweather

Clerk to the Meeting this year —

The Epistle from the Yearly Meeting,
held in London by adjournment from the 20
to the 30th of the 5 M 1807, inclusive,
to the Quarterly and Mo. Meetings of friends in
Greate britan Ireland and elsewere

Dear Friends

We trust that through the continued Mercy and assistance of the head of the Church we have not met in vain in this our annual assembly because in contemplating the present state of our religious Society we have been enabled to attend to various Subjects in which welfare is involved with calm deliberation with the warmth of Love and with much harmony of mind some of the views which have at this time passed before us we Shal briefly attempt to unfold to you relating just as we [illegible] in the case of our generations and [illegible] our possessions, [illegible] all nations in every strength in heights and in depths, seek to him return to him Let the advancement of his cause be your primary pursuit and count it all as a privilege unattainable to be numbered among his lowly minded followers.-

We have received epistles from all the yearly Meetings of our north Americkan Brethren [illegible] also one from Ireland in the Americkan Continent our friends appear appear in their Colective Capacity to be Steadily pursuing the path of apprehended duty in the cause of righteousness and amidst all the Discouragements which they [illegible] as we

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in this land have met with your several [illegible] as
in pleading the Cause of the oppressed Africans & still
lie near to their hearts are a [illegible] yet a[illegible]
remonstrances on behalf of that people hath been not
long since presented to the general legislative body
of the American states. The [illegible] subject of the
Slave trade the source of accumulating misery to
Africa of accumulating guilt to great Britain and of
continued reproach to the holy Religion which in Common
with our countrymen we profess has also claimed our
attention & Sympathy in this Meeting and we desire
our friends may be individually prompted to entertain
for those our fellow men the sensations of pity which
on various occasions may arise where friends shall
we find a greater cause of regret than to see a nation
professing Christianity sending forth from her
harbours vessels in equipments not designed to improve
and exalt but to degrade and enslave and consign
to misery those very nations to which in some compensation
for ages of injury and insult she owes the benefits
of Brotherly kindness and Christian example ——

The accounts which we have received from the several
Quarterly [illegible] Monthly Meetings in great Britain [illegible]
that all are not steadily concerned to walk [illegible] the [illegible]
ity of our profession we have been introduced into exercise of [illegible]
to administer [illegible]
on this account and have endeavoured [illegible] also to acknowledge
[illegible] for the complaint but we desire
that we find some fresh encouragement in the number of
lively and judicious friends still preserved and qualified for
labour and offer thanks to the Shepherd and Bishop of souls
still raising from our beloved youth to [illegible] of these we
would say hold on your way and may your hands be strong

as your reward is sure — — — — — — —

The amount of suffering brought in last year this in Great Brittain and Ireland is Ten thousand eight hundred and eleven pounds Demands of a similar nature have sustained about sixteen hundred pounds yet one our friend has been testifying by suffering three months in the imprisonment. —

Now dear friends hear me beseech you the word of exhortation What renders the requirement of our Society in its Christian profess doing the holy keeping Preast of our profession is nothing to Lead us to compleat Sanctification? What but the carnal mind operating in a its various and in specious forms We do not tax all who embark in large concerns in trade with large concerns as to be an undue Desire Desire after riches but we much fear that the effect which their success are likely to have upon themselves and their connection in affecting their condition both religious and civil is not duly regarded the Love of money it is said in Scripture to be the root of all evil and we believe it may be shown that honest industry and modera-tion of Desire are roots of incalculable benefit to the humble Christian We feel for many of our friends in Limited circumstances in this in this day of increased and possibly increasing expense but we would caution such and particuarly those who are setteing out in life against imitateing the maner of living of of those whose ~~living~~ means are so more abondant we are we wish friends to call you to not to penuriousness but to economy and we particularly desire that all such as have families of Children even if in more affluent circumstances would incline them to early industry and not to habits of depending on the services of domesticks for this Latter and useful Class we also desire to plead and request those who have the priviledge of ability to employ them to sympathise with them in their Labours to delight to render them happy and even to seek for that Disposition that will lead them along in [illegible] in the Road to the city of God. Various are the means by which this may be attempted, the principal we [illegible] in the keeping of the mind attentive to the [illegible] of Truth; but seeing we doubt not that a perusal of the Scriptures is the frequent employ of many families we desire that the servants may be made partakers of the benefits resulting from the practices and frequent occasional opportunities of retirement in spirit under we are afresh engaged to press upon parents a diligent acquaintance with the sacred records and a diligent endeavour to store the minds of their tender offspring with the great truths of Christian redemption, thus so doing you may implant in the susceptable and retentive minds of your Children principles of preservation against the temptations of future life and resemble those parents who, smitten with the power and goodness of the Lord of life and glory, when personally on earth are said to have brought with divine approbation little children to Christ like little Children &c. These imbued with a knowledge of the wonderful effects of grace only known which the evangelist relate, they will be prepared also to receive his spiritual appearance in their hearts according to our holy profession, as well

as duty to appreciate and delight in the record of the
Christian ~~xrarra~~ faith and practice of our pious
predecessors with their history also we think imports
us that our youth should ~~think~~ be more acquainted
than we fear many are. tis a history abounding
examples of what the love of Christ is able to effect
in many in sufferings. tis a practicle comment
on the words of the grate apostle, who shall
seperate us from the love of Christ shall
tribulation or distress or persecution or famine
or nakedness or peril or sword nay in al these
things we are more than conquerers through
him that Loved us. for i am perswaded that ~~neither~~
neither Deth nor life nor angels nor principalities
nor powers nor things present nor things to
come nor height nor Depth nor any other create
shall be able to seperate us from the Love of
god which is in Christ jesus our Lord

On the calamitous subjects of war we Do not feel
much now to say. friends you are not ignorent
of what adorns our profession with respect to the subj
ect. Only this would we say make it not a topick
of Conversation and against your placing your Dependance
on flesh and arms be sensible your selves in words
and actions and pray to the father of the universe
that he would breathe the spirit of reconsilition
into the hearts of his erring and contending creatures.

friends seek peace and persue it ye are called
to Love. O that the excellent gospel maxims
might be inculcated from our [illegible]

and verily there is a soil in which it cannot live but naturly ~~Lives~~ withers and dies this soil is Christian humility a state highly becoming and indispensible for a being who depends continualy on the favour of his Lord a state in which of all others he can most exceptably approach his presence and this state which naturaly conducts frail man to love and Compasion for the companions of his frailty poverty yet his felow pertakers of the offered riches of the Gospel..

Dear friends we believe that the Lord's Goodness is still toward his people and that his Language yet to them remains to be similer to that which of old was conveyed by the prophet Oh that there were such a heart in them that they would fear me and keep all my commandments always that it might be well with them and with their Children for ever.–

Sined in and behalf of the Meeting

by Joseph Gurney —

Clerk to the Meeting this year. —

Stephen Harper of falmouth

7 14th of | Taken from Stephen harper of falmouth By John Jennings
1 2nd of | Constable for ye year 1726: 3 hundred foot of Boards worth
1726 | 27/ for £1..3..9 demanded for [illegible] [illegible] his Province
rate

19 the 20 of the 9th mo then taken frome mee 1 calf worth ~~l s d~~ 0-18-0
by Jacob burg Constable of Sandwich for not payeing a rate made for
Rowland Cotton Priest of Sandwich — Samuell fillon Sen.

the 20th of the 9th mo 1718 then taken from mee 1 calfe worth $\overset{£}{0}$-$\overset{s}{18}$-$\overset{d}{0}$
by Jacob Burg Constable of Sandwich for not paying a rate made
for Rowland Cotton priest of Sandwich Samuell hillor

the 19 of the 9th mo 1718 then taken from mee 1 Calf worth $\overset{l\ s\ d}{1-0-0}$ for $\overset{l\ s\ d}{0-10-6}$ demand
by Jacob burg Constable of Sandwich for not paying a Rat made for Rowland Coton
Priest of Sandwich

Josiah Gifford

the 19 of the 9mo 1718 then taken from mee 1 calf worth l s d 1-1-0 for l s d 0-13-3
demand by Jacob Burg Constable of Sandwich for not paying and made
for Rowland Cotten priest of Sandwich Samuell Giford - - - - -

the 19$^{th}$ of the 9$^{th}$ mo 1718 then taken from me 1 calf worth $1^{l}$-$0^{s}$-$0^{d}$ for $0^{l}$-$13^{s}$-$0^{d}$ demand
by Jacob Lung Constable of Sandwich for not paying a rat made for Rowland
Cotton priest of Sandwich
Jabhub Lung

the 19 of the 9 m 1712 then taken from one Calf worth $\overset{l}{1}-\overset{s}{0}-\overset{d}{0}$ for $\overset{l}{0}-\overset{s}{19}-\overset{d}{0}$ demand £4
by Jacob being Constable of Sandwich for Refusing to pay a rate made for
Rowland Cotton priest of Sandwich Jonathan Gifford

Daniel Wing

the 9 of the 9m 1718 then taken from mee 1 calf worth l s d 1-0-0 for by Jacob Burg Constable of Sandwich for not paying a rat made for Rowland priest of Sandwich
Daniel Wing

some years past taken from mee 6 lambs worth l s d 1-1-0 by Edmond Freeman Constable of Sandwich for not paying a Rat made for Rowland priest of Sandwich
Daniell Wing

the 24 12m 1719 then taken from Daniell Wing 3 sheep worth 00 1 00 0 for 0-1-8 l s d demand by matthias Ellis Constable of Sandwich for the priests Rate

[illegible] [illegible] of Falmouth (15)

29th of 11th mo — Taken Away from Benjn Bowerman Jun John Dennis [illegible] one Saddle worth 25s for the Sd Bowerman [illegible] for Joseph [illegible] priests rate

31st of 3rd mo 1728 — Taken from Benjn Bowerman by Benjn Swift Constable [illegible] [illegible] Constable for y same [illegible] [illegible] worth 20s for Sd Bowerman [illegible] for Joseph [illegible] priests rate

(l-l) Jacob Lambert of Falmouth 7 [illegible] year 1726

[illegible] of [illegible] in [illegible] 25 | [illegible] taken away from him by Benjamin Davis Constable
A hall [illegible] worth £1..15 for 18/7 Demanded for Josiah Marshall
[illegible] Dec'd of Falmouth.

[illegible] 2nd No 125 | Taken away from him by John Jenkins Constable 7 [illegible] year 1727
A Trammill fire shovel & candlestick worth 19/ for 10/9
Demanded for [illegible] rate

Benja^m [illegible] of Yarmouth 130

[illegible] Benja^m [illegible] Yarmouth [illegible]
[illegible] And^w Benja^m [illegible] Halls
[illegible]
[illegible]
[illegible]

the 8th of the 10th 1709 then taken from mee 1 heiffer worth $\overset{l}{1}$-$\overset{s}{4}$-$\overset{d}{0}$ by John Chipman Constable of Sandwich for not paying a rat made for Rowland Cottan priest of Sandwich

Gidon allen

the 16 of the 3 mo 1712 then taken from mee 1 blanket worth $\overset{l}{0}$-$\overset{s}{8}$-$\overset{d}{0}$ for $\overset{l}{0}$-$\overset{s}{3}$-$\overset{d}{0}$ demand by Beniamin Gibbs Constable of Sandwich for the priests Rat

Gideon allen

the 13 of the 1 mo 1716 then taken from mee 1 [illegible] for want $\overset{l}{2}$-$\overset{s}{0}$-$\overset{d}{0}$ for $\overset{l}{0}$-$\overset{s}{6}$-$\overset{d}{6}$ demand by Joshua Blackwell Constable of Sandwich for the priests Rat

Gideon allen

the 8 10 mo 1709 then taken from me one Cow wth. $\overset{l}{8}$ 36 $\overset{s}{-}$ $\overset{d}{0}$ for $\overset{l}{0}$-$\overset{s}{16}$ $\overset{d}{10}$ pd
by john Chapman Constable for robn Cotten priest

Gideon Hoxie

the 21 of the 8 mo 1675 then taken from me one Colt with l s d 1-4-0 for l s d 0-16-2
by timothy nye Constable for rolen Cotten priest

the 28 of the 4 mo 1676 then taken from me one Cow worth l s d 4:0:0 for l s d 0-18-0
by joshua blackwell Constable for rolen Cotten priest

the 16 of the 3 mo 1672 then taken from me one Cow with l s d 3-10-0 for l s d 0-16-0 by
Beniamin Gibbs Constable for rolen Cotten priest Gideon Hoxie of Sandwich
taken from Gideon Hoxie 2 Calues Some time in the 9 mo 1679 worth 00 2 0 0 0
for l s d 0 14 7 Demand by matthias Ellis Constable of Sandwich
for the priests Rat

William Gifford of Falmouth £ s d £ s d

the 23 of the 9 mo 1710 then taken from me 1 Cow wth 3-0-0 for 2-1-6
by Beniamin lewes Constable for Joseph metcalf priest william of falmuth

the 16 of the 3 mo 1709 then taken from me 3 Cows and 3 calues by
nathaniell hatch Constable for Joseph metcalf

the 21 of 9 mo 1709 then taken from me 27 bushells of Corn by hope
lathrop Constable for Joseph metcalf priest William Gifford of falmuth
ye 30th Taken from William Gifford by Benjn Swift Constable in
ye 2d mo ye year 1726 one Cow worth £4 for £3 13 demanded per Josiah
1728 Marshall ye priests rate

the 22 of ye 8 mo 1711 then taken from mee one cow worth $\overset{l}{3}-\overset{s}{8}-\overset{d}{0}$ for $\overset{l}{1}-\overset{s}{19}-\overset{d}{0}$
by Edmond Freeman Constable for rolen Cotton priest Joseph landers of Sandwich

the 1 of ye 3 mo 1710 then taken from mee one heiffer worth $\overset{l}{1}-\overset{s}{4}-\overset{d}{0}$ for $\overset{l}{0}-\overset{s}{11}-0$
by John Chapman Constable for rolen Cotton priest Joseph landers of Sand

the 21 of the 8 mo 1715 then taken from mee one steer worth $\overset{l}{2}-\overset{s}{0}-\overset{d}{0}$ for $\overset{l}{0}-\overset{s}{14}-\overset{d}{6}$
by timothy nye Constable for rolen cotton priest Joseph landers of Sand

the 9 of the 12 mo 1712 then taken from mee one cow with $\overset{l}{3}-\overset{s}{0}-\overset{d}{0}$ for $\overset{l}{0}-\overset{s}{19}-\overset{d}{10}$
by benjamin gibbs Constable for rolen cotton priest Joseph landers Sand

the 13 of the 1 mo 1715 then taken from mee a heiffer with $\overset{l}{2}-\overset{s}{10}-\overset{d}{0}$ for $\overset{l}{1}-\overset{s}{0}-0$
by Joshua blackwell Constable for rolen Cotton Joseph landers Sand

the 8th of the 10 m° 1709 then taken from John Dillingham one Cow worth
$\overset{l}{2}-\overset{s}{0}-\overset{d}{0}$ for $\overset{l}{0}-\overset{s}{14}-\overset{d}{0}$ by John Chapman Constable of Sandwich for Rowland Cotton
priest of Sandwich

the 22 of ye 8 m° 1715 then taken from mee 2 Calves worth $\overset{l}{2}-\overset{s}{0}-\overset{d}{0}$ for $\overset{l}{0}-\overset{s}{18}-\overset{d}{0}$
emand by timothy nye for roland cotten priest John Dillingham

the 23 of th 8 m° 1716 then taken from mee one heiffer worth $\overset{l}{2}-\overset{s}{0}-\overset{d}{0}$
by Edmond freeman for roland Cotte priest john dillingham

the 19 of the 9th m° 1718 then taken from mee 2 Calves worth $\overset{l}{2}\,\overset{s}{0}-\overset{d}{0}$ for $\overset{l}{0}\,\overset{s}{18}\,\overset{d}{0}$
demand by Jacob bury Constable of Sandwich for not paying a rate made
for Rowland Cotton priest of Sandwich Jon Dillingham

the 8 of the 1 mo 1716 then taken from Isaac Robinson 3 hundred of Clabord worth 1l-0s-0d for 0l-16s-5d demand by Isaac Gordon constable of falmuth for A rat made for Joseph Metcalf priest of falmuth

the 23d day of the 3 mo 1715 then taken from Isaac Robinson 14 pound and a half of sheeps wool worth 1l-0s-6d for 0l-16s-5d demand by Samuel Lovel Constables of falmuth for the priests rat

the 14th of the 11 1716 then taken from Isaac Robinson 5 bushels of oats by thomas parker Constable of falmuth for the priests rat

the 14 of the 2th mo 1718 then taken from me 0l-15s-8d for 0l-15s-8d demand by nathaniel [illegible] Constable of falmuth for the priests rat

the 16 of the 3 mo 1712 then taken from Daniel Allen one Cow and Calf worth
3-10-0 for 1-8-9 Demand by ~~Beniamin~~ Gibbs Constable of Sandwich for A rat
made for Rowland Cotton priest of Sandwich

the 13 of the 1 mo 1716 then taken from Daniel Allen one Steer worth 2-10-0
for 1-8-2 by Joshua Blackwell Constable of Sandwich for A rat made for
Rowland Cotton priest of Sandwich
the 22 of the 8th [illegible] then taken from Daniel A... one heifer worth
two 2-4-6 for 1-8-9 Demand by Timothy Nye Constable of Sandwich
for A rat made for Rowland Cotton priest of Sandwich

the 12 of the 5 mo 1710 then taken from Richard Landers
one Cow and Calf worth 3-0-0 for 1-14-0 demand by Hope Lathrop
Constable of falmouth for Joseph metcalf priest of falmouth
by vertue of a warrant signed by meletiah Bourn Samuell [illegible]
selectmen

the 2 of the 5 mo 1711 then taken from ~~Thomas~~ & Richard Landers
one Cow and Calf worth 3-5-0 for 1-10-0 demand by Benjamin [illegible] Constable
of falmouth for part of a rat made for Joseph metcalf priest of falmouth

the 1 of the 3 mo 1712 then taken from Richard Landers one Cow and Calf worth
3-10-0 taken for 1-11-2 by Isaac Green Constable of falmouth for Joseph
metcalf priest of falmouth
the 18 of the 9 mo 1712 then taken from Richard Landers one Cow worth 3-0-0
for 1-11-2 demand by Jonathan [illegible] Constable of falmouth for a rat made for
Joseph metcalf priest of falmouth
the 25 of the 11 mo 1714 then taken from Richard Landers one Cow worth
4-10-0 for 1-14-8 demand by william weeks constable of falmouth for Joseph
metcalf priest of falmouth
the 16 of the 2 mo 1716 then taken from Richard Landers two heifers worth
2-15-0 for 1-14-0 demand by thomas parker constable of falmouth for Joseph
metcalf priest of falmouth
the 29 of the 11 mo 1716 then taken from Richard Landers one Cow worth 4-0-0
for 2-5-0 demand by John Davis Constable of falmouth for Joseph metcalf
priest of falmouth
Taken Away from Richard Launders 4 Sheep worth About
£1"16: for £1"6"6 Demanded ye 6th of ye 8th mo 1719 by Nathaniel
Davis Constable for Joseph Metcalf ye priest rate
Taken Away from Richd Launders ye 6th of ye 8th mo 1719 By
Nathaniel hatch Constable 16 Sheep worth £6"8: for £4"19 3
Demanded [illegible]
25th of 2nd 1728 Taken Away from Richd Launders By Benjamin Davis Constable
one Cow worth £4"10 for £1"15"0 demanded for Josiah
Marshalls rate priest of falmouth
same [illegible] Taken Away from Richd Launders By John Jenkins Constable
one Cow worth £4"15 for £1"15"4 demanded for ye priests rate

the sufferings of thomas bowerman sen (2)

melotah born
joseph parker
timothy
robinson
fisherman

the 19th day of the 3 m 1709 then taken from thomas bowerman 2 cows
worth -- l s d 5-0-0 for l s d 3-12-0 demand by nathaniel hatch constable of falmouth
for joseph metcalf priest of falmouth

the 13th day of the 3 m then taken from thomas bowerman one cow and calf worth l s d 2-6-0
by hope lathrop constable of falmouth for joseph metcalf priest of falmouth

the 22th day of the 3 m then taken from thomas bowerman one cow worth l s d 3-10-0
for l s d 1-13-0 demand by jonathan jonson constable of falmouth
for joseph metcalf priest of falmouth

some time in the 9th m 1715 then taken from thomas bowerman a pot [illegible]
worth l s d 3-0-0 for l s d 1-0-0 demand by thomas parker constable of falmouth
for joseph metcalf priest of falmouth
the 21 of the 11 m 1716 then taken from thomas bowerman 2 calves
worth l s d 2-10-0 for l s d 1-2-9 demand by john davis constable of falmouth
for joseph metcalf priest of falmouth
the 14 of the 12th m 1715 then taken from thomas bowerman one cow worth l s d 3-6-0 for l s d 1-3-1
demand by samuel lewes constable of falmouth for a rate made for joseph metcalf
priest of falmouth

the 24 day of ye 1 m 1710 then taken from thomas bowerman one cow
worth l s d 2-14-0 for l s d 1-14-0 demand by benjamin lewes constable of falmouth
for a rate made for joseph metcalf priest of falmouth
the 10 8 m then taken from thomas bowerman 5 sheep worth 2 : 10 0
1719 l s d
for 0:16-0 demand by nathaniell hatch constable of falmouth - 0 0 0 0
for the priests rate

[illegible] Taken away from him By John Jenkins Constable for ye year
[illegible] 1722 12 of sheeps wool worth 30/ for 16/10 demanded for
[illegible] Josiah Marshalls rate priest at falmouth

3d Thomas Bowerman Junr

[illegible] Taken away from him By Benjan Swift Constable for
the [illegible] year 1726 one Looking Glass & one [illegible] worth [illegible]
1728 16/8 pence demanded for [illegible] Mayhew's rate Priest
of falmouth

Taken away from him By John Jenkins Constable for
ye year 1727: 3 Bushels of Malt worth 16/6 for 15/5d
demanded for sd priests rate

An Account of Daniel Cutlers sufferings

falmouth the 13th day of the 3 m° 1709 then taken from Daniel butler 2 Cows and 2 Calves worth $7^{l}\cdot0^{s}\cdot0^{d}$ for $4^{l}-0^{s}-0^{d}$ demand

the 25th of the 8th 1712 then taken from Daniel butler 4 four sheep worth $1^{l}:12^{s}:0^{d}$ for $0^{l}:19^{s}-3^{d}$ demand to pay part of arate to ye priest of falmouth taken by Isaac Green— Constable of falmouth

the 2 of the 11 m° 1711 then taken from Daniel butler one Cow worth $3^{l}-0^{s}-0^{d}$ by benjamin lowes Constable of falmouth for $2^{l}-0^{s}-0^{d}$ demand for the priests rat

the 1 day of the 9 m° 1710 then taken from Daniel butler one cow worth $3^{l}-5^{s}-0^{d}$ for $2^{l}-0^{s}-0^{d}$ demand by hope lathrop Constable of falmouth for the priests rat

Some time in the 3 m° 1713 then taken from Daniel butler 24 pound of sheeps wool worth $2^{l}4^{s}0^{d}$— by Jonathan Jonson Constable of falmouth for Joseph metcalf priest of falmouth ——

1d the 19th of the 9th mo then taken from mee 1 colt worth 1li-0s-0d by Jacob burg Constable of Sandwich for Refusing to pay a rat made for Rowlam Cotton priest of Sandwich

Obadiah Butler

[illegible] pag 20 [illegible] pag 19
wing Pomet wing 22
wing Jobkins between 24 and 25 pag

(a) Jeune nègre

5L

Samuel Jun —— 3

oarman Thº Junr — Page (2)

Edw Edward Orr